

DESCRIPTIONS:

TRACT 1:

A portion of the Northeast Quarter of Section 14, Township 20 South, Range 4 West of the 6th Principal Meridian, McPherson County, Kansas described as follows by Nicholas D. Schmidt, PS #1492, this 16th day of July, 2025:

Commencing at the Northwest corner of said Northeast Quarter; thence on a NAD 83 Kansas South Zone bearing of South 89°18'04" East on the North line of said Northeast Quarter a distance of 907.50 feet (Record) to the point of beginning; thence continuing South 89°18'04" East on said North line a distance of 452.76 feet to a point 1323.70 feet West of the Northeast corner of said Northeast Quarter; thence South 00°41'56" West perpendicular to said North line a distance of 716.45 feet; thence North 89°18'04" West parallel with said North line a distance of 169.02 feet; thence North 00°40'20" West a distance of 56.47 feet; thence North 89°18'04" West parallel with said North line a distance of 282.39 feet; thence North 00°41'56" East perpendicular to said North line a distance of 660.00 feet to the point of beginning.

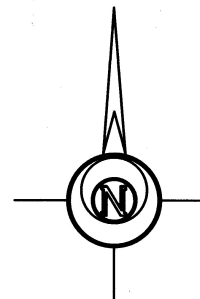
The above described tract contains 7.08 Acres and is subject to a road right of way easements along the North line thereof, and any other easements or restrictions of record.

TRACT 2:

A portion of the Northeast Quarter of Section 14, Township 20 South, Range 4 West of the 6th Principal Meridian, McPherson County, Kansas described as follows by Nicholas D. Schmidt, PS #1492, this 16th day of July, 2025:

Beginning at the Northeast corner of said Northeast Quarter; thence on a NAD 83 Kansas South Zone bearing of thence on a NAD 83 Kansas South Zone bearing of South 00°23'16" East on the East line of said Northeast Quarter a distance of 716.58 feet; thence North 89°18'04" West parallel with the North line of said Northeast Quarter a distance of 1337.29 feet; thence North 00°41'56" East perpendicular to the North line of said Northeast Quarter a distance of 716.45 feet to said North line; thence South 89°18'04" East on said North line a distance of 1323.70 feet to the point of beginning.

The above described tract contains 21.88 Acres and is subject to road right of way easements along the North and East lines thereof, and any other easements or restrictions of record.



-100 0 100 200 300

BASIS OF BEARING = NAD 83 KANSAS SOUTH ZONE

Laurie B. Wierde, Register of Deeds

McPherson County, Kansas

Book: 668 Page: 62884

Receipt #: 236818

Pages Recorded: 1

Cashier Initials: Kathryn

Date Recorded: 7/21/2025 3:42:31 PM

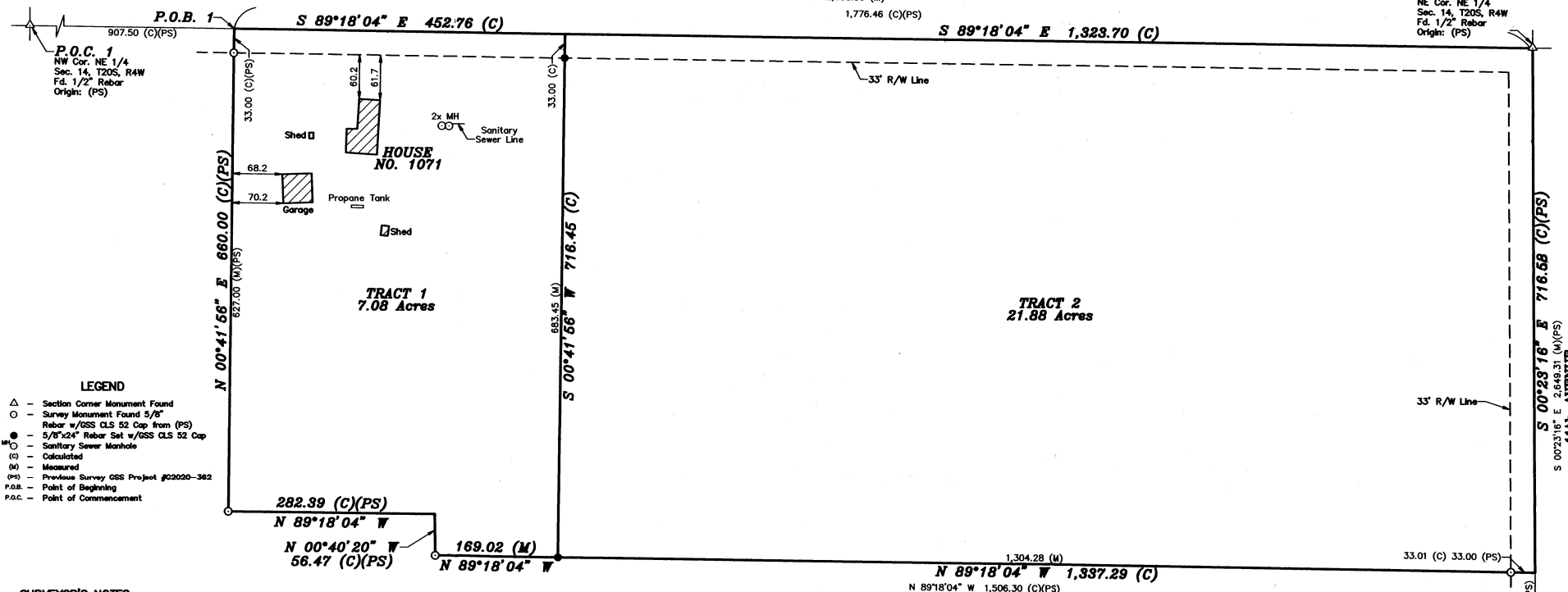
P.O.B. 2

NE Cor. NE 1/4

Sec. 14, T20S, R4W

Fd. 1/2" Rebar

Origin: (PS)



LEGEND

- △ - Section Corner Monument Found
- - Survey Monument Found 5/8" Rebar w/GSS CLS 52 Cap from (PS)
- - 5/8"x24" Rebar Set w/GSS CLS 52 Cap
- - Sanitary Sewer Manhole
- (C) - Calculated
- (M) - Measured
- (PS) - Previous Survey GSS Project #2020-382
- P.O.B. - Point of Beginning
- P.O.C. - Point of Commencement

SURVEYOR'S NOTES:

- Survey was made as per client request and no title work has been provided to the surveyor; therefore, the number and extent of easements and/or rights-of-way of record affecting said property has not been verified by this Survey.
- All measurements are in US Survey Feet.
- Origin of monument is uncertain unless otherwise noted.

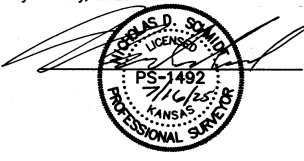
SURVEYOR'S CERTIFICATE:

I hereby certify this plat to be a true, correct and complete representation of the property described hereon, as surveyed under my supervision, this 16th day of July, 2025.

COUNTY PLANNING AND ZONING CERTIFICATE:

I, Jon Kinsey, Zoning Administrator of McPherson County, Kansas, do hereby certify under the authority granted me by the McPherson County, Kansas Board of Commissioners that the lot split or boundary shift to which my signature below is given has been approved as being in conformance with the provisions of the McPherson County Zoning and Subdivision Regulations. Given under my hand this 16th day of July, 2025.

Jon Kinsey
Jon Kinsey, Zoning Administrator



Prepared For: TYLER SCHROEDER		Description: A PORTION OF THE NE 1/4 SECTION 14, T20S, R4W McPHERSON COUNTY, KANSAS	
Prepared By: GSS HUTCHINSON 2908 North Plum St. 67502 Ph. 620-665-7032 (Main Office)		BRANCH OFFICES: MANHATTAN Ph. 785-320-4810 MCPHERSON Ph. 620-241-4441 NEWTON Ph. 316-283-5853 SALINA Ph. 785-404-6302 WICHITA Ph. 316-268-9933	
Drawn By: GAQ	Scale: 1"=100'	Date of Field Work: June 13th, 2025	Job No:
Checked By: NDS	Date: 07/16/2025	Sheet 1 of 1 Sheet(s)	G2025-536