

DESCRIPTION:

PARCEL 1

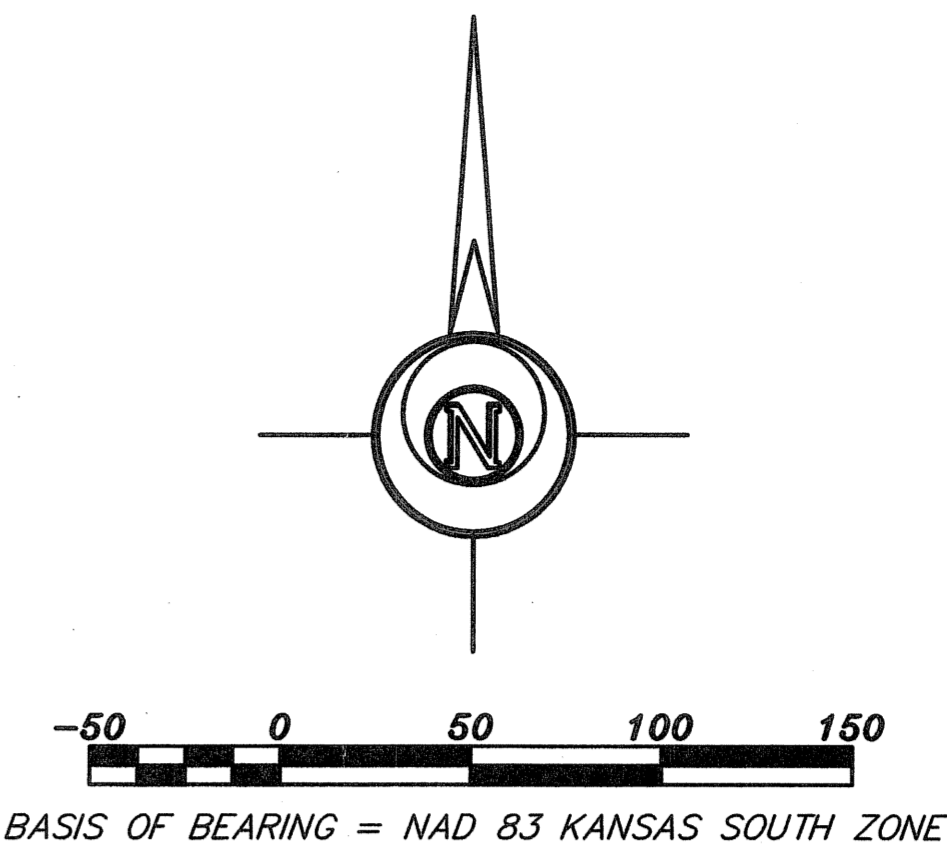
A portion of the Southwest Quarter of Section 35, Township 20 South, Range 2 West of the 6th Principal Meridian in McPherson County, Kansas, more particularly described as follows:

Beginning at the Northwest corner of the Southwest Quarter of Section 35, Township 20 South, Range 2 West of the 6th Principal Meridian; thence with a NAD 83 Kansas South Zone bearing of North 89°20'21" East along the North line of said Southwest Quarter 473.50 feet (Record); thence South 00°05'35" West parallel with the West line of said Southwest Quarter 184.00 feet (Record); thence South 89°20'21" West parallel with the West line of said Southwest Quarter 473.50 feet (Record) to the West line of said Southwest Quarter; thence North 00°05'35" East along the West line of said Southwest Quarter 184.00 feet (Record) to the point of beginning containing **2.000 Acres** subject to a road right-of-way easement across the West 33.00 feet thereof and any other easements of record.

PARCEL 2

A portion of the Southwest Quarter of Section 35, Township 20 South, Range 2 West of the 6th Principal Meridian in McPherson County, Kansas, more particularly described as follows:

Commencing at the Southwest corner of the Southwest Quarter of Section 35, Township 20 South, Range 2 West of the 6th Principal Meridian; thence with a NAD 83 Kansas South Zone bearing of North 00°05'35" East along the West line of said Southwest Quarter 1979.04 feet to the Southwest corner of the North Half of the North Half of said Southwest Quarter for the point of beginning; thence continuing North 00°05'35" East along the West line of said Southwest Quarter 191.00 feet (Record); thence North 89°22'21" East parallel with the South line of the North Half of the North Half of said Southwest Quarter 218.00 feet (Record); thence South 00°04'11" West 191.00 feet (Record) to the South line of the North Half of the North Half of said Southwest Quarter; thence South 89°22'21" West along the South line of the North Half of the North Half of said Southwest Quarter 218.00 feet (Record) to the point of beginning containing **0.956 Acres** subject to a road right-of-way easement across the West 33.00 feet thereof and any other easements of record.



LEGEND

- △ - Sectional Monument Found
- - Survey Monument Found
- - 5/8" x 24" Iron Rebar Set w/G.S.S. Cap
- - Sanitary Sewer Cleanout
- - - - - Fence
- - - - - Guy Anchor
- ⊕ - Mail Box
- ⊕ - Power Pole
- ⊕ - Underground Telephone Pedestal
- (C) - Calculated
- (M) - Measured
- (PS) - Previous Survey By GSS 2005-401
- P.O.B. - Point of Beginning
- P.O.C. - Point of Commencement

NOTES CORRESPONDING TO SCHEDULE B TITLE WORK (First American Title Insurance Company, File No. MP004232 dated September 22, 2015)

1. Items 1 thru 3 are unplottable.

DIGSAFE:

Utilities shown were located by respective owners. Any Utilities not shown are due to no response to Kansas One Call *1-800-DIG-SAFE" Ticket #15494888.

Utility locations shown hereon are based on information received from Kansas One-Call (1-800-DIG-SAFE) identified by Ticket #15494888 on October 8, 2015. Before any digging, contractor should verify utility locations by calling 1-800-DIG-SAFE.



BENCHMARK OPUS:

5/8" Rebar w/ GSS Green Cap approximately 1108 feet South and 35 feet East of the Northwest Corner of the Southwest Quarter of Section 35, Township 20 South, Range 2 West.
Elevation=1501.05 (NAVD 88)

FLOOD NOTE:

According to Flood Insurance Rate Map No. 20113c0400E (dated January 16, 2009) published by the Federal Emergency Management Agency, subject property lies within Zone A defined as No Base Flood elevations determined.

SURVEYOR'S CERTIFICATE:

To: HASTCO Construction, Prairieland Partners, Inc., Stewart Title Guaranty Company, and their affiliates, successors and assigns:

This is to certify that this map or plat and the survey on which it is based were made in accordance with the 2011 Minimum Standard Detail Requirements for ALTA/ACSM Land Title Surveys, jointly established and adopted by ALTA and NSPS and includes Items 1, 2, 3, 4, 5, 6b, 7a, 7b1, 8, 9, 11b, 13, 16, 17, 18, 20, and 21 of Table A thereof. The field work was completed on October 28, 2013

Dated: 11-19-2015
Signed: Daniel E. Garber
Registration Number: 683



ALTA/ACSM LAND TITLE SURVEY

Prepared For:	Description:		
CROP PRODUCTION SERVICES	A PORTION OF THE SW SECTION 35, T20S, R2W McPHERSON COUNTY, KANSAS		
Prepared By:	Garber Surveying Service, P.A.		
GSS	HUTCHINSON (Main Office) 2908 North Plum St. 67502 Ph. 620-665-7032 Fax 620-663-7401 McPHERSON (Branch Office) 115 East Marlin 67460 Ph. 620-241-4441 Fax 620-241-4458 NEWTON (Branch Office) 511 North Poplar St. 67114 Ph. 316-283-5053 Fax 316-283-5073		
Drawn By: KLL	Scale: 1"=50'	Date of Field Work: October 8, 2015	Job No:
Checked By: DEG	Date: 11/19/2015	Sheet 1 of 1 Sheet(s)	G2015-701