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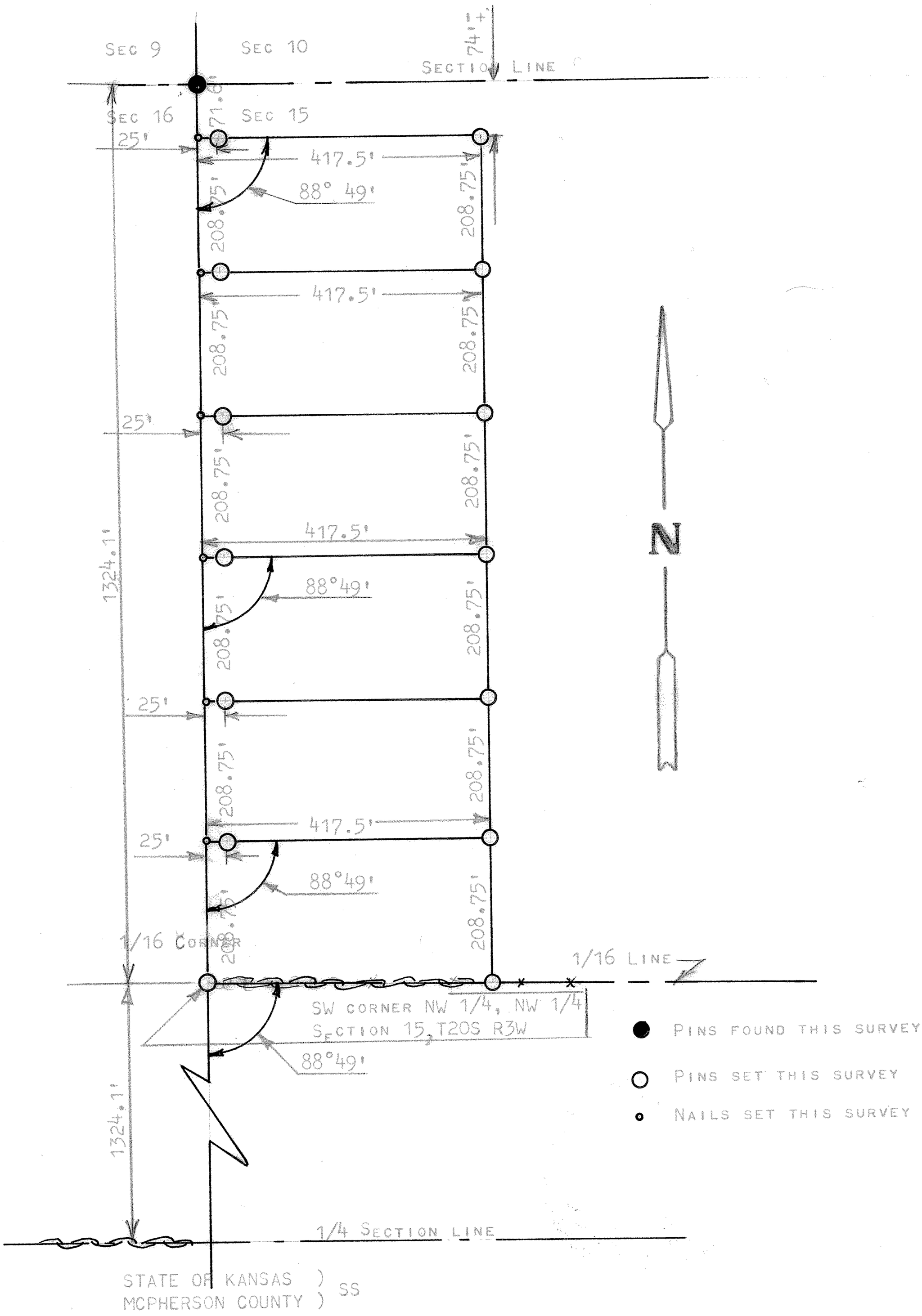
A SURVEY OF A TRACT OF LAND IN THE W 1/2, NW 1/4
SECTION 15 T20S R3W, MCPHERSON, COUNTY
KANSAS



STATE OF KANSAS)
MCPHERSON COUNTY) SS

I, FRANCIS RANKIN, PROFESSIONAL ENGINEER OF THE STATE OF KANSAS DO HEREBY CERTIFY THAT UNDER MY SUPERVISION A SURVEY WAS MADE OF A TRACT OF LAND IN THE W1/2, NW1/4, SECTION 15, T20S R3W OF THE 6TH P.M. AND THAT THE ABOVE PLAT IS A TRUE EXHIBIT OF SAID SURVEY AS FAR AS IT IS KNOWN TO ME.

SURVEY CALLED FOR BY JAMES L. STUCKY

SIGNED THIS 12 DAY OF JUNE, 1967

F. R. RANKIN
LICENSED
799
KANSAS
PROFESSIONAL ENGINEER

FRANCIS RANKIN
PROFESSIONAL ENGINEER
MCPHERSON, KANSAS

MICROFILM