



***Garber Surveying Service, P.A.***

**Branch Offices**  
**Manhattan** 785-320-4810  
**McPherson** 620-241-4441  
**Newton** 316-283-5053  
**Salina** 785-404-6302  
**Wichita** 316-260-9933

**SURVEY FOR: WSP USA**

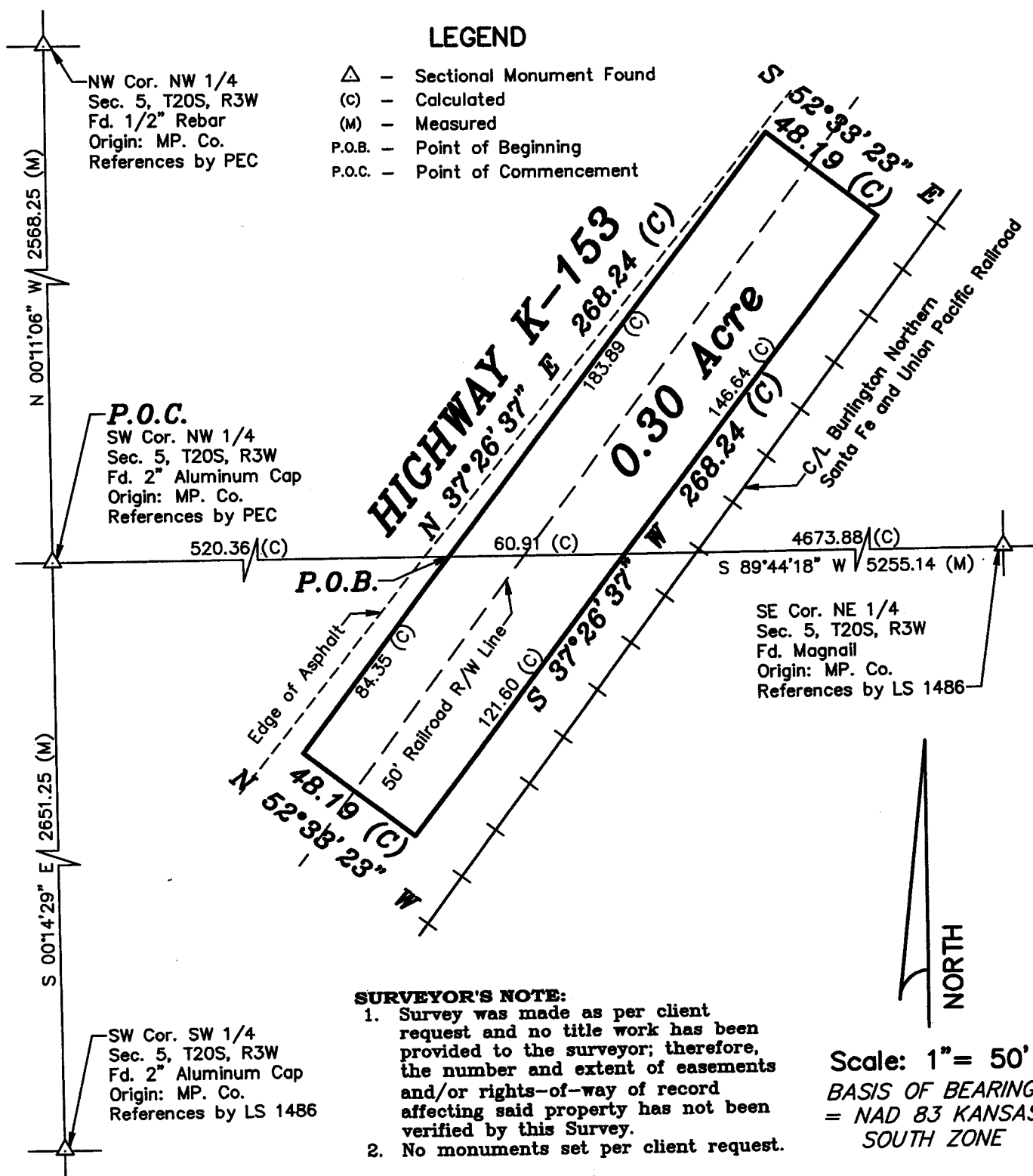
**Project No. G2021-1103**

**PROPOSED VCPRP NFA BOUNDARY AND RMP BOUNDARY:**

A portion of the Northwest Quarter and a portion of the Southwest Quarter of Section 5, Township 20 South, Range 3 West of the 6th Principal Meridian, McPherson County, Kansas described as follows by Nicholas D. Schmidt, PS #1492 this 12th day of November, 2021:

Commencing at the Southwest corner of said Northwest Quarter; thence on a NAD 83 Kansas South Zone bearing of North 89°44'18" East on the South line of said Northwest Quarter a distance of 520.36 feet to the point of beginning; thence North 37°26'37" East a distance of 183.89 feet; thence South 52°33'23" East a distance of 48.19 feet; thence South 37°26'37" West a distance of 146.64 feet to said South line; thence continuing South 37°26'37" West a distance of 121.60 feet; thence North 52°33'23" West a distance of 48.19 feet; thence North 37°26'37" East a distance of 84.35 feet to the point of beginning.

Containing 0.30 Acre and subject to any easements or restrictions of record.



**SURVEYOR'S NOTE:**

- SURVEYOR'S NOTE:**
1. Survey was made as per client request and no title work has been provided to the surveyor; therefore, the number and extent of easements and/or rights-of-way of record affecting said property has not been verified by this Survey.
  2. No monuments set per client request.

**Scale: 1" = 50'**  
BASIS OF BEARING  
= NAD 83 KANSAS  
SOUTH ZONE

**DATE OF FIELD WORK:** November 10, 2021

**SURVEYOR'S CERTIFICATE:**

**SURVEYOR'S CERTIFICATE:**  
I hereby certify this plat to be a true, correct and complete representation of the property described above as surveyed under my supervision. Dated: November 12, 2021

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Nicholas D. Schmidt

