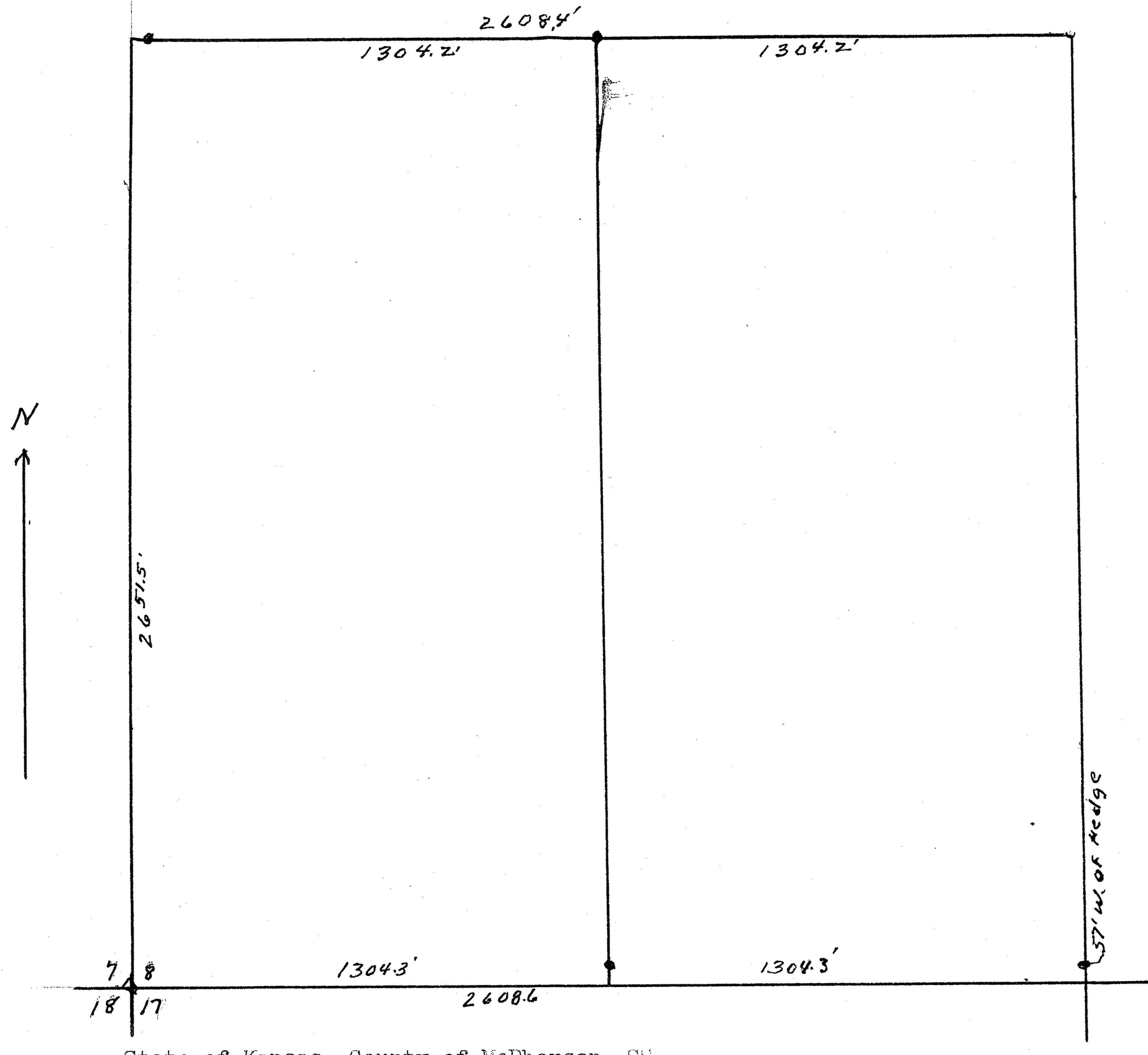
SW2. Sec. 8., T.20.S., R.3.W., 6th. P. M.



State of Kansas, County of McPherson, S5.

I, G.D.Johnson, Licensed Civil Engineer of the State of Kansas that I did on the 23rd. day of January survey the  $SW_{4}^{1}$ . Sec. 8., T.20.S., R.3.W., 6th. P. M. and determined the line between the east half and the west half of said  $SW_{4}^{1}$ . and that accompanying plat is a true exhibit of said survey.

MICROFILM



ID. Johnson