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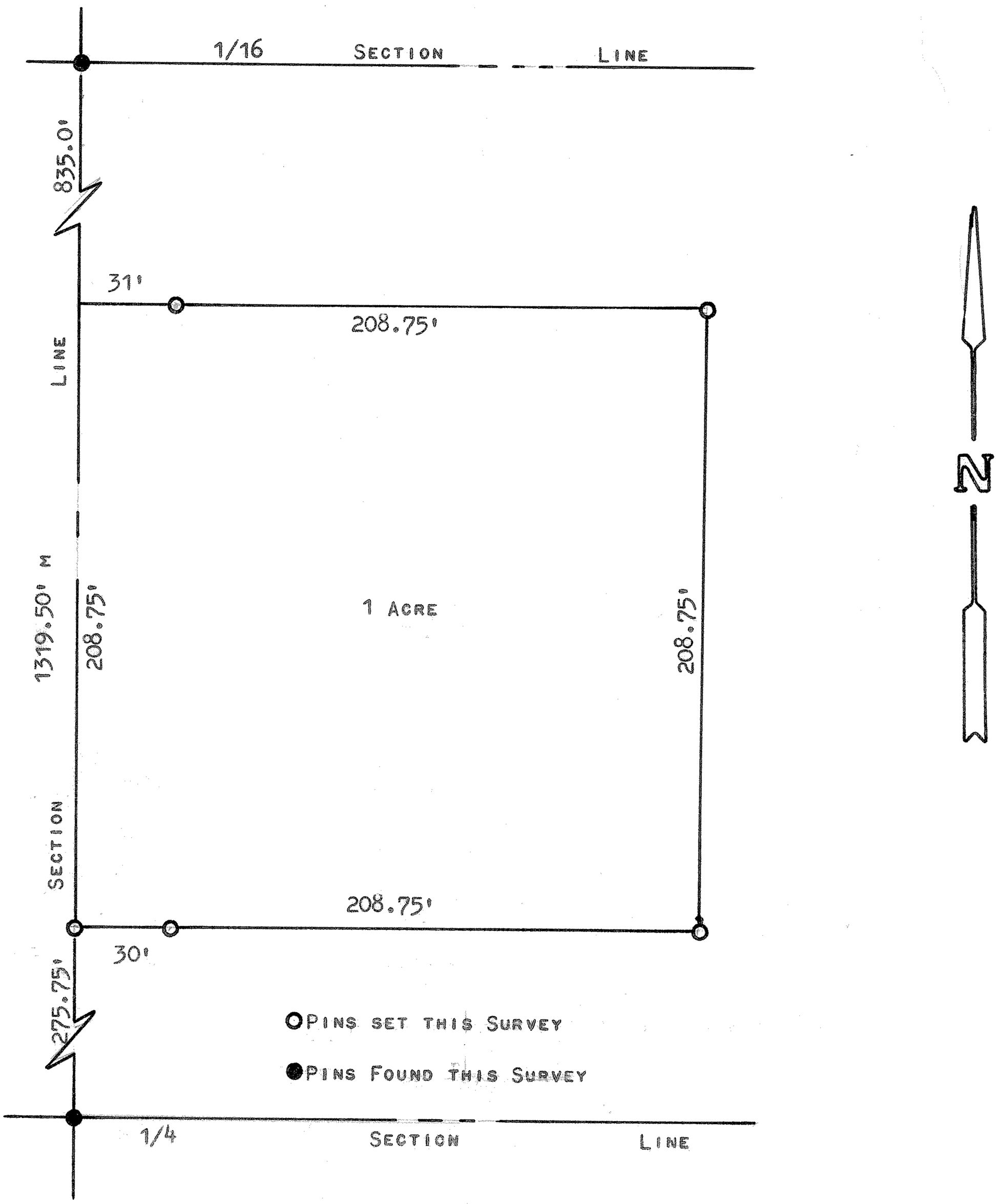
A SURVEY OF A TRACT OF LAND IN THE NW1/4 OF SECTION 16, T20S - R3W



STATE OF KANSAS)
) SS
COUNTY OF MCPHERSON)

I, F. R. RANKIN, COUNTY ENGINEER OF MCPHERSON CO., KANSAS, DO HEREBY CERTIFY THAT UNDER MY SUPERVISION A SURVEY WAS MADE OF A TRACT OF LAND IN THE S1/2, NW1/4, SEC. 16, T20S - R3W OF THE 6TH P.M. AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 835 FEET SOUTH OF THE NW CORNER OF SAID S1/2, NW1/4 OF SECTION 16, THENCE SOUTH 208.75 FEET, THENCE EAST 208.75 FEET, THENCE NORTH 208.75 FEET, THENCE WEST 208.75 FEET TO THE PLACE OF BEGINNING.

SAID TRACT CONTAINS 1 ACRE MORE OR LESS, AND THE ACCOMPANYING PLAT IS A TRUE EXHIBIT OF SAID SURVEY AS FAR AS IT IS KNOWN TO ME.

SURVEY CALLED FOR BY RALPH JOHNSTON.

SIGNED ON THE 13 DAY OF AUGUST, 1973.

F. R. RANKIN
COUNTY ENGINEER
MCPHERSON CO., KANSAS

F. R. RANKIN LICENSED 799 KANSAS PROFESSIONAL ENGINEER

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