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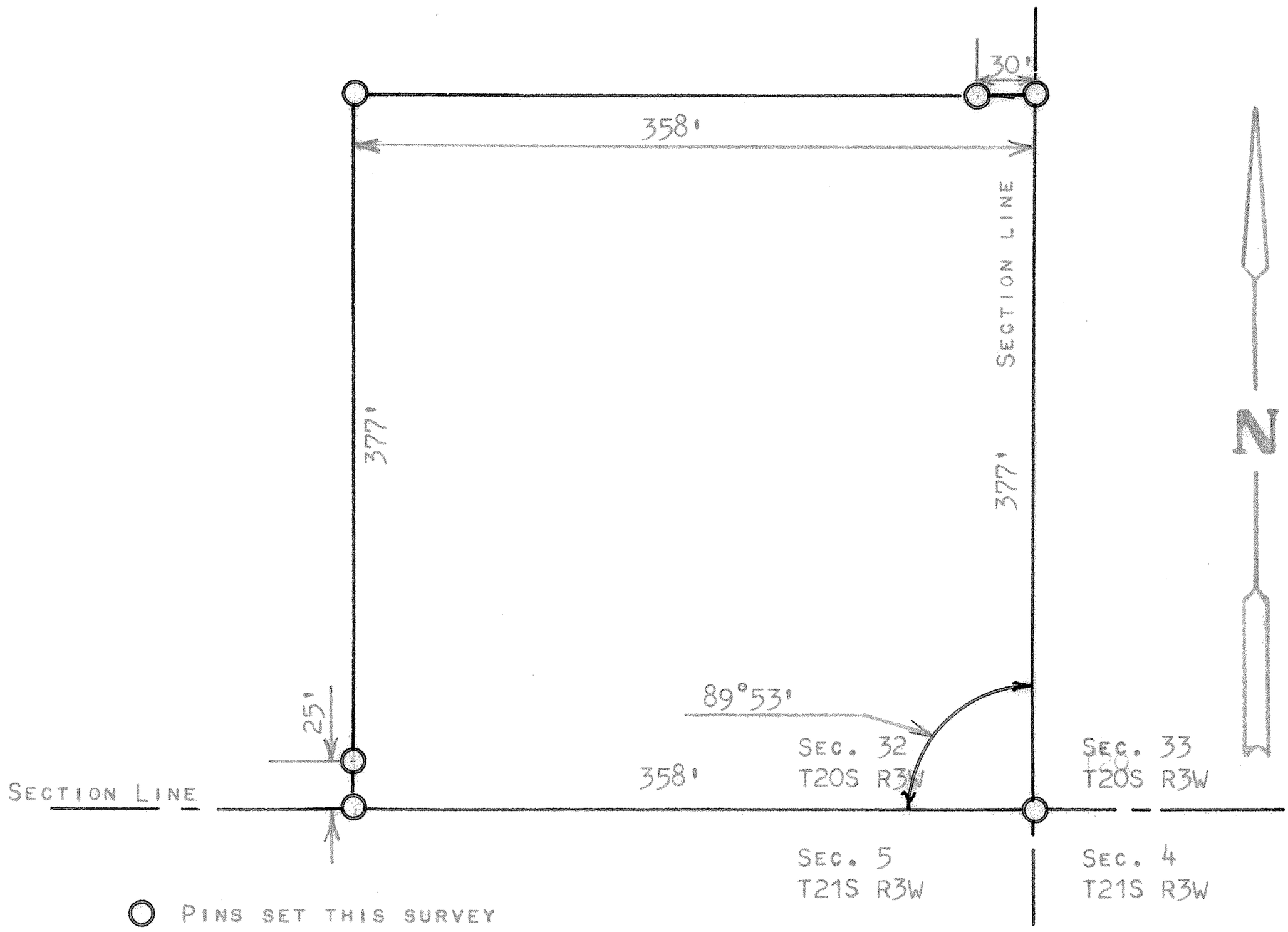
A SURVEY OF A TRACT OF LAND IN THE SE 1/4, SECTION 32, T20S R3W MCPHERSON, COUNTY, KANSAS



STATE OF KANSAS)
COUNTY OF MCPHERSON) SS

I, FRANCIS RANKIN, PROFESSIONAL ENGINEER OF THE STATE OF KANSAS DO HEREBY CERTIFY THAT UNDER MY SUPERVISON A SURVEY WAS MADE OF A TRACT OF LAND IN THE SE 1/4, SECTION 32 T20S R3W OF THE 6TH P.M. AND DESCRIBED AS FOLLOWS;

BEGINNING AT THE SE CORNER OF THE SE1/4, OF SAID SECTION 32, T20 R3W THENCE WEST ON SECTION LINE 358 FEET; THENCE NORTH PARALLEL WITH SECTION LINE 377 FEET; THENCE EAST PARALLEL WITH SECTION LINE 358 FEET; THENCE SOUTH ON SECTION LINE 377 FEET TO POINT OF BEGINNING SAID TRACT OF LAND CONTAINS 3.1 ACRES MORE OR LESS, AND THAT THE ACCOMPANYING PLAT IS A TRUE EXHIBIT OF SAID SURVEY AS FAR AS IT IS KNOWN TO ME

SURVEY CALLED FOR BY ELDO EDIGER

SIGNED THIS 7 DAY OF MAY, 1968

F. R. RANKIN
LICENSED
799
KANSAS
PROFESSIONAL ENGINEER

FRANCIS RANKIN 799
PROFESSIONAL ENGINEER
MCPHERSON, KANSAS

MICROFILM