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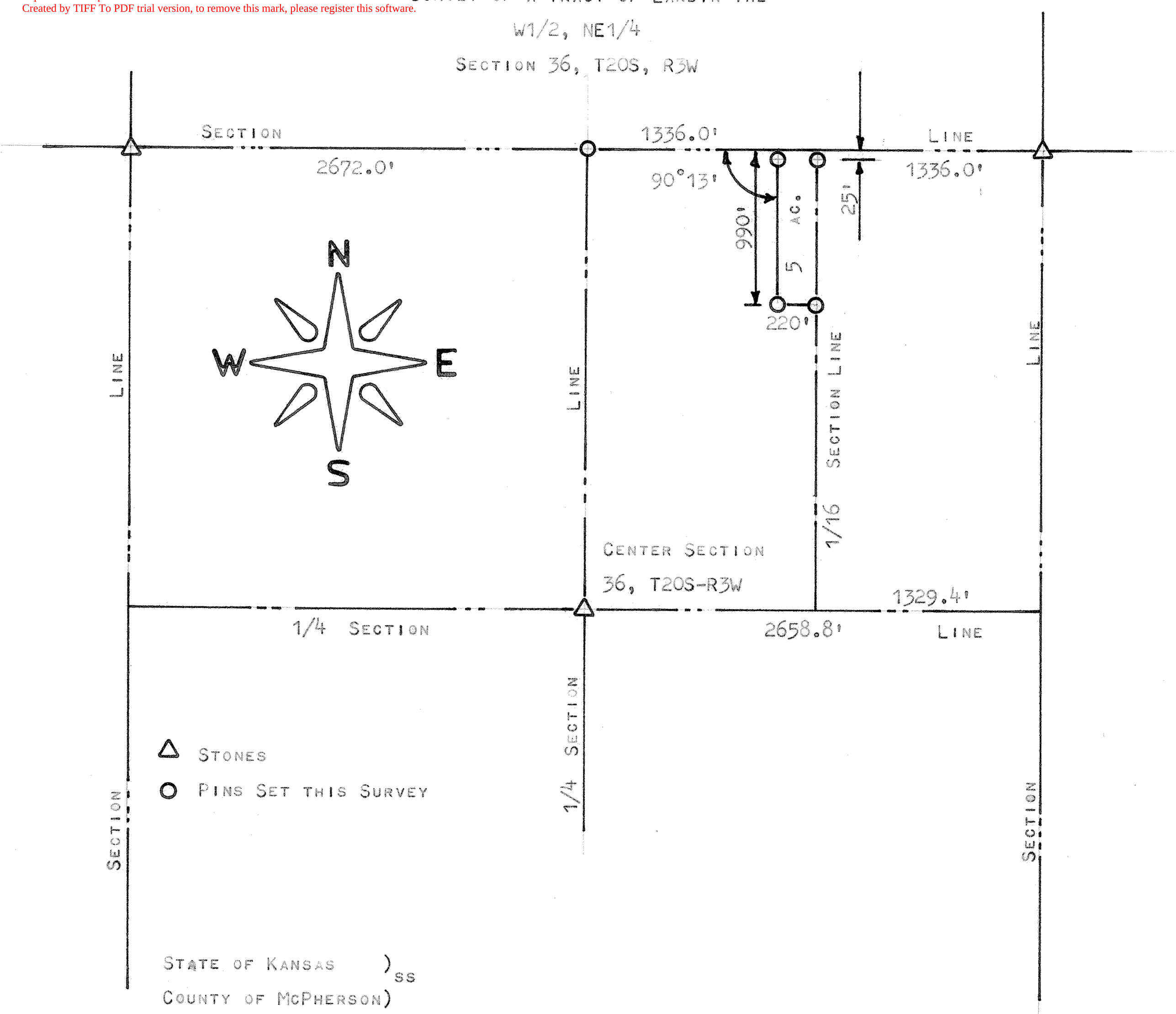
SURVEY OF A TRACT OF LAND IN THE W1/2, NE1/4 SECTION 36, T20S, R3W



STATE OF KANSAS)
COUNTY OF McPHERSON) SS

I, F. R. RANKIN, COUNTY ENGINEER OF McPHERSON, KANSAS, DO HEREBY CERTIFY THAT UNDER MY SUPERVISION A SURVEY WAS MADE IN THE W1/2, NE1/4 OF SECTION 36, T20S-R3W OF THE 6TH P.M. AND DESCRIBED AS FOLLOWS;

> BEGINNING AT THE N.E. CORNER OF THE W1/2, NE1/4 OF SECTION 36, T20S-R3W, THENCE SOUTH ALONG THE 1/16TH SECTION LINE 990 FEET, THENCE WEST 220 FEET, THENCE NORTH 990 FEET TO THE NORTH SECTION LINE OF SAID SECTION, THENCE EAST 220 FEET TO THE PLACE OF BEGINNING,

THE LAND HEREIN DESCRIBED CONTAINS 5 ACRES MORE OR LESS AND THE ABOVE PLAT IS A TRUE EXHIBIT OF SAID SURVEY AS FAR AS IT IS KNOWN TO ME.

SURVEY CALLED FOR BY J.E. CHISHOLM

SIGNED THIS 3 DAY OF NOVEMBER, 1969.

F. R. Rankin

F. R. RANKIN
COUNTY ENGINEER
McPHERSON, KANSAS

F. R. RANKIN REGISTERED LS-272 KANSAS LAND SURVEYOR

MICROFILM