

SURVEYOR'S NOTE:

1. Survey was made as per client request and no title work has been provided to the surveyor; therefore, the number and extent of easements and/or rights-of-way of record affecting said property has not been verified by this Survey.

LEGEND

- △ - Sectional Monument Found
- ▲ - Section Monument Set (5/8" x 24" Iron Rebar w/GSS CLS 52 Cap)
- - 5/8" x 24" Iron Rebar Set w/GSS CLS 52 Cap
- ∞ - Sanitary Sewer Cleanout
- (C) - Calculated
- (M) - Measured
- (PS) - Previous Survey by J. L. Griffiths LS 586 10/27/1975
- P.O.B. - Point of Beginning
- P.O.C. - Point of Commencement
- - Resulting Parcel

-60 0 50 100 150

BASIS OF BEARING = NAD 83 KANSAS SOUTH ZONE

DESCRIPTION:

PARCEL 1

A portion of the West Half of the Southwest Quarter of Section 25, Township 20 South, Range 2 West of the 6th Principal Meridian, McPherson County, Kansas, described as follows by Nicholas D. Schmidt, PS #1492, this 25th day of April, 2022:

Commencing at the Southwest corner of said Southwest Quarter; thence on a NAD 83 Kansas South Zone bearing of North 89°25'36" East on the South line of said Southwest Quarter a distance of 941.81 feet to the point of beginning; thence North 00°37'02" West parallel with the East line of the West Half of said Southwest Quarter a distance of 324.15 feet; thence North 89°25'36" East parallel with the said South line a distance of 18.19 feet to the West line of a parcel described in Book 668, Page 3418 at the McPherson County Register of Deeds Office; thence South 00°37'02" East on said East line a distance of 324.15 feet to said South line; thence South 89°25'36" West on said South line a distance of 18.19 feet to the point of beginning.

Containing 0.14 Acres and subject to a road right of way easement along the South line thereof and any other easements or restrictions of record.

PARCEL 2

A portion of the West Half of the Southwest Quarter of Section 25, Township 20 South, Range 2 West of the 6th Principal Meridian, McPherson County, Kansas, described as follows by Nicholas D. Schmidt, PS #1492, this 25th day of April, 2022:

Commencing at the Southwest corner of said Southwest Quarter; thence on a NAD 83 Kansas South Zone bearing of North 89°25'36" East on the South line of said Southwest Quarter a distance of 960.00 feet (Record) to the Southwest corner of a parcel described in Book 668, Page 3418 at the McPherson County Register of Deeds Office; thence North 00°37'02" West on the West line of said parcel a distance of 324.15 feet to the point of beginning; thence continuing North 00°37'02" West on said West line a distance of 15.85 feet to the Northwest corner of said parcel; thence North 89°25'36" East on the North line of said parcel a distance of 219.90 feet; thence South 00°37'02" East parallel with said West line a distance of 15.85 feet; thence South 89°25'36" West parallel with said North line a distance of 219.90 feet to the point of beginning.

Containing 0.08 Acres and subject to any other easements or restrictions of record.

PARCEL 3

A portion of the West Half of the Southwest Quarter of Section 25, Township 20 South, Range 2 West of the 6th Principal Meridian, McPherson County, Kansas, described as follows by Nicholas D. Schmidt, PS #1492, this 25th day of April, 2022:

Commencing at the Southeast corner of the West Half of said Southwest Quarter; thence on a NAD 83 Kansas South Zone bearing of North 00°37'02" West on the East line of said parcel and said West Half a distance of 340.00 feet (Record) to the Northeast corner of a parcel described in Book 668, Page 3418 at the McPherson County Register of Deeds Office, being the point of beginning; thence South 89°25'36" West on the North line of said parcel a distance of 131.25 feet; thence North 00°37'02" West parallel with the said East line a distance of 207.86 feet; thence North 89°25'36" East parallel with said North line a distance of 131.25 feet; thence North 89°25'36" East parallel with said South line a distance of 131.25 feet to said East line; thence South 00°37'02" East on said East line a distance of 207.86 feet to the point of beginning.

Containing 0.63 Acres and subject to any other easements or restrictions of record.

RESULTING PARCEL

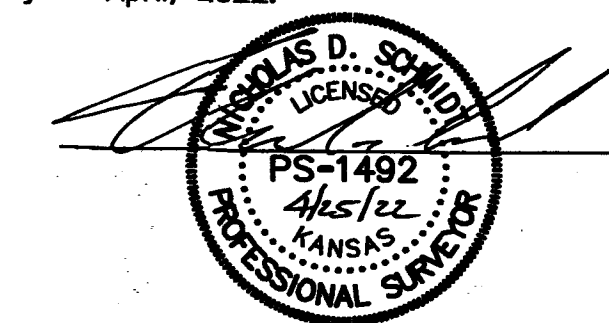
A portion of the West Half of the Southwest Quarter of Section 25, Township 20 South, Range 2 West of the 6th Principal Meridian, McPherson County, Kansas, described as follows by Nicholas D. Schmidt, PS #1492, this 25th day of April, 2022:

Commencing at the Southwest corner of said Southwest Quarter; thence on a NAD 83 Kansas South Zone bearing of North 89°25'36" East on the South line of said Southwest Quarter a distance of 941.81 feet to the point of beginning; thence North 00°37'02" West parallel with the East line of the said West Half of the Southwest Quarter a distance of 324.15 feet; thence North 89°25'36" East parallel with the said South line a distance of 238.09 feet; thence North 00°37'02" West parallel with said East line a distance of 223.71 feet; thence North 89°25'36" East parallel with said South line a distance of 131.25 feet to said East line; thence South 00°37'02" East on said East line a distance of 547.86 feet to the Southeast corner of said West Half of the Southwest Quarter; thence South 89°25'36" West on said South line a distance of 369.34 feet to the point of beginning.

Containing 3.42 Acres and subject to a road right of way easement along the South line thereof and any other easements or restrictions of record.

SURVEYOR'S CERTIFICATE:

I hereby certify this plat to be a true, correct and complete representation of the property described hereon, as surveyed under my supervision, this 25th day of April, 2022.



Prepared For:	TRENT JOHNSON		
Description:	A PORTION OF THE SW 1/4 SECTION 25, T20S, R2W McPHERSON COUNTY, KANSAS		
Prepared By:	Garber Surveying Service, P.A.		
GSS HUTCHINSON	2908 North Plum St. 67502 Ph. 620-465-7032 (Main Office)	BRANCH OFFICES: McPHERSON Ph. 620-241-4441 NEWTON Ph. 316-283-5053 WICHITA Ph. 316-260-9933	MANHATTAN Ph. 785-320-4810
Drawn By:	KDZ	Scale: 1"=50'	Date of Field Work: April 5, 2022
Checked By:	NDS	Date: 04/25/2022	Sheet 1 of 1 Sheet(s)
Job No:	G2022-282		