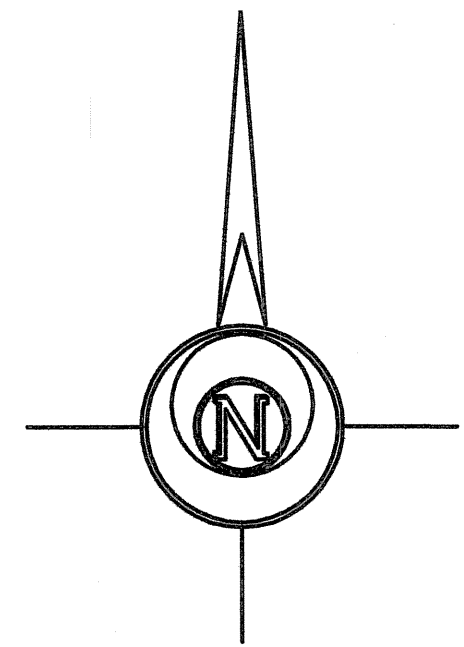


24th AVENUE

N 00°21'51" W 2657.66 (PS)(M)



DAKOTA ROAD



-100 0 100 200 300

BASIS OF BEARING = NAD 83 KANSAS SOUTH ZONE

LEGEND

- △ - Sectional Monument Found
- ▲ - Section Monument Set (5/8" x 24" Iron Rebar w/G.S.S. Cap)
- - Survey Monument Found
- - 5/8" x 24" Iron Rebar Set w/G.S.S. Cap
- (C) - Calculated
- (M) - Measured
- (PS) - Previous Survey By LS 1373 (8/13/08)
- (GLO) - General Land Office
- P.O.B. - Point of Beginning
- P.O.C. - Point of Commencement

DESCRIPTION:

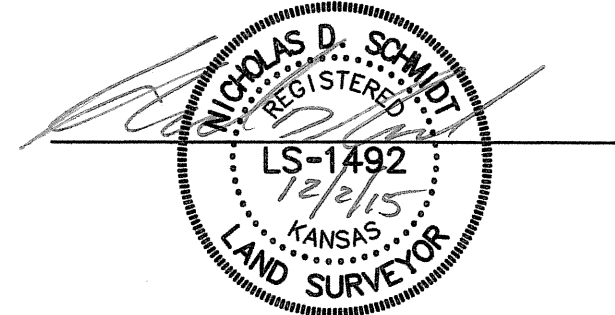
A portion of the North Half of the Southwest Quarter of Section 18, Township 20 South, Range 1 West of the 6th Principal Meridian, McPherson County, Kansas described as follows:

Commencing at the Northeast corner of said Southwest Quarter; thence on a NAD 83 Kansas South Zone bearing of South 00°33'22" East on the East line of said Southwest Quarter a distance of 662.04 feet to the Northeast corner of the South Half of the North Half of said Southwest Quarter and the point of beginning; thence continuing South 0°33'22" East on said East line a distance of 662.04 feet to the Southeast corner of the North Half of said Southwest Quarter; thence North 89°41'03" West on the South line of said North Half of the Southwest Quarter a distance of 1,762.73 feet; thence North 0°33'31" West a distance of 663.65 feet to the North line of the South Half of said North Half of the Southwest Quarter; thence South 89°37'55" East on said North line a distance of 1,762.79 feet to the point of beginning.

Containing 26.820 Acres and subject to any easements or restrictions of record.

SURVEYOR'S CERTIFICATE:

I hereby certify this plat to be a true, correct and complete representation of the property described hereon, as surveyed under my supervision, this 2nd day of December, 2015.



Prepared For:

ARLYN NIGHTINGALE

Description:

A PORTION OF THE N 1/2 OF THE SW 1/4 OF SECTION 18, T20S, R1W MCPHERSON COUNTY, KANSAS

Prepared By:



Garber Surveying Service, P.A.

HUTCHINSON (Main Office) 2908 North Plum St. 67502 Ph. 620-665-7032 Fax 620-663-7401  
McPHERSON (Branch Office) 115 East Martin 67460 Ph. 620-241-4441 Fax 620-241-4458  
NEWTON (Branch Office) 511 North Poplar St. 67114 Ph. 316-283-5053 Fax 316-283-5073

Drawn By:

KLL

Scale: 1"=100

Date of Field Work: April 23, 2015

Job No:

Checked By:

NDS

Date: 12/02/2015

Sheet 1 of 1 Sheet(s)

G2015-285