



Garber Surveying Service, P.A.

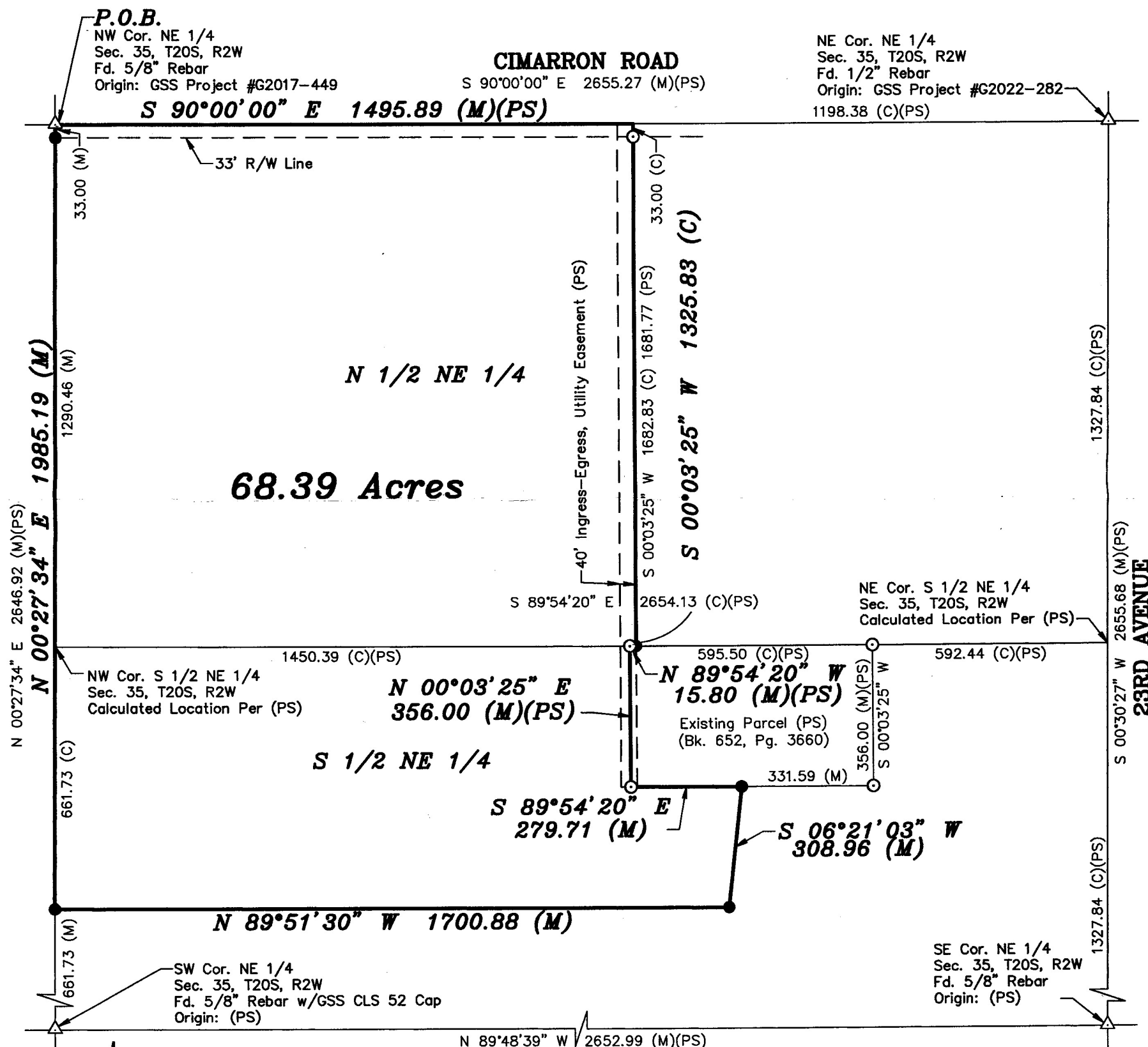
Branch Offices
Manhattan 785-320-4810
McPherson 620-241-4441
Newton 316-283-5053
Salina 785-404-6302
Wichita 316-260-9933

Project No. G2023-843

A portion of the Northeast Quarter of Section 35, Township 20 South, Range 2 West of the 6th Principal Meridian, McPherson County, Kansas, described as follows by Nicholas D. Schmidt, PS #1492, this 2nd day of November, 2023:

Beginning at the Northwest corner of said Northeast Quarter; thence on an assumed bearing of North 89°59'54" East on the North line of said Northeast Quarter a distance of 1456.89 feet; thence South 00°03'25" West a distance of 1325.83 feet to the North line of a parcel described in Book 652, Page 3660 at the McPherson County Register of Deeds Office; thence North 89°54'20" West on said North line a distance of 15.80 feet to the Northwest corner of said parcel; thence South 00°03'25" West on the West line of said parcel a distance of 356.00 feet to the Southwest corner of said parcel; thence South 89°54'20" East on the South line of said parcel a distance of 279.71 feet; thence South 06°21'03" West a distance of 308.96 feet; thence North 89°51'30" West a distance of 1700.88 feet to the West line of said Northeast Quarter; thence North 00°27'34" East on said West line a distance of 1985.19 feet to the point of beginning.

Containing 68.39 Acres and subject to a road right of way easement along the North line thereof, and any other easements or restrictions of record.



△ - Sectional Monument Found
 ○ - Fd. 5/8" Rebar w/GSS CLS 52 Cap
 ● - 5/8" x 24" Iron Rebar Set w/GSS CLS 52 Cap
 (C) - Calculated
 (M) - Measured
 (PS) - Previous Survey GSS Project #G2009-551
 P.O.B. - Point of Beginning

1. Survey was made as per client request and no title work has been provided to the surveyor; therefore, the number and extent of easements and/or rights-of-way of record affecting said property has not been verified by this Survey.
2. All measurements are in US Survey Feet.

I hereby certify this plat to be a true, correct and complete representation of the property described above as surveyed under my supervision.
Dated: November 2, 2023

Dated: November 2, 2023

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Nicholas D. Schmidt, PS #14

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