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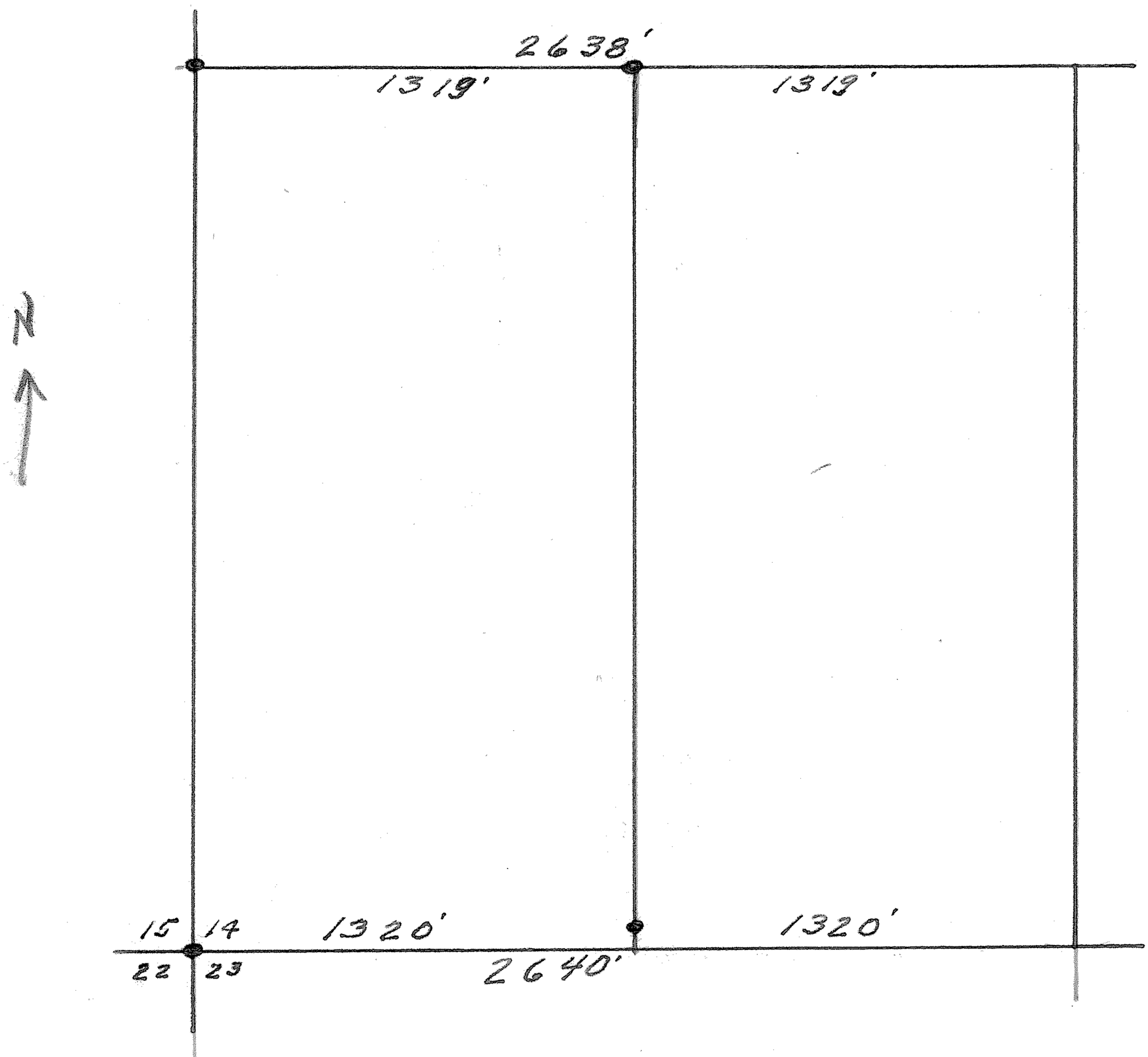
SW¼, Sec. 14., T.20.S., R.3.W., 6TH P.M.



State of Kansas, County of McPherson, ss.

I, G. D. Johnson, Licensed Civil Engineer of the State of Kansas, do hereby certify that I did on the 8th. day of June, 1954 survey and determine the division line between the east one half and the west one half of the SW¼. Sec. 14., T.20.S., R.3.W., 6th. P.M. and that accompanying plat is a true exhibit of said survey.

G D Johnson

MICROFILM