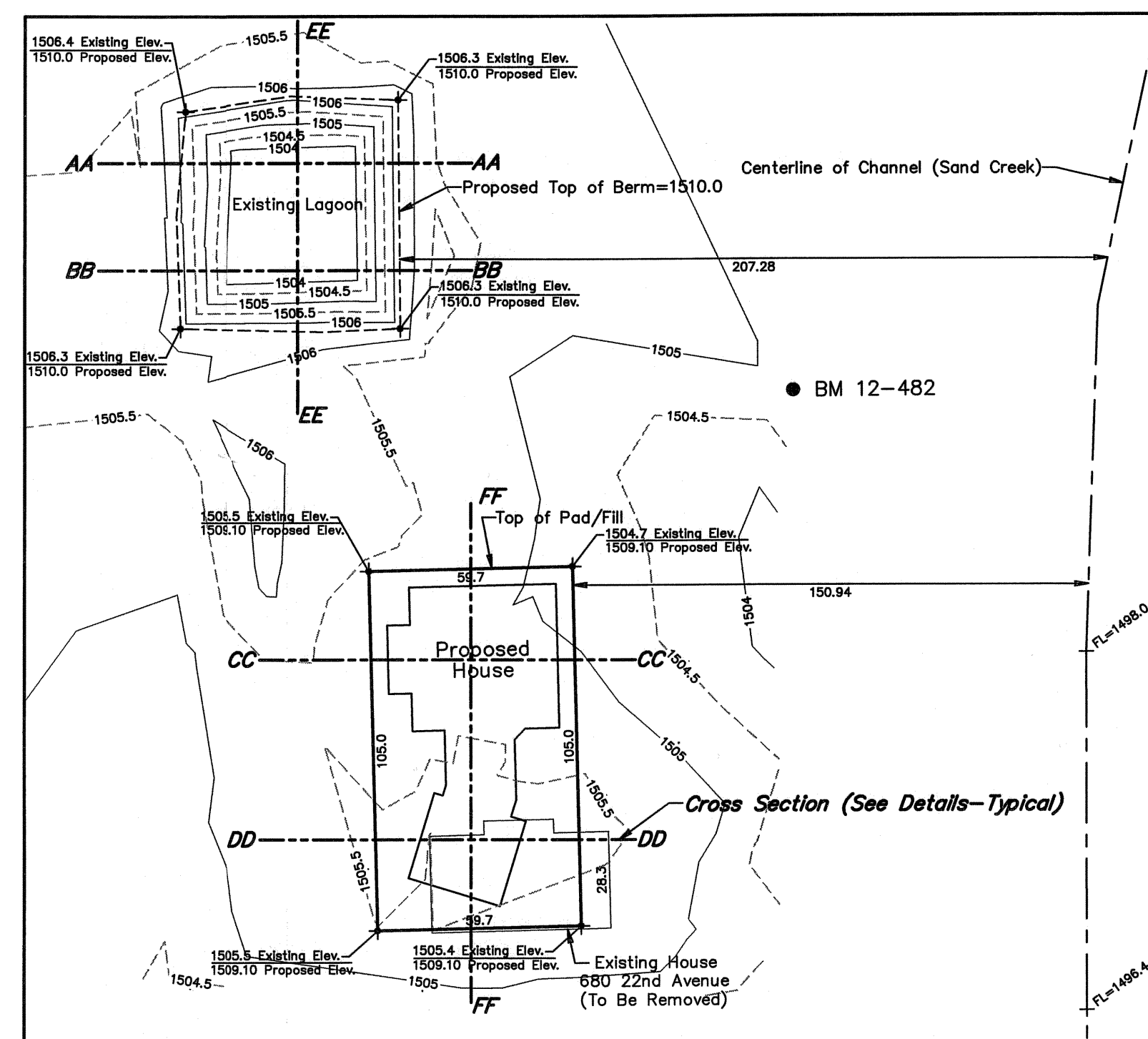
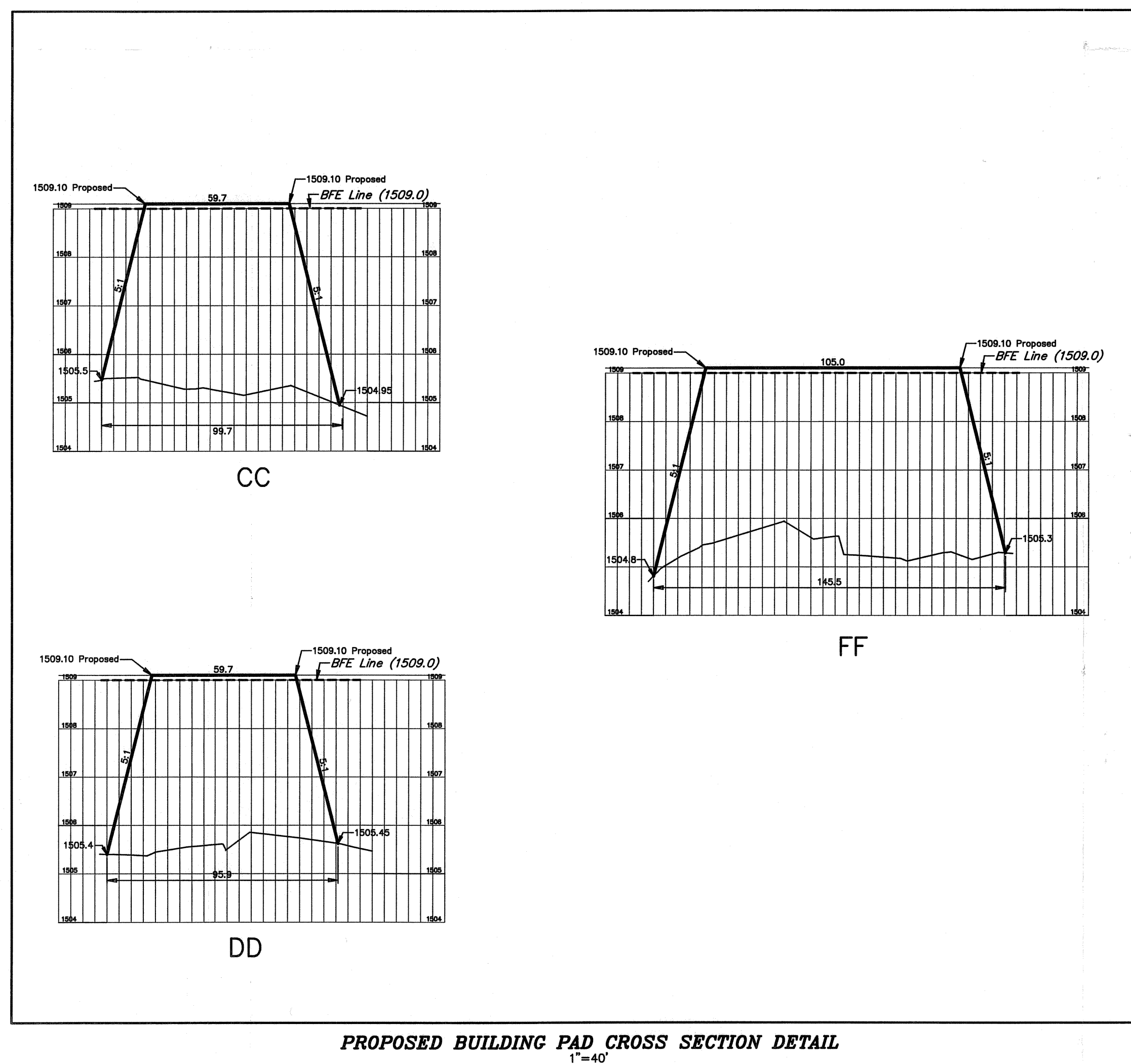


BASE FLOOD ELEVATION: 1509.0 (NAVD88)
ZONE: A
MAP PANEL 2011 C 0400 E

NOTE: 1. BFE is from State D FIRM
 2. The pad for the proposed house will be removed from the flood plain through a LOMR(F) prior to house construction.

DATUM BENCHMARK BM 09-343:
 5/8" rebar w/green GSS Cap, 6500' South and 1400' West of property.
 OPUS Solution Date: 06/25/2009
 Elevation=1498.10(NAVD88)

SITE BENCHMARK BM 12-482:
 Square cut on SE corner old concrete foundation 140± NE of existing house.
 Elevation=1504.93(NAVD88)



Prepared For: BRIAN BULLER		Description: A PORTION OF THE NW 1/4 SECTION 35, T20S, R2W McPHERSON COUNTY, KS.	
Prepared By:  Garber Surveying Service, P.A.		HUTCHINSON (Main Office) 2908 North Plum St. 67502 Ph. 620-665-7032 Fax 620-663-7401 McPHERSON (Branch Office) 114 East Main St. 67450 Ph. 620-241-4141 Fax 620-241-4458 NEWTON (Branch Office) 511 North Poplar St. 67114 Ph. 316-283-5053 Fax 316-283-5073	
Drawn By: AL	Scale: 1"=200'	Date of Field Work: September 13, 2012	Job No: G2012-482
Checked By: ND	Date: 10/19/2012	Sheet 1 of 1 Sheet(s)	