

STATE OF KANSAS ) SS COUNTY OF MCPHERSON)

I, F. R. RANKIN, COUNTY ENGINEER OF MCPHERSON COUNTY, KANSAS, DO HEREBY CERTIFY THAT UNDER MY SUPERVISION A SURVEY WAS MADE TO SUB-DIVIDE THE NORTH HALF & THE SOUTH HALF OF SECTION 3, T2OS-R3W OF THE 6TH P.M. AS NOTED IN THE ORIGINAL SURVEY NOTES DATED JUNE 1865 AND THE ABOVE PLAT IS A TRUE EXHIBIT OF SAID SURVEY AS FAR AS IT IS KNOWN TO ME.

SURVEY REQUESTED BY EDWARD EMBERS.

SIGNED ON THIS 26 DAY OF OCTOBER, 1973.

F. R. RANKIN, P. E.

DIRECTOR OF P.W. & CO. ENGRIEER

MCPHERSON Co., KANSAS