

NW Cor. SW 1/4
Sec. 7, T20S, R3W
Fd. 5/8" Rebar w/2" Aluminum KDOT Cap
Origin: County Ties of Record by
Prairie Landworks, 5/1/2016

N 88°49'29" E 2620.06 (M) 2619.56 (PS)

N 88°49'29" E 46.40 (M)

1581.66 (C)

N 88°49'29" E
712.00 (M)

NE Cor. SW 1/4
Sec. 7, T20S, R3W
Fd. 4"x8"x8" Limestone w/1" out
Origin: County Ties of Record by
Prairie Landworks, 6/1/2016

-300 0 300 600 900

BASIS OF BEARING = NAD 83 KANSAS SOUTH ZONE

DESCRIPTION: PARCEL 1

A portion of the Southwest Quarter of Section 7, Township 20 South, Range 3 West of the 6th Principal Meridian, McPherson County, Kansas described as follows:

Commencing at the Southeast corner of said Southwest Quarter; thence on a NAD 83 Kansas South Zone bearing of South 88°52'05" West on the South line of said Southwest Quarter a distance of 712.00 feet to the point of beginning; thence continuing South 88°52'05" West on said South line a distance of 352.79 feet to the Southeast corner of a parcel described in Book 622, Page 256 at the McPherson County Register of Deeds Office; thence North 01°07'55" West on the East line of said parcel a distance of 356.10 feet to the Northeast corner of said parcel; thence South 88°52'05" West on the North line of said parcel a distance of 1485.86 feet to the Easterly Right of Way line of the Union Pacific Railroad; thence North 36°46'05" East along said Right of Way line of the Union Pacific Railroad; thence North Southwest Quarter; thence North 88°49'29" East on the North line of said Southwest Quarter a distance of 46.40 feet; thence South 01°17'28" East parallel with the East line of said Southwest Quarter a distance of 2648.93 feet to the point of beginning.

Containing 52.464 Acres and subject to a road right of way easement across the South 33.00 feet thereof, and any other easements or restrictions of record.

PARCEL 2

A portion of the Southwest Quarter of Section 7, Township 20 South, Range 3 West of the 6th Principal Meridian, McPherson County, Kansas described as follows:

Beginning at the Southeast corner of said Southwest Quarter; thence on a NAD 83 Kansas South Zone bearing of South 88°52'05" West on the South line of said Southwest Quarter a distance of 712.00 feet; thence North 01°17'28" West parallel with the East line of said Southwest Quarter a distance of 2648.93 feet to the North line of said Southwest Quarter; thence North 88°49'29" East on said North line a distance of 712.00 feet to the Northeast corner of said Southwest Quarter; thence South 01°17'28" East on said East line a distance of 2649.47 feet to the point of beginning.

Containing 43.302 Acres and subject to a road right of way easement across the South 33.00 feet thereof, and any other easements or restrictions of record.

SURVEYOR'S CERTIFICATE:

I hereby certify this plot to be a true, correct and complete representation of the property described hereon, as surveyed under my supervision, this 21st day of February, 2018.



PARCEL 1
52.464 ACRES
(52.197 Acres Excluding R/W)

PARCEL 2
43.302 ACRES
(42.762 Acres Excluding R/W)

S 88°52'05" W 1485.86 (M)
N 01°07'55" W 356.10 (C)(R)

EXCEPTION
(Bk. 622, Pg. 265)

33' R/W Line

1592.98 (R)(C)

S 88°52'05" W 352.79 (C) P.O.B. 1
S 88°52'05" W 2657.77 (M) 2657.50 (PS)

EISENHOWER ROAD

P.O.B. 2
P.O.C. 1

SE Cor. SW 1/4
Sec. 7, T20S, R3W
Fd. 1" Rebar
Origin: County Ties of Record by
Warren J. Bontrager, 11/27/2013

LEGEND

- △ - Sectional Monument Found
- - 5/8" x 24" Iron Rebar Set w/G.S.S. Cap
- (C) - Calculated
- (M) - Measured
- (PS) - Previous Survey by Francis Ronkin, 10/30/1963
- P.O.B. - Point of Beginning
- P.O.C. - Point of Commencement

SW Cor. SW 1/4
Sec. 7, T20S, R3W
Fd. 1/2" Rebar w/Aluminum Cap
Origin: County Ties of Record by
Warren J. Bontrager, 11/27/2013

Prepared For: JO KASITZ		Description: A PORTION OF THE SW 1/4 SECTION 7, T20S, R3W MCPHERSON COUNTY, KANSAS	
Prepared By: Garber Surveying Service, P.A.			
GSS HUTCHINSON (Main Office) 2904 North Platte St. 67502 Ph. 620-645-7892 Fax 620-663-7461 McPHERSON (Branch Office) 115 East Main St. 67460 Ph. 620-241-4441 Fax 620-241-4458 NEWTON (Branch Office) 511 North Poplar St. 67114 Ph. 316-283-5055 Fax 316-281-5073			
Drawn By: KDZ	Scale: 1"=300'	Date of Field Work: February 12, 2018	Job No: G2018-80
Checked By: NDS	Date: 2/21/2018	Sheet 1 of 1 Sheet(s)	