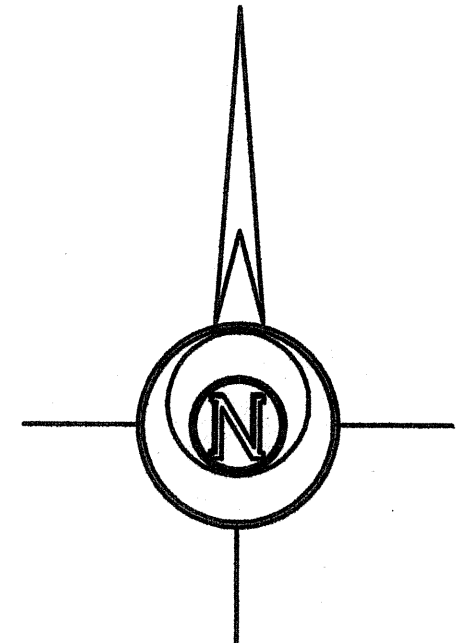
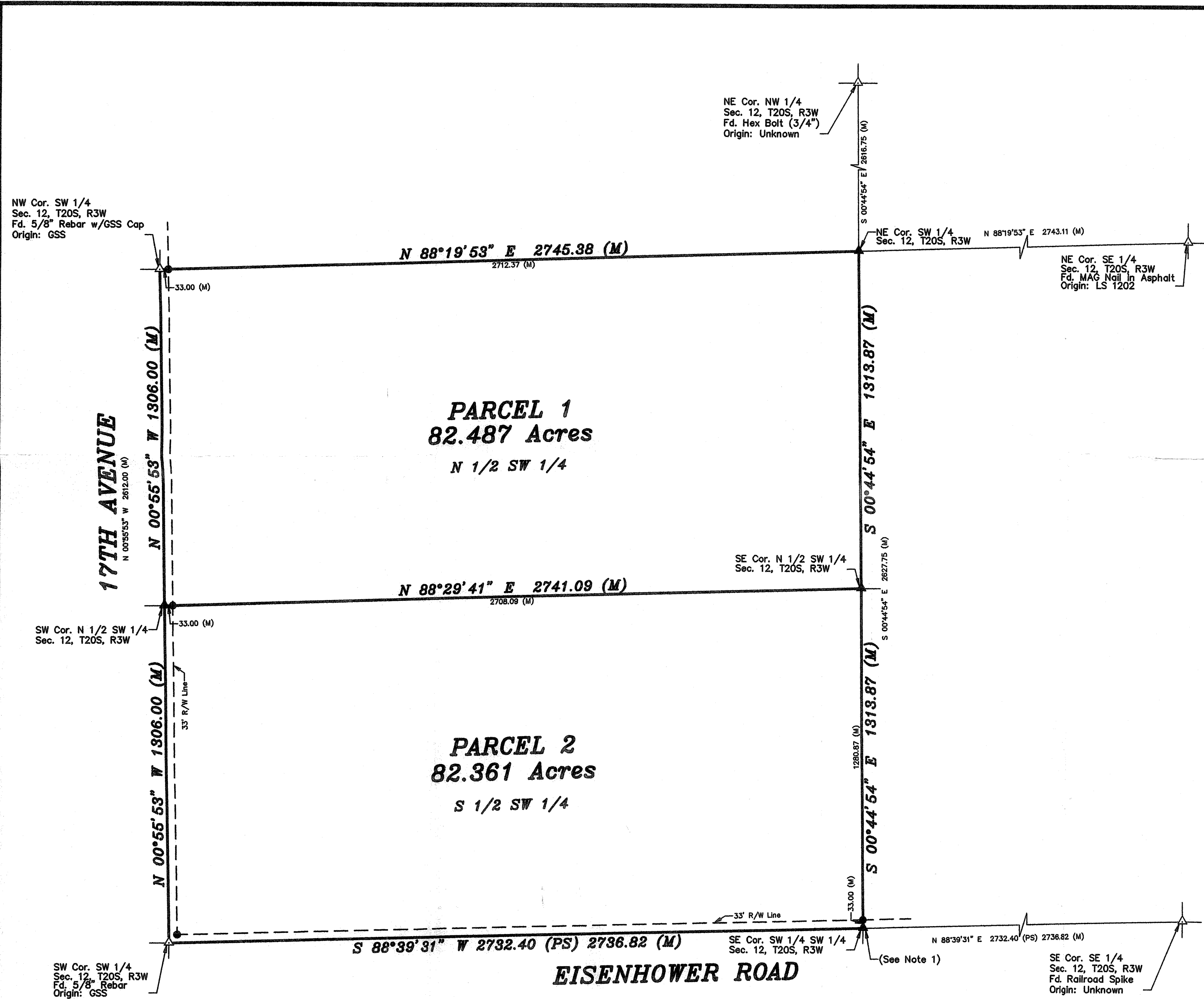


Saved 11/12/2013 2:30:22 PM by CSWANEY
Plot Date & Time Tuesday, November 12, 2013 2:30:29 PM Dwg Path \\Fs2\company\LOD\GSSFILES\2013\20130644 C3d.dwg\20130644 Auto S Ground



BASIS OF BEARING = KANSAS STATE PLANE ZONE 1502

LEGEND

- △ - Sectional Monument Found
- ▲ - Section Monument Set (5/8" x 24" Iron Rebar w/G.S.S. Cap)
- - 5/8" x 24" Iron Rebar Set w/G.S.S. Cap
- (C) - Calculated
- (M) - Measured
- (PS) - Previous Survey by County Surveyor Bass 3/3/1884 (Survey Book A, Page 82)

DESCRIPTION:

PARCEL 1

The North Half of the Southwest Quarter of Section 12, Township 20 South, Range 3 West of the 6th Principal Meridian, McPherson County, Kansas, containing **82.487 Acres**, subject to a road right of way easement across the West 33.00 feet thereof and any other easements or restrictions of record.

PARCEL 2

The South Half of the Southwest Quarter of Section 12, Township 20 South, Range 3 West of the 6th Principal Meridian, McPherson County, Kansas, containing **82.361 Acres**, subject to road right of way easement across the West and South 33.00 feet thereof and any other easements or restrictions of record.

SURVEYOR'S NOTES:

1) No evidence of the 5/8" rebar referenced by Doug Rathbone on 8/16/1993 or evidence of reference ties which are on file at McPherson County Public Works, other than the crop line North. Corner considered lost. Reset at the midpoint and online between the NW and NE corners as per (PS). Reset position agrees with the 1.73 chains distance West to the hedge row South referenced on (PS).

SURVEYOR'S CERTIFICATE:

I hereby certify this plat to be a true, correct and complete representation of the property described hereon, as surveyed under my supervision, this 12th day of November, 2013.



Prepared For: AGGIE REICHERT		Description: THE N 1/2 AND S 1/2 OF THE SW 1/4 SECTION 12, T20S, R3W MCPHERSON COUNTY, KANSAS	
Prepared By: GSS		Garber Surveying Service, P.A.	
HUTCHINSON (Main Office) 2908 North Plum St. 67502 Ph. 620-665-7032 Fax 620-663-7401		MCPHERSON (Branch Office) 115 East Marlin 67460 Ph. 620-241-4441 Fax 620-241-4458	
NEWTON (Branch Office) 511 North Poplar St. 67114 Ph. 316-283-5053 Fax 316-283-5073			
Drawn By: CSS	Scale: 1"=300'	Date of Field Work: October 22, 2013	Job No:
Checked By: NDS	Date: 11/12/2013	Sheet 1 of 1 Sheet(s)	G2013-644