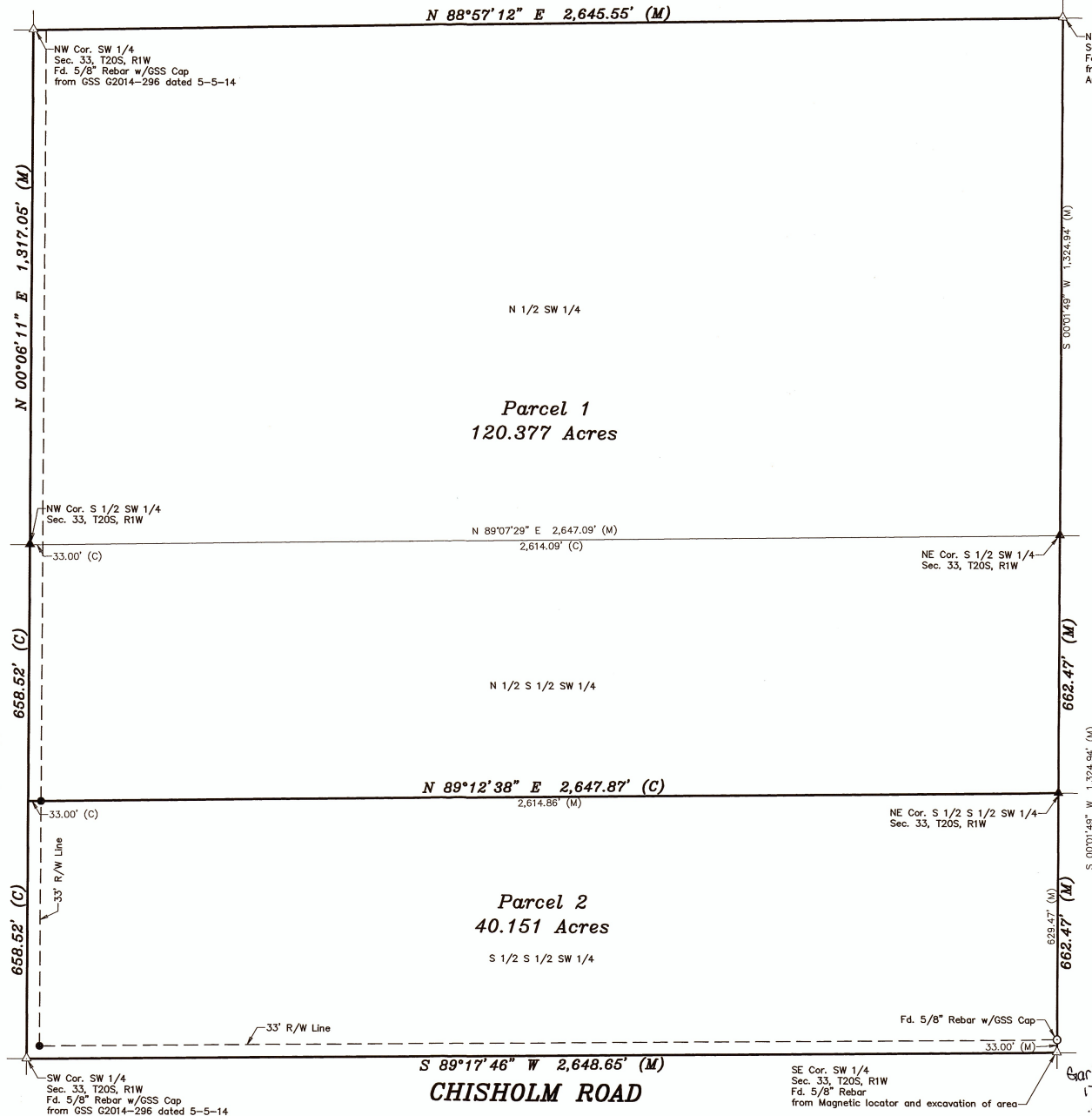


26th AVENUE



LEGEND

- △ - Sectional Monument Found
- ▲ - Sectional Monument Set (5/8" x 24" Iron Rebar w/GSS Cap)
- - Survey Monument Found
- - 5/8" x 24" Iron Rebar Set w/GSS Cap
- (C) - Calculated
- (M) - Measured

Laurie B. Witzler, Register of Deeds

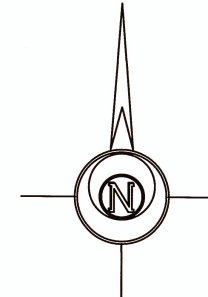
McPherson County, Kansas

Book: 668 Page: 59334

Receipt #: 235144
Pages Recorded: 1
Casher Initials: Sheila

Total Fees: \$21.00

Date Recorded: 5/16/2025 2:59:07 PM



-200 0 200 400 600

BASIS OF BEARING = NAD 83 KANSAS SOUTH ZONE

DESCRIPTION:

PARCEL 1:

The North Half of the Southwest Quarter AND the North Half of the South Half of the Southwest Quarter of Section 33, Township 20 South, Range 1 West of the 6th Principal Meridian, McPherson County, Kansas. Parcel contains **120.377 Acres** and is subject to a road right-of-way easement across the West 33.00 feet thereof and any other easement and restrictions of record.

PARCEL 2:

The South Half of the South Half of the Southwest Quarter of Section 33, Township 20 South, Range 1 West of the 6th Principal Meridian, McPherson County, Kansas. Parcel contains **40.151 Acres** and is subject to road right-of-way easements across the South and West 33.00 feet thereof and any other easement and restrictions of record.

COUNTY PLANNING AND ZONING CERTIFICATE:

I, Don Kinsey, Zoning Administrator of McPherson County, Kansas, do hereby certify under the authority granted me by the McPherson County, Kansas Board of Commissioners that the lot split or boundary shift to which my signature below is given has been approved as being in conformance with the provisions of the McPherson County Zoning and Subdivision Regulations. Given under my hand this 16th day of May, 2025.

Don Kinsey, Zoning Administrator



SURVEYOR'S CERTIFICATE:

I hereby certify this plat to be a true, correct and complete representation of the property described hereon, as surveyed under my supervision, this 8th day of May, 2025.



Prepared For:	Description:
CHRISTINE REINERT	A PORTION OF THE SW 1/4 SECTION 33, T20S, R1W MCPHERSON COUNTY, KANSAS
Prepared By:	Garber Surveying Service, P.A.
GSS HUTCHINSON 2908 North Plum St. 67502 Ph. 620-665-7032 (Main Office)	BRANCH OFFICES: MCPHERSON Ph. 620-241-4441 SALINA Ph. 785-404-6302 MANHATTAN Ph. 785-320-4810 NEWTON Ph. 316-283-5053 WICHITA Ph. 316-260-9933
Drawn By: KLL	Scale: 1"=200'
Checked By: DEG	Date: 05/08/2025
	Date of Field Work: April 3, 2025
	Sheet 1 of 1 Sheet(s)
	Job No: G2025-257