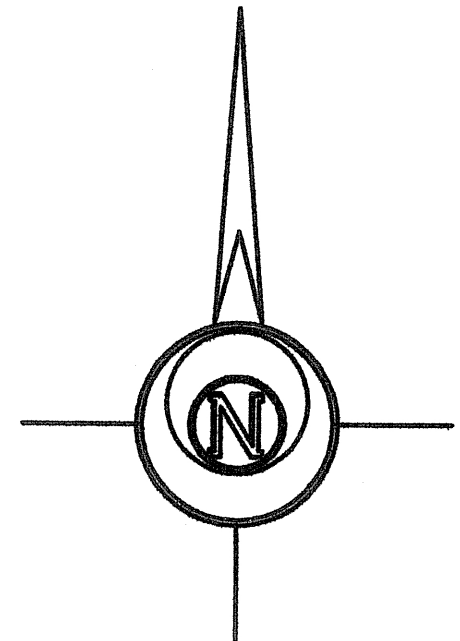
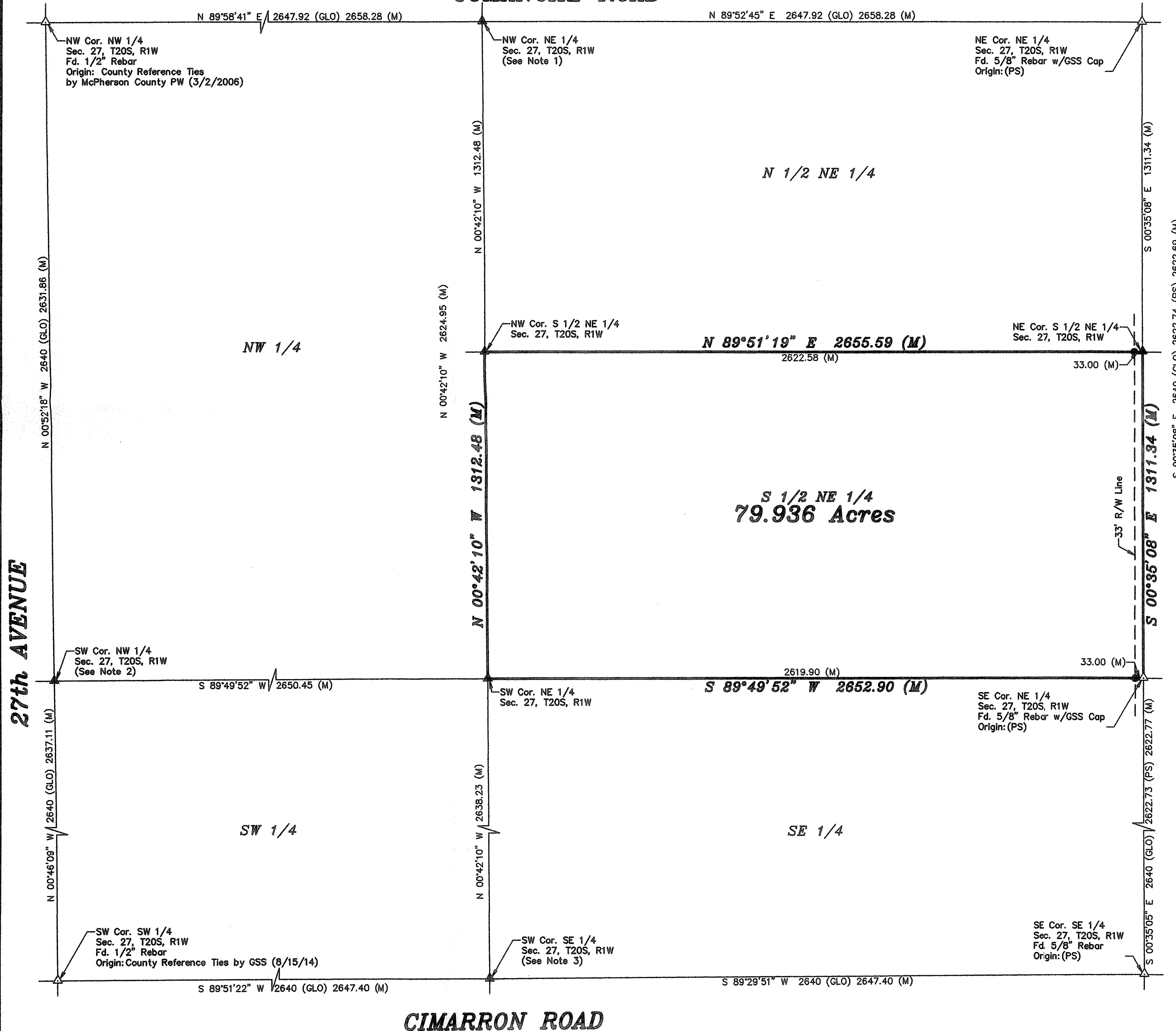


COMANCHE ROAD



BASIS OF BEARING = NAD 83 KANSAS ZONE 1502

LEGEND

- △ - Sectional Monument Found
- ▲ - Section Monument Set (5/8" x 24" Iron Rebar w/G.S.S. Cap)
- - 5/8" x 24" Iron Rebar Set w/G.S.S. Cap
- (C) - Calculated
- (M) - Measured
- (PS) - Previous Survey GSS Project #G2012-12
- (GLO) - General Land Office

DESCRIPTION:

The South Half of the Northeast Quarter of Section 27, Township 20 South, Range 1 West of the 6th Principal Meridian, McPherson County, Kansas.

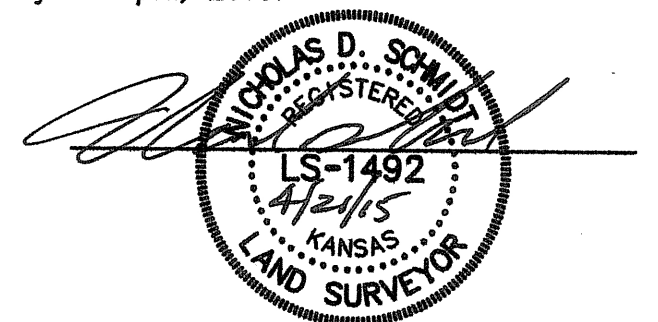
Containing 79.936 Acres and subject to a road right of way easement across the East 33.00 feet thereof and any other easements or restrictions of record.

SURVEYOR'S NOTES:

- 1) No reference ties of record for this corner and no evidence of monument. Reset at single proportionate distance between NW and NE section corners per GLO survey in centerline of road. Centerline of road determined by locating centerline of 2 existing bridges to the West.
- 2) No monument found as shown on old reference tie card (unknown date and surveyor). Reset in centerline of road in line with old tree row remains East as per reference ties.
- 3) No reference ties of record for this corner and no evidence of monument. Reset at single proportionate distance between SW and SE section corners per GLO survey. Set in centerline of gravel road in accordance with the position of the remaining monuments for Section 27. Position falls in line with lone fence post to the North.

SURVEYOR'S CERTIFICATE:

I hereby certify this plat to be a true, correct and complete representation of the property described hereon, as surveyed under my supervision, this 21st day of April, 2015.



Prepared For:		Description:	
DARYL RATZLAFF		THE S 1/2 OF THE NE 1/4 OF SECTION 27, T20S, R1W MCPHERSON COUNTY, KANSAS	
Prepared By:		Garber Surveying Service, P.A.	
GSS		HUTCHINSON (Main Office) 2908 North Plum St. 67502 Ph. 620-665-7032 Fax 620-663-7401 McPHERSON (Branch Office) 115 East Marlin 67460 Ph. 620-241-4441 Fax 620-241-4458 NEWTON (Branch Office) 511 North Poplar St. 67114 Ph. 316-283-5053 Fax 316-283-5073	
Drawn By: KLL	Scale: 1"=300'	Date of Field Work: March 12, 2015	Job No:
Checked By: NDS	Date: 04/21/2015	Sheet 1 of 1 Sheet(s)	G2015-161