



MACON COMPANY

Rathbone Surveying

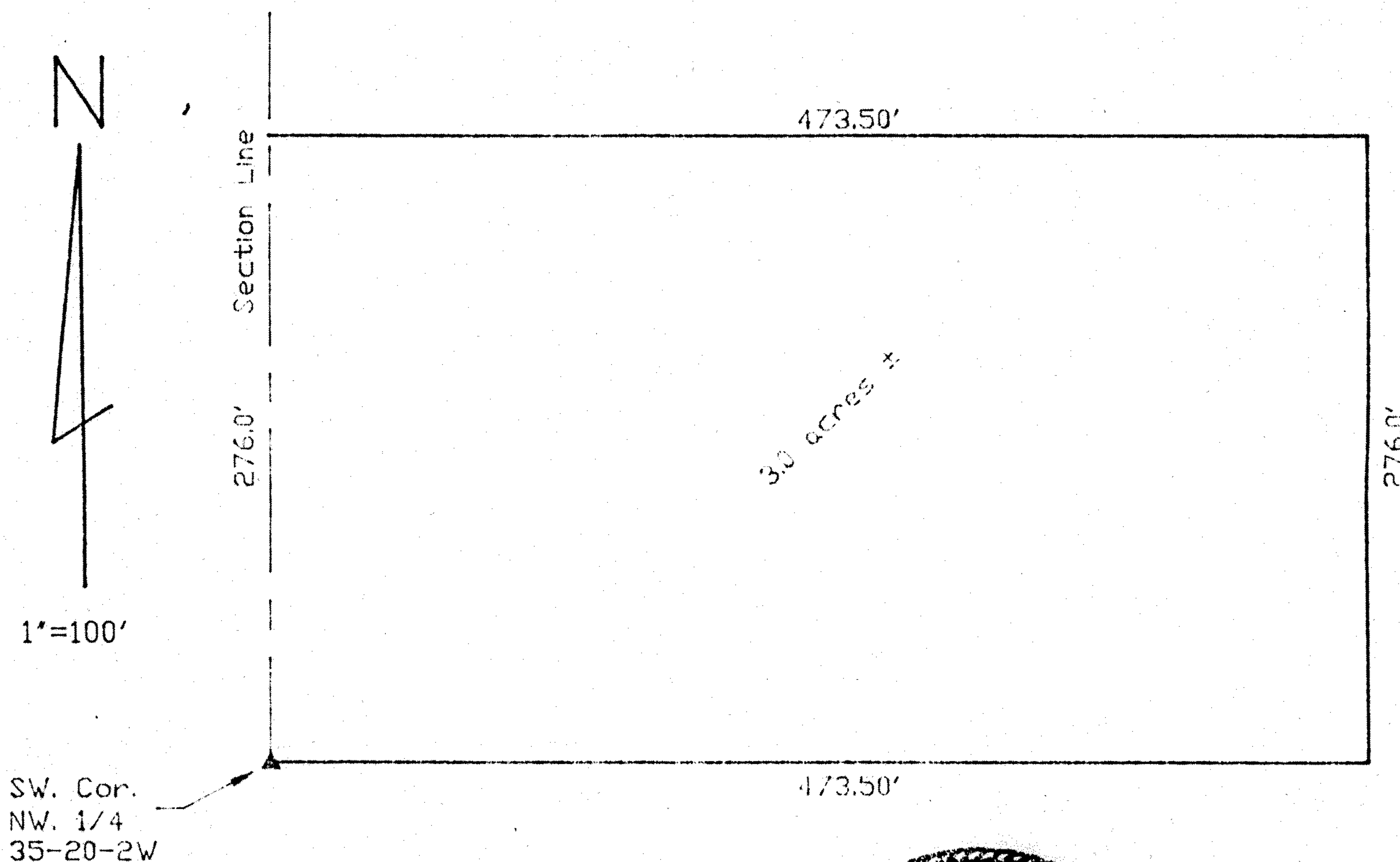
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NEWTON, KS 67114
(316) 799-2258 WICHITA
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Project No. 991280 Sheet No. _____

Date: 1-31-95 By _____

CLIENT: Allan Hepner Property @ Sec. 35-20-2W McPherson County, Ks.

Legal Description: A tract of land in the Northwest Quarter of Section 35, Township 20 South, Range 2 West of the Sixth Principal Meridian, McPherson County, Kansas. Beginning at the Southwest corner of said Northwest Quarter; thence East along the South line of said Northwest Quarter for 473.50 feet; thence North parallel with the west line of said Northwest Quarter for 276.0 feet; thence West for 473.50 feet to the West line of said Northwest Quarter; thence South for 276.0 feet to the Point of Beginning. Said tract containing 3.0 acres more or less.



I hereby certify that the Legal Description, completed by _____, was made under my supervision and is correct to the best of my knowledge.

