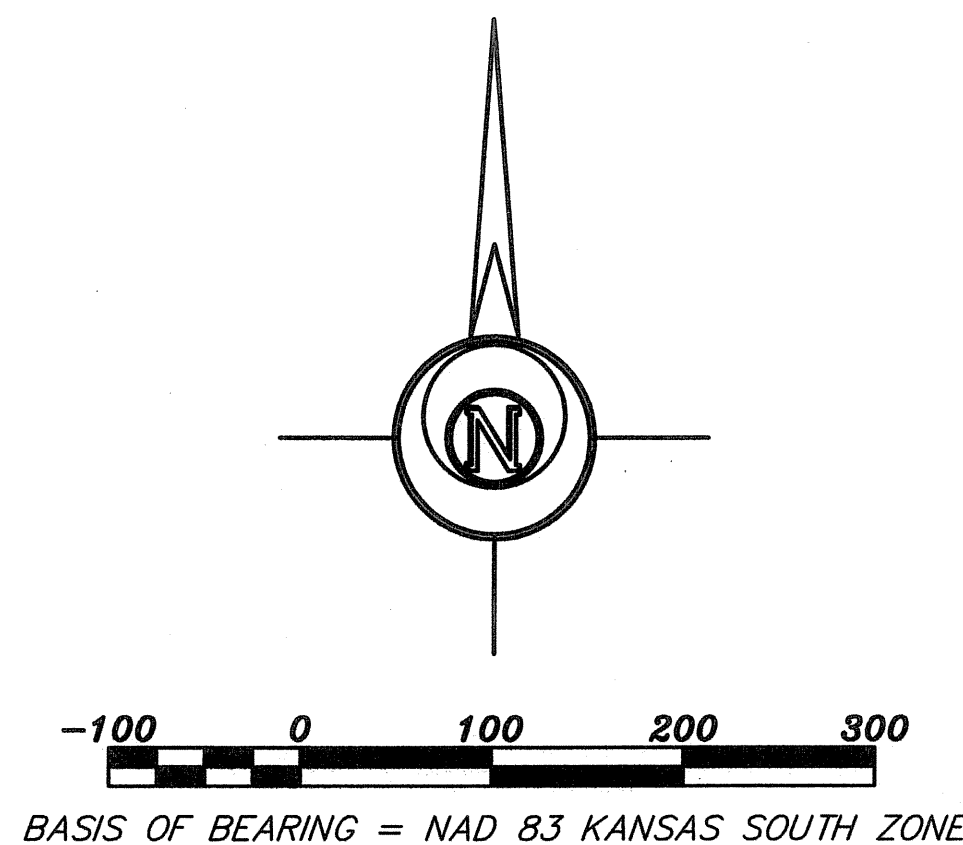
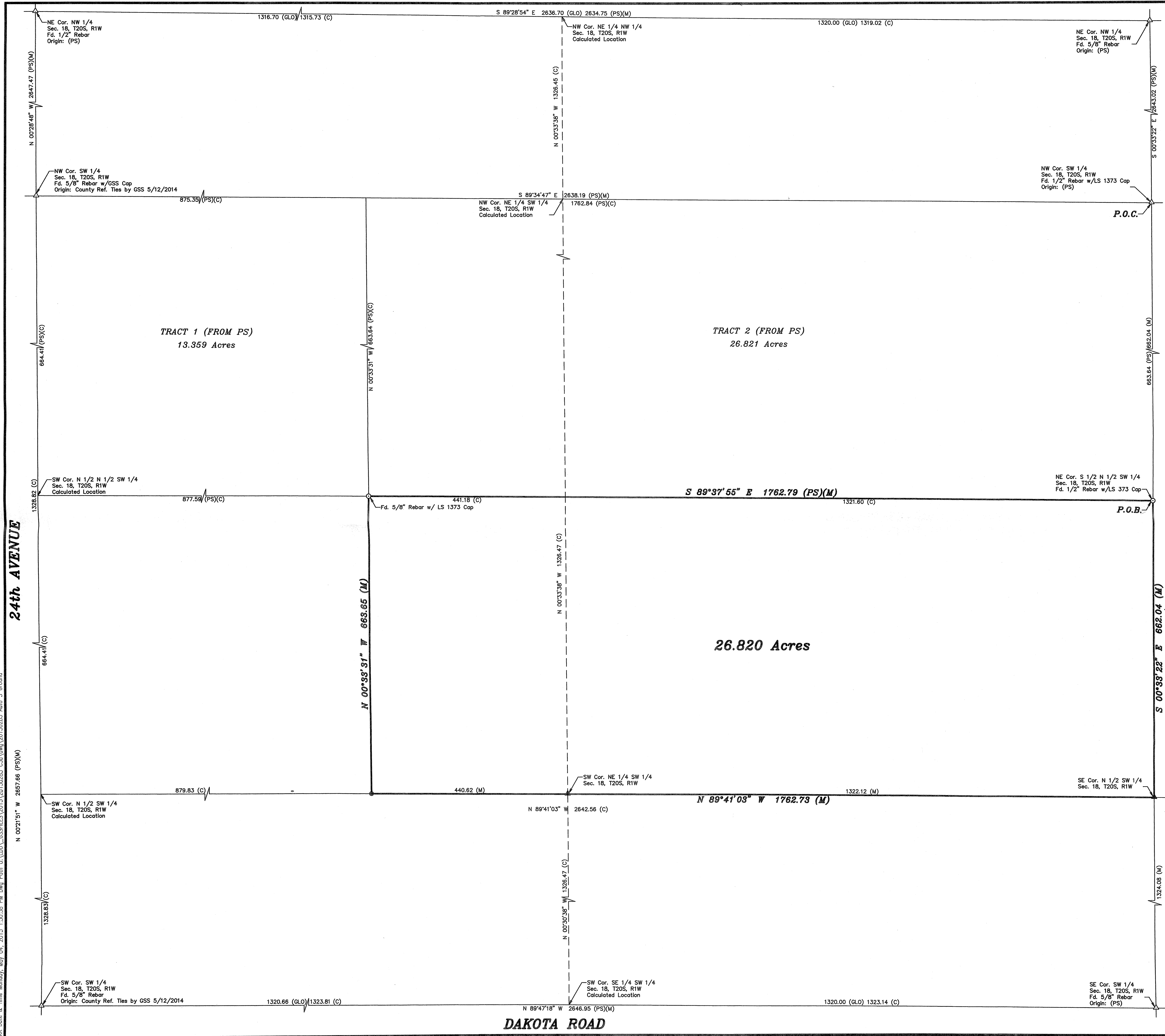


Saved: 5/4/2015 12:09:59 PM by KLOUTZEN  
Plot Date & Time: Monday, May 04, 2015 1:50:58 PM Dwg Path: U:\LD\GSSFILES\2015\20150285 C34.dwg 20150285 Auto S Ground



- LEGEND**
- △ - Sectional Monument Found
  - ▲ - Section Monument Set (5/8" x 24" Iron Rebar w/G.S.S. Cap)
  - - Survey Monument Found
  - - 5/8" x 24" Iron Rebar Set w/G.S.S. Cap
  - (C) - Calculated
  - (M) - Measured
  - (PS) - Previous Survey By LS 1373 (8/13/08)
  - (GLD) - General Land Office
  - P.O.B. - Point of Beginning
  - P.O.C. - Point of Commencement

**DESCRIPTION:**  
A portion of the North Half of the Southwest Quarter of Section 18, Township 20 South, Range 1 West of the 6th Principal Meridian, McPherson County, Kansas described as follows:  
Commencing at the Northeast corner of said Southwest Quarter; thence on a NAD 83 Kansas South Zone bearing of South 00°33'22" East on the East line of said Southwest Quarter a distance of 662.04 feet to the Northeast corner of the South Half of the North Half said Southwest Quarter; thence continuing South 0°33'22" East on said East line a distance of 662.04 feet to the Southeast corner of the North Half of said Southwest Quarter; thence North 89°41'03" West on the South line of said North Half of the Southwest Quarter a distance of 1,762.73 feet; thence North 0°33'31" West a distance of 663.65 feet to the North line of the South Half of said North Half of the Southwest Quarter; thence South 89°37'55" East on said North line a distance of 1,762.79 feet to the point of beginning.  
Containing **26.820 Acres** and subject to any easements or restrictions of record.

**SURVEYOR'S CERTIFICATE:**  
I hereby certify this plat to be a true, correct and complete representation of the property described hereon, as surveyed under my supervision, this 4th day of May, 2015.



Prepared For: <b>ARLYN NIGHTINGALE</b>		Description: <b>A PORTION OF THE N 1/2 OF THE SW 1/4 OF SECTION 18, T20S, R1W MCPHERSON COUNTY, KANSAS</b>	
Prepared By: <b>GSS</b>		Garber Surveying Service, P.A. HUTCHINSON (Main Office) 2908 North Plum St. 67502 Ph. 620-665-7023 Fax 620-663-7401 MCPHERSON (Branch Office) 115 East Marlin 67460 Ph. 620-241-4441 Fax 620-241-4458 NEWTON (Branch Office) 511 North Poplar St. 67114 Ph. 316-283-5053 Fax 316-283-5073	
Drawn By: KLL	Scale: 1"=100'	Date of Field Work: April 23, 2015	Job No:
Checked By: NDS	Date: 05/04/2015	Sheet 1 of 1 Sheet(s)	G2015-285