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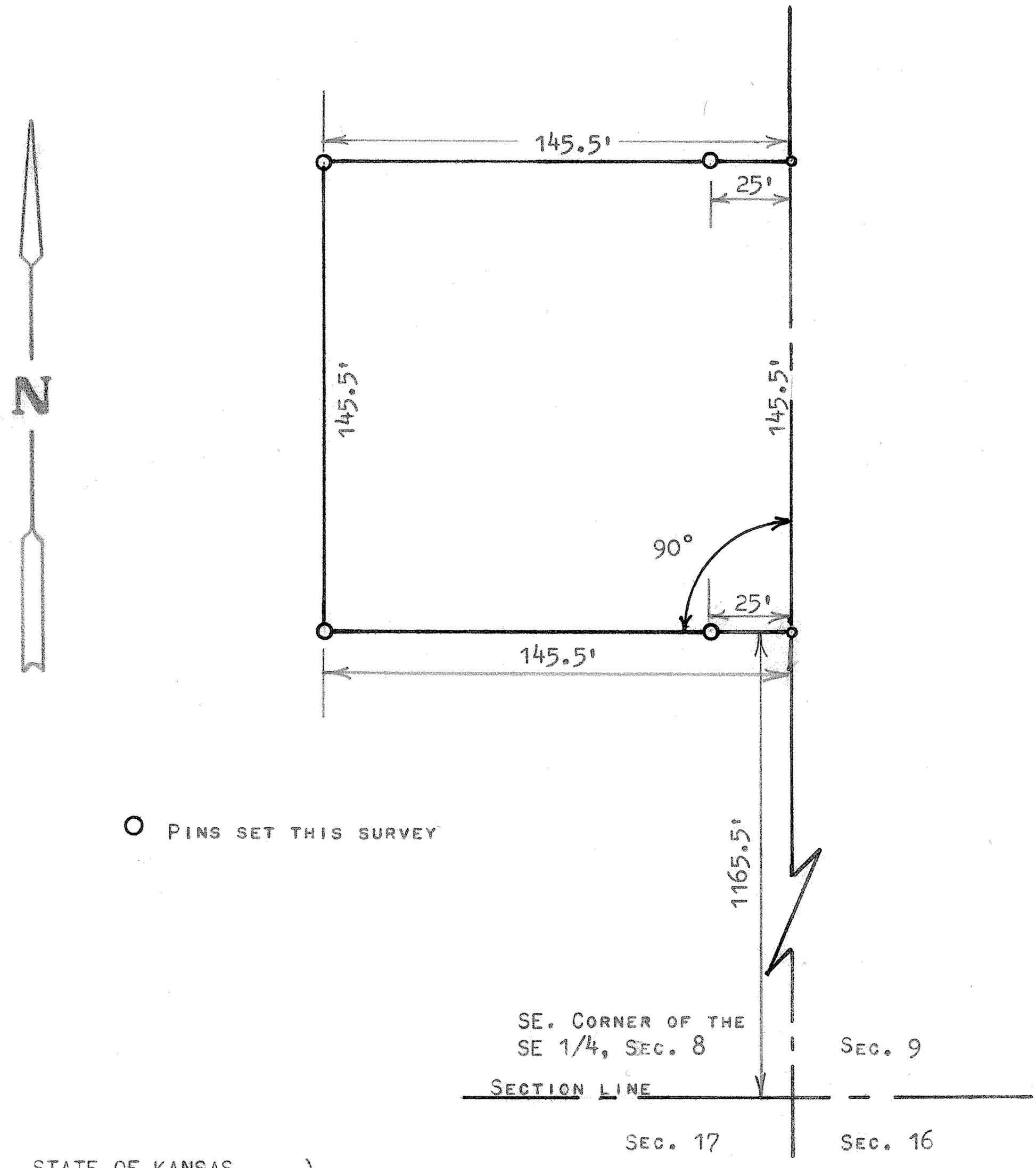
A SURVEY OF A TRACT OF LAND IN THE SE 1/4, SECTION 8, T20S R1W, 6TH P.M. MCPHERSON COUNTY, KANSAS



STATE OF KANSAS)
COUNTY OF MCPHERSON) SS

I, FRANCIS RANKIN, PROFESSIONAL ENGINEER OF THE STATE OF KANSAS DO HEREBY CERTIFY THAT UNDER MY SUPERVISION A SURVEY WAS MADE OF A TRACT OF LAND IN THE SE 1/4, SECTION 8, T20S R1W OF THE 6TH P.M. AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SE CORNER OF THE SE 1/4 OF SAID SECTION 8, T20S R1W; THENCE NORTH ON SECTION LINE 1165.5 FEET TO PLACE OF BEGINNING; THENCE WEST AT A RIGHT ANGLE FOR 145.5 FEET; THENCE NORTH 145.5 FEET; THENCE EAST TO SECTION LINE 145.5 FEET; THENCE SOUTH ON SECTION LINE 145.5 FEET TO PLACE OF BEGINNING, SAID TRACT CONTAINS 0.49 ACRES MORE OR LESS, AND THAT THE ACCOMPANYING PLAT IS A TRUE EXHIBIT OF SAID SURVEY AS FAR AS IT IS KNOWN TO ME.

SURVEY CALLED FOR BY VERNON NUTTER

SIGNED THIS 29 DAY OF APRIL, 1970

FRANCIS RANKIN
PROFESSIONAL ENGINEER
McPHERSON, KANSAS

F. R. RANKIN
LICENSED
799
KANSAS
PROFESSIONAL ENGINEER

MICROFILM