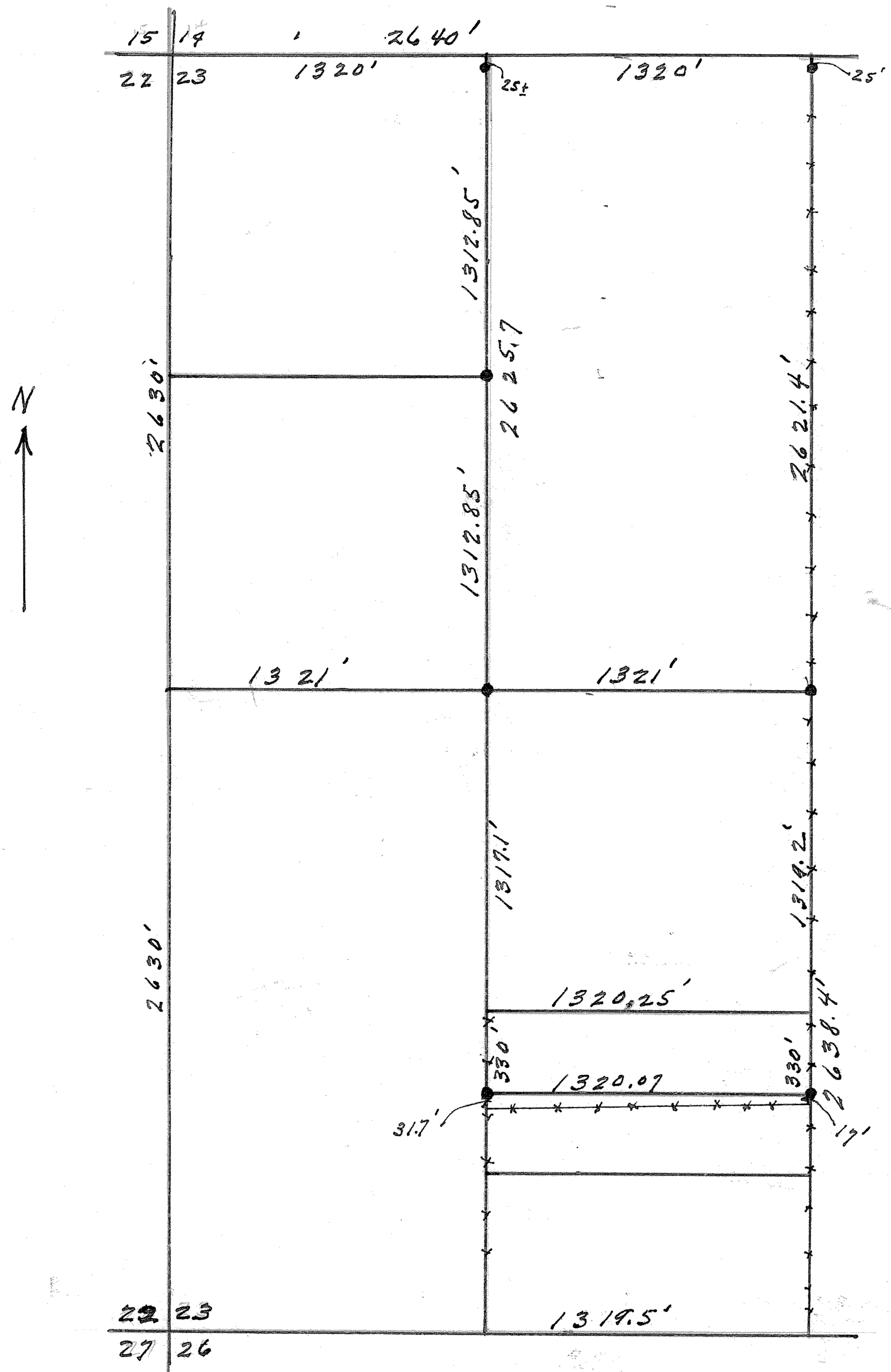
http://www.adultpdf.com
Created by TIFF To PDF trial version, to remove this mark, please register this software.

Part of West One Half Sec. 23, T.20.S., R.3.W., 6th. P. M.



State of Kansas, County of McPherson, ss.

I, G.D.Johnson, Licensed Civil Engineer of the State of Kansas, do hereby certify that I did on the 19th. day of July, 1955 survey the following described property; E½, NW¼., NE¼, SW¼., and North 10 Acres of SE¼,SW¼., all of Section 23, Township 20 South, Range 3 West of 6th. P.M.

I also certify that accompanying plat is a true exhibit of said survey.

G D Johnson

MICROFILM