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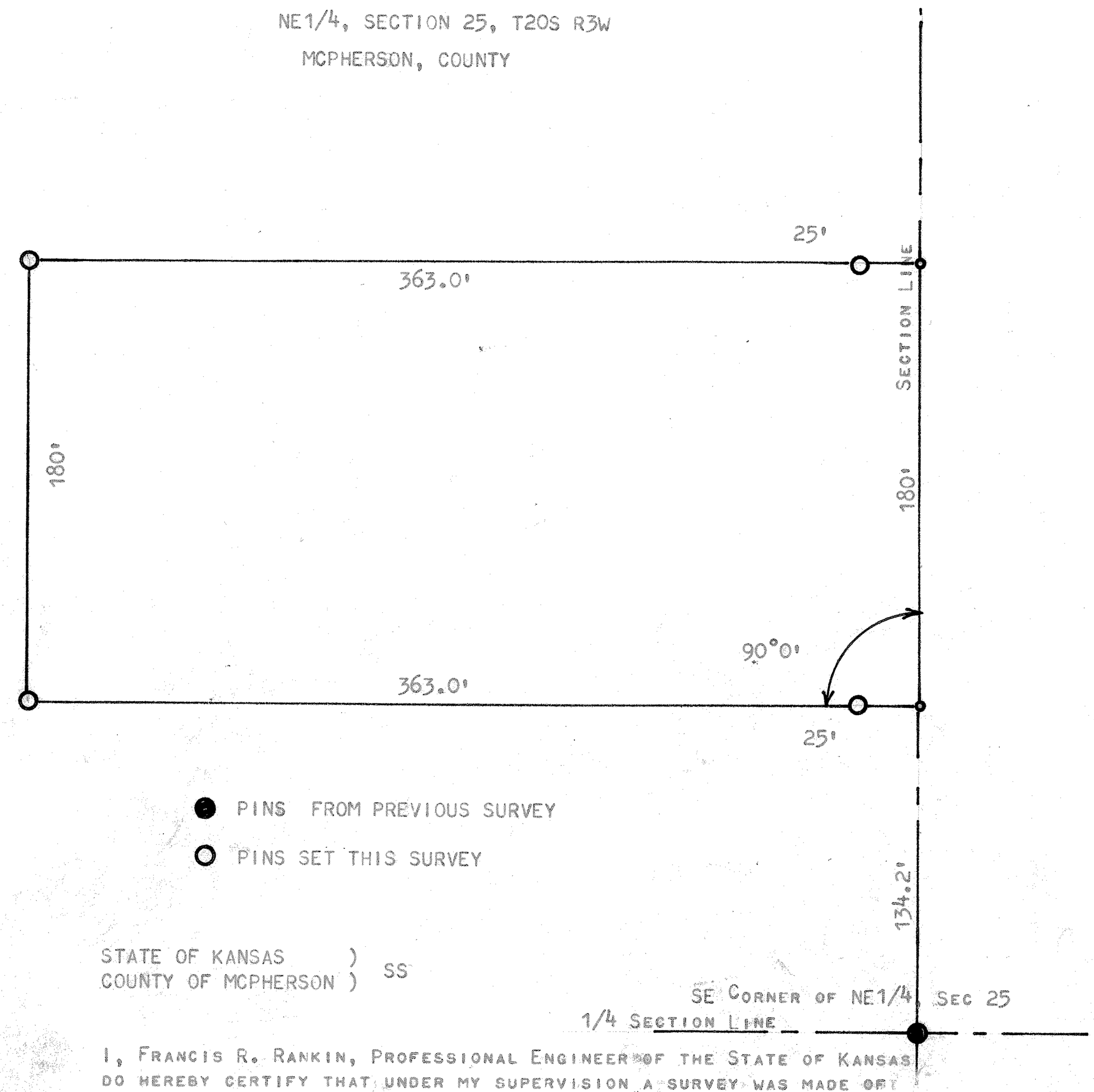
A SURVEY OF A TRACT OF LAND IN THE NE1/4, SECTION 25, T20S R3W MCPHERSON, COUNTY



STATE OF KANSAS)
COUNTY OF MCPHERSON) SS

I, FRANCIS R. RANKIN, PROFESSIONAL ENGINEER OF THE STATE OF KANSAS DO HEREBY CERTIFY THAT UNDER MY SUPERVISION A SURVEY WAS MADE OFF A TRACT OF LAND IN THE NE1/4, SECTION 25, T20S R3W OF THE 6TH P.M. AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 134.2 FEET NORTH OF THE SE CORNER OF THE NE1/4, OF SAID SECTION 25, T20S R3W; THENCE WEST AT A RIGHT ANGLE FROM SECTION LINE 363.0 FEET; THENCE NORTH PARREL WITH SECTION LINE 180.0 FEET; THENCE EAST 363.0 FEET; THENCE SOUTH 180.0 FEET TO PLACE OF BEGINNING SAID TRACT OF LAND CONTAINS 1.5 ACRES MORE OR LESS, AND THAT THE ACCOMPANYING PLAT IS TRUE EXHIBIT OF SAID SURVEY AS FAR AS IT IS KNOWN TO ME.

SURVEY CALLED FOR BY CLAYTON J. UNRUH

SIGNED THIS 18 DAY OF JUNE, 1971

FRANCIS RANKIN
PROFESSIONAL ENGINEER
McPHERSON, KANSAS

F. R. RANKIN LICENSED 799 KANSAS PROFESSIONAL ENGINEER

MICROFILM