

A portion of the South Half of the Southeast Quarter of Section 13, Township 20 South, Range 2 West of the 6th Principal Meridian, McPherson County, Kansas described as follows:

Commencing at the Southeast corner of said Southeast Quarter; thence on a NAD 83 Kansas South Zone bearing of N88°33'28" East on the South line of said Southeast Quarter a distance of 336.53 feet to the Southeast corner of the West Half of the Southwest Quarter of the Southwest Quarter of said Southeast Quarter; thence on a bearing of S00°34'03" West on the East line thereof a distance of 659.94 feet to the Northeast corner thereof; thence on a bearing of S08°26'58" West on the North line thereof a distance of 336.88 feet to the Northwest corner thereof; thence North 00°35'49" West on the West line of said Southeast Quarter a distance of 659.29 feet to the Northwest corner of the South Half of said Southeast Quarter; thence North 88°20'30" East on the North line thereof a distance of 672.94 feet; thence South 00°31'24" East a distance of 896.50 feet; thence South 46°28'07" East a distance of 143.22 feet; thence South 01°26'32" East perpendicular to said South line a distance of 323.37 feet to the South line of said Southeast Quarter; thence North 88°33'28" West on said South line a distance of 442.80 feet to the point of beginning.

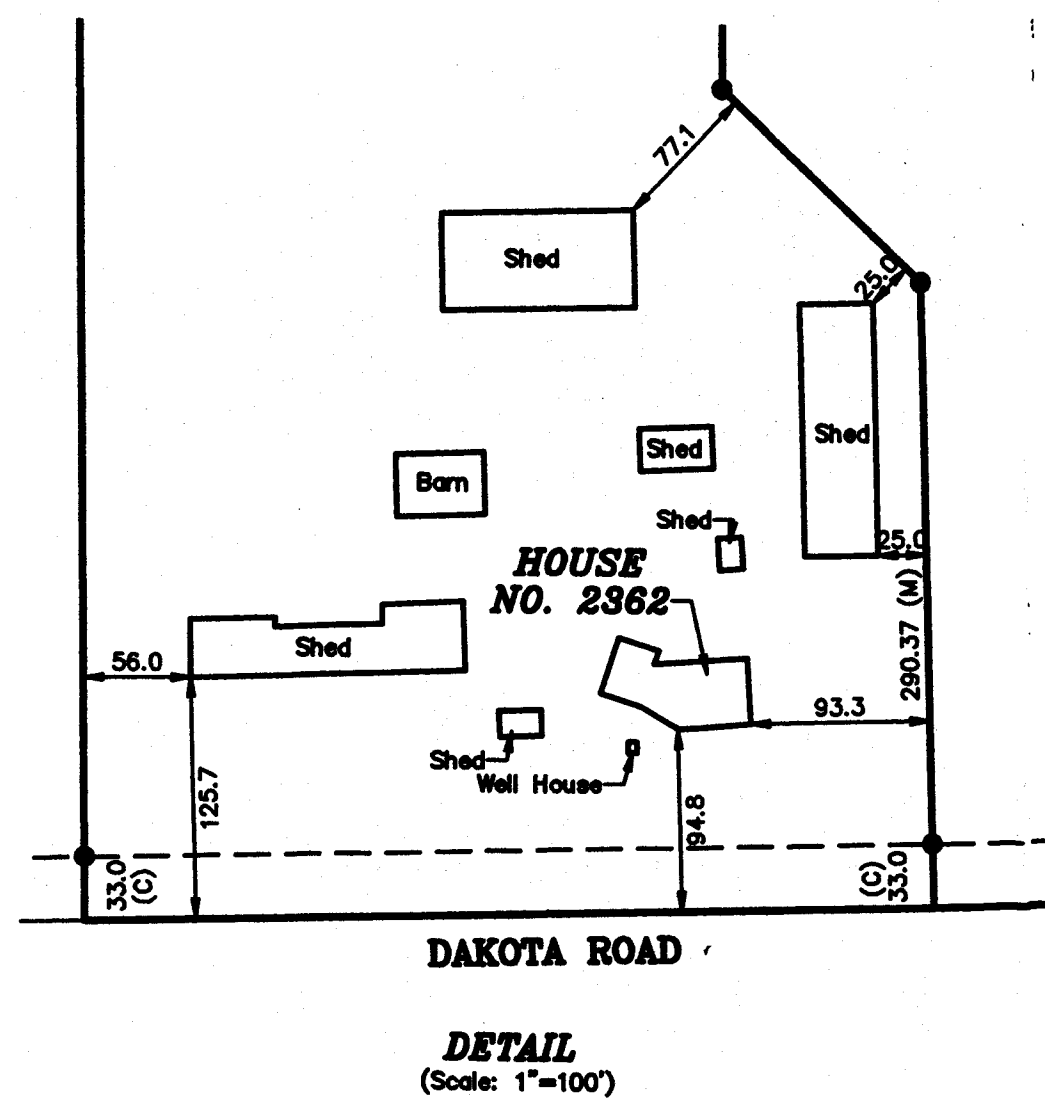
Containing 16.17 Acres and subject to a road right of way easement along the South line thereof, and any other easements or restrictions of record.

A portion of the South Half of the Southeast Quarter of Section 13, Township 20 South, Range 2 West of the 6th Principal Meridian, McPherson County, Kansas described as follows:

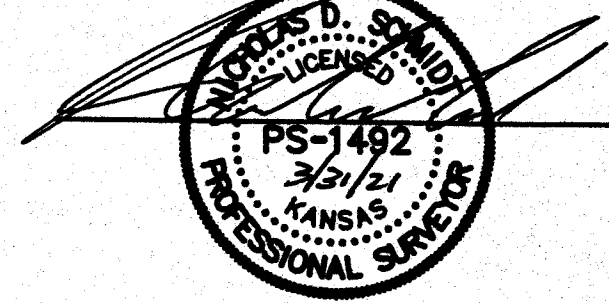
Beginning at the Southeast corner of said Southeast Quarter; thence on a NAD 83 Kansas South Zone bearing of thence South 88°33'28" West on the South line of said Southeast Quarter a distance of 459.18 feet (Record); thence North 01°26'32" West perpendicular to said South line a distance of 208.71 feet (Record); thence South 88°33'28" West parallel with said South line a distance of 628.13 feet; thence South 01°26'32" East perpendicular to said South line a distance of 208.71 feet to said South line; thence South 88°33'28" West on the South line of said Southeast Quarter a distance of 01°26'32" West perpendicular to said South line a distance of 323.37 feet; thence North 46°28'07" West a distance of 143.22 feet; thence North 00°31'24" West a distance of 898.50 feet to the North line of the North Half of said Southeast Quarter; thence North 88°20'30" East on said North line a distance of 2024.88 feet to the Northeast corner of said South Half of the Southeast Quarter; thence South 00°21'51" East on the East line of said Southeast Quarter a distance of 1328.86 feet to the point of beginning.

Containing 57.62 Acres and subject to road right of way easements along the South and East lines thereof, and any other easements or restrictions of record.

1. Survey was made as per client request and no title work has been provided to the surveyor; therefore, the number and extent of easements and/or rights-of-way of record affecting said property has not been verified by this Survey.
2. No references or surveys of record showing a monument for the N 1/4 and S 1/4 corners. Searched and probed a 8'x8'2" area for original stone monument set by (GLO) but did not find. Reset per physical evidence of centerline hedge row North/South and in centerline road per road record in accordance with local practices.



I hereby certify this plat to be a true, correct and complete representation of the property described hereon, as surveyed under my supervision, this 31th day of March, 2021.



Prepared For:		Description:	
C&D FARM, LLC		A PORTION OF THE S 1/2, SE 1/4 SECTION 13, T20S, R2W McPHERSON COUNTY, KANSAS	
Prepared By:			
GSS <small>HUTCHINSON</small> <small>2908 North Plum St. 67502</small> <small>Ph. 620-645-7032</small> <small>(Main Office)</small>		Garber Surveying Service, P.A. <small>BRANCH OFFICES:</small> <small>MCPHERSON Ph. 620-241-4441</small> <small>SALINA Ph. 785-404-6302</small> <small>MANHATTAN Ph. 785-328-0810</small> <small>NEWTON Ph. 316-285-5053</small> <small>WICHITA Ph. 316-268-9933</small>	
Drawn By:	KDZ	Scale:	1"=200'
Date of Field Work:	March 10, 2021	Job No:	
Checked By:	NDS	Date:	03/31/2021
Sheet 1 of 1 Sheet(s)			G2021-171