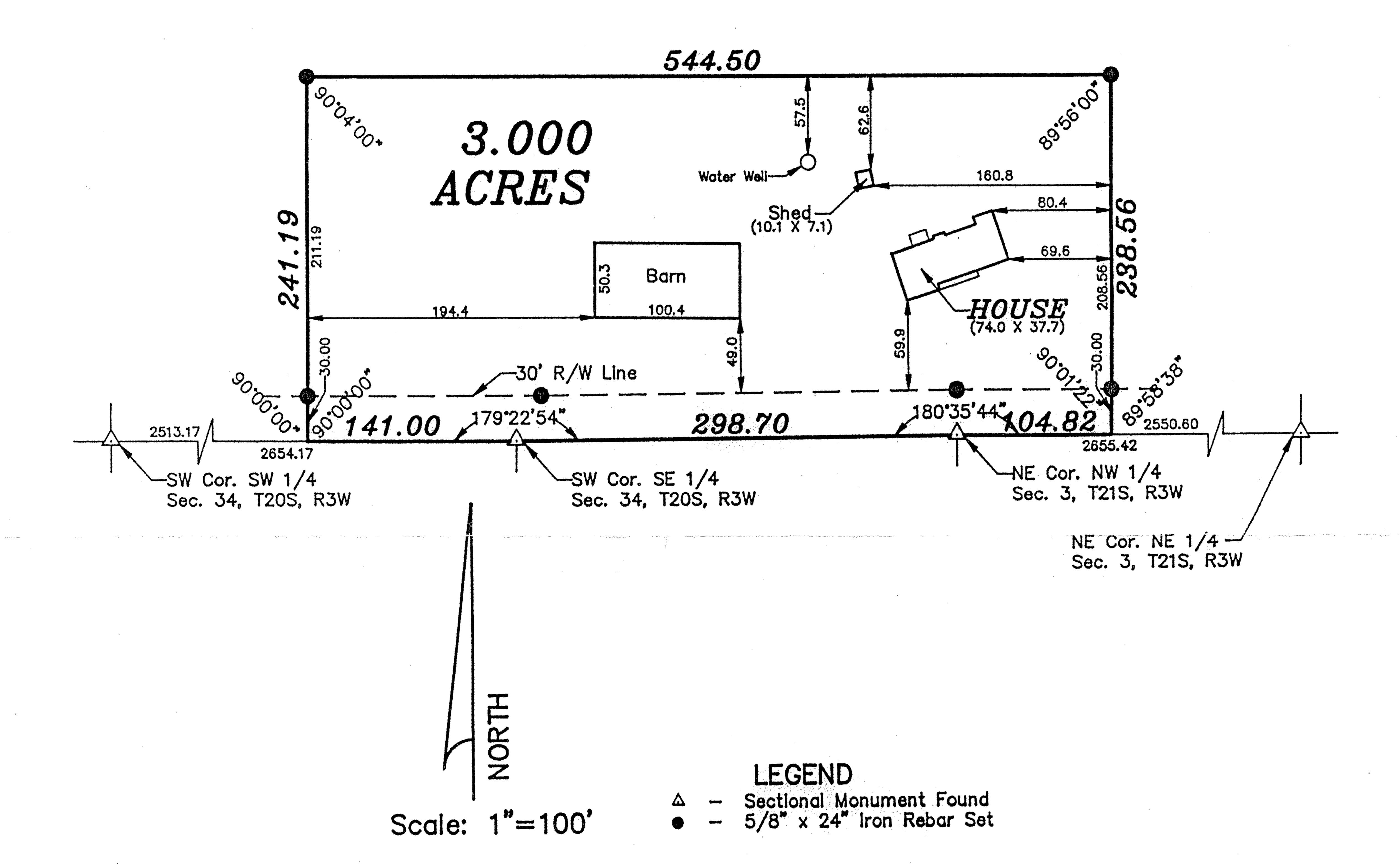


Garber Surveying Service, P.A.

423 West 1st Ave. • Phone 316 665-7032 • FAX 316 663-7401 Hutchinson, Kansas 67501

Project No. G93-244

SURVEY FOR: HOME STATE BANK & TRUST DESCRIPTION: A portion of the South half of Section 34, Township 20 South, Range 3 West of the 6th Principal Meridian more particularly described on the attached sheet.



SURVEYOR'S CERTIFICATE:

. Hulch-Line Form MIC 790-2

I hereby certify this plat to be a true, correct and complete representation of the property described above and on the attached sheet and the buildings and improvements located thereon and that there are no encroachments either way across property lines except as shown, as surveyed under my supervision.

Dated: March 31, 1993

Daniel E. Garber RLS #683

DESCRIPTION

A portion of the South half of Section 34, Township 20 South, Range 3 West of the 6th Principal Meridian described as follows:

Beginning at the Southeast corner of the Southwest Quarter of Section 34, Township 20 South, Range 3 West of the 6th Principal Meridian; thence West along the South line of said Southwest Quarter 141.00 feet; thence with a deflection angle 90°00'00" right-North 241.19 feet; thence with a deflection angle 89°56'00" right-East 544.50 feet; thence with a deflection angle 90°04'00" right-South 238.56 feet to the South line of the Southeast Quarter of said Section 34; thence with a deflection angle 89°58'38" right-West along the South line of said Southeast Quarter 104.82 feet to the Northeast corner of the Northwest Quarter of Section 3, Township 21 South, Range 3 West of the 6th Principal Meridian; thence with a deflection angle 0°35'44" left-West continuing along the South line of the Southeast Quarter of said Section 34 a distance of 298.70 feet to the point of beginning containing 3.000 Acres in McPherson County, Kansas subject to a road right-of-way easement across the South 30.00 feet thereof and any other easements of record.

Dated: March 31, 1993 Proj. No. G93-244

Daniel F. Garber RIS #683