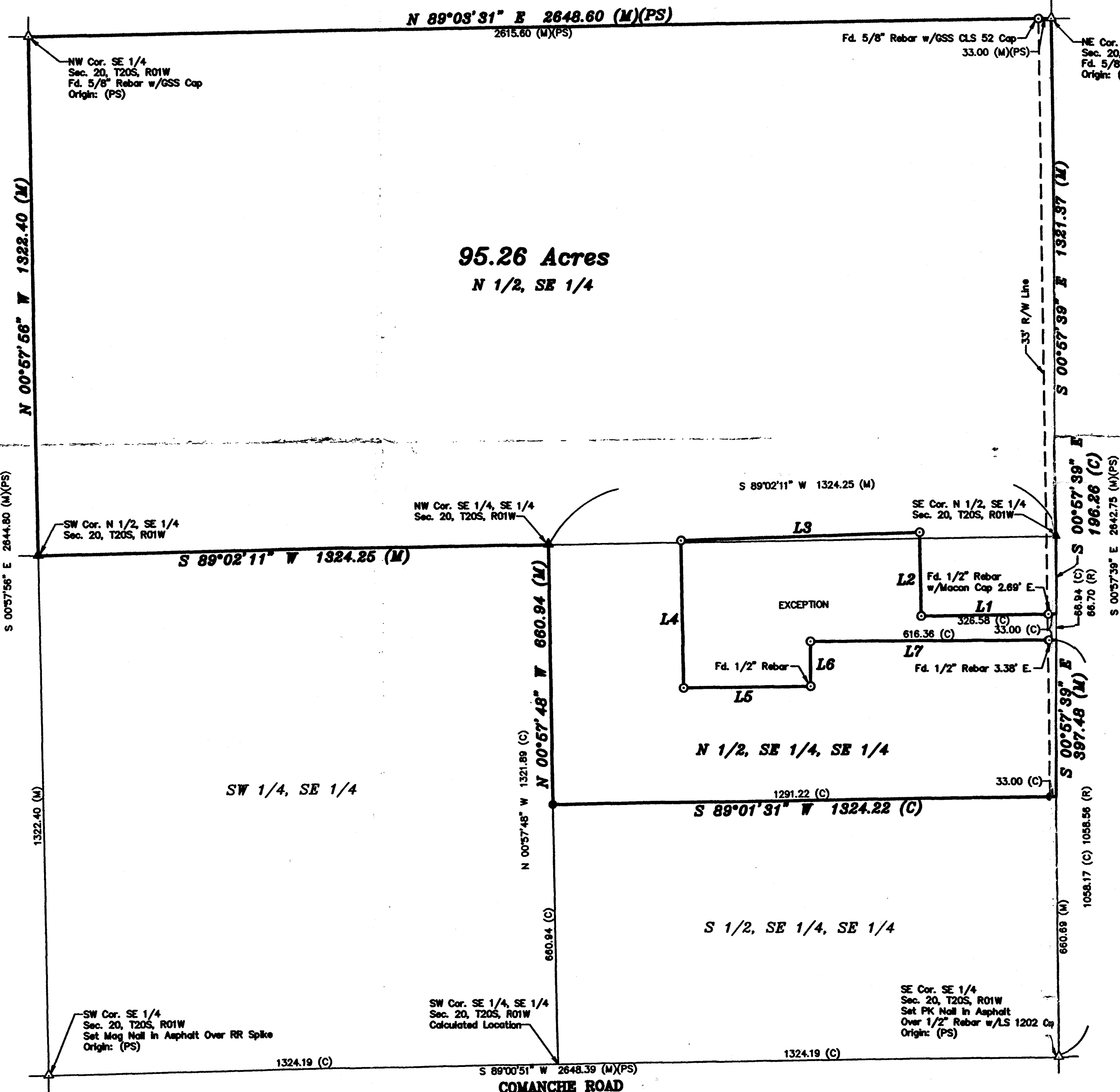
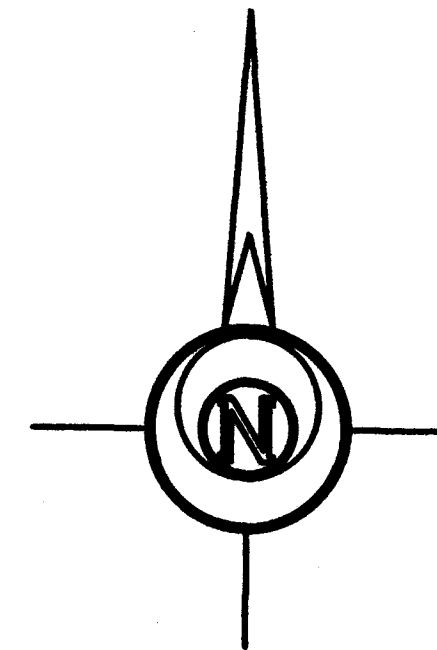




95.26 Acres
N 1/2, SE 1/4



-200 0 200 400 600

BASIS OF BEARING = NAD 83 KANSAS SOUTH ZONE

LEGEND

- △ - Sectional Monument Found
- ▲ - Section Monument Set (5/8" x 24" Iron Rebar w/GSS CLS 52 Cap)
- - Fd. 1/2" Rebar w/Macon Cap unless otherwise noted
- - 5/8" x 24" Iron Rebar Set w/GSS CLS 52 Cap
- (C) - Calculated
- (M) - Measured
- (PS) - Previous Survey GSS Project #G2012-62
- (R) - Record measurement

LINE TABLE		
LINE	BEARING	LENGTH
L1	S 88°58'24" W	359.58 (M) 359.55 (R)
L2	N 01°21'35" W	212.22 (M) 212.24 (R)
L3	S 88°05'51" W	619.25 (M) 618.88 (R)
L4	S 00°52'32" E	374.89 (M) 376.06 (R)
L5	N 89°11'17" E	330.20 (M) 330.15 (R)
L6	N 00°19'33" W	114.29 (M) 114.61 (R)
L7	N 89°39'55" E	649.36 (C) 649.46 (R)

DESCRIPTION OF RECORD: (Bk. 667, Pg. 57851)

North half of the Southeast Quarter of Section 20, Township 20 South, Range 1 West of the 6th P.M., McPherson County, Kansas; AND the North half of the Southeast Quarter of the Southeast Quarter of said Section 20, EXCEPT a tract more particularly described as follows:

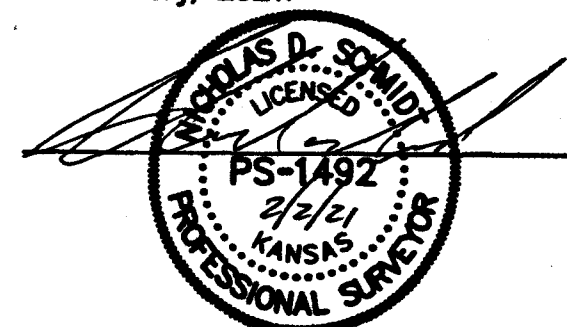
Beginning at the Southeast corner of said Southeast Quarter; thence N 00°00'00" E, assumed along the East line of said Southeast Quarter, 1058.56 feet to the point of beginning; thence N 89°23'03" W, 649.46 feet; thence S 00°34'42" W, 114.61 feet; thence N 89°50'07" W, 330.15 feet; thence N 00°08'52" E, 376.03 feet; thence N 89°08'29" E, 618.88 feet; thence S 00°22'46" E, 212.24 feet; thence N 89°57'07" E, 359.55 feet to the East line of said Southeast Quarter; thence S 00°00'00" W, 66.70 feet to the point of beginning.

GENERAL NOTES:

- Survey was made as per client request and no title work has been provided to the surveyor; therefore, the number and extent of easements and/or rights-of-way of record affecting said property has not been verified by this Survey.

SURVEYOR'S CERTIFICATE:

I hereby certify this plat to be a true, correct and complete representation of the property described hereon, as surveyed under my supervision, this 2nd day of February, 2021.



Prepared For:	Description:		
DLANE SAMPSON	A PORTION OF THE SE 1/4 SECTION 20, T20S, R01W McPHERSON COUNTY, KANSAS		
Prepared By:	Garber Surveying Service, P.A.		
GSS HUTCHINSON	BRANCH OFFICES:		
2908 North Platte St. 67502	McPHERSON Ph. 620-241-4441	MANHATTAN Ph. 785-320-4810	NEWTON Ph. 316-283-5853
Ph. 620-665-7832	SALINA Ph. 785-404-6302	WICHITA Ph. 316-260-9933	
(Main Office)			
Drawn By: KDZ	Scale: 1"=200'	Date of Field Work: January 03, 2021	Job No:
Checked By: NDS	Date: 02/02/2021	Sheet 1 of 1 Sheet(s)	G2021-57