



BASIS OF BEARING = NAD 83 KANSAS SOUTH ZONE

LEGEND

△ - Sectional Monument Found

- Survey Monument Found

- 5/8" x 24" Iron Rebar Set w/G.S.S. Cap

(c) - Calculated

0 - Measured

.B. — Point of Beginning

P.O.C. - Point of Commencemen

DESCRIPTION:

A portion of the Northwest Quarter of Section 06, Township 20 South, Range 03 West of the 6th Principal Meridian in McPherson County, Kansas, more particularly described as follows:

Commencing at the Northwest corner of the Northwest Quarter of Section 06, Township 20 South, Range 03 West of the 6th Principal Meridian; thence with a bearing North 89°29'38" East (basis of bearings is NAD 83 Kansas South Zone) along the North line of said Northwest Quarter 330,00 feet (per Record) for the point of beginning; thence continuing North 89°29'38" East along the North line of said Northwest Quarter 149.08 feet; thence South 00°25'45" East parallel with the West line of said Northwest Quarter 719.00 feet; thence South 89°29'38" West parallel with the North line of said Northwest Quarter 479.08 feet to the West line of said Northeast Quarter; thence North 00°25'45" West along the West line of said Northeast Quarter 389.00 feet; thence North 89°29'38" East parallel with the North line of said Northwest Quarter 330.00 feet (per Record); thence North 00°25'45" West parallel with the West line of said Northeast Quarter 330.00 feet (per Record) to the point of beginning, containing 5.408 Acres, subject to road rights—of—way across the North and West 33.00 feet thereof and any other easements or restrictions of record.

SURVEYOR'S CERTIFICATE:

I hereby certify this plat to be a true, correct and complete representation of the property described hereon, as surveyed under my supervision, this 22nd day of July, 2020.



Prepared For:

TERESA BERGKAMP

Description:
A PORTION OF THE NW 1/4
SECTION 6, T20S, R3W
McPHERSON COUNTY, KANSAS



Garber Surveying Service, P.A.

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 2908 North Plum St. 67502
 Ph. 620-665-7032 Fax 620-663-7401

 McPHERSON (Branch Office)
 115 East Marlin 67460
 Ph. 620-241-4441 Fax 620-241-4458

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 MANHATTAN (Branch Office)
 3226 Kimball Ave Ste.#2 66503
 Ph. 785-320-4810

 Drawn By:
 EWS
 Scale: 1"= 60'
 Date of Field Work: July 16, 2020
 Job No:

 Checked By:
 DEG
 Date: 07/22/2020
 Sheet 1 of 1 Sheet(s)
 G2020-450