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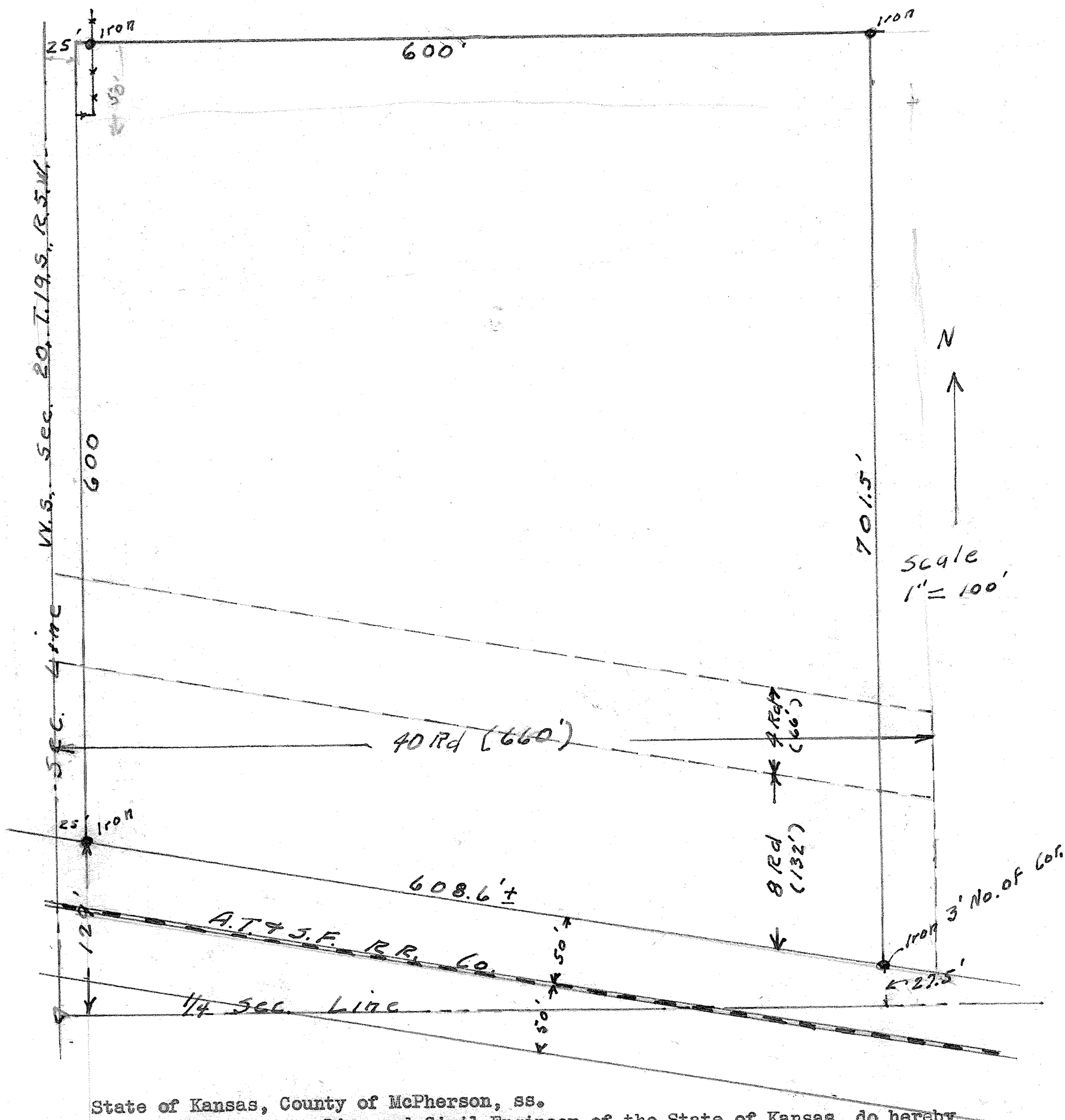
Part of NW¼, Sec. 20., T.19.S., R.5.W., 6th. P.M.




State of Kansas, County of McPherson, ss.

I, G.D.Johnson, Licensed Civil Engineer of the State of Kansas, do hereby certify that I did on the 28th. day of September, 1954 survey the following described property, to-wit:

Part of the SW¼, NW¼, Sec. 20., T.19.S., R.5.W., 6th. P.M. containing 8.96 Acres More or less. Beginning 129 ft. north and 25 ft. east of the SW. Cor. of SW¼, NW¼, Sec. 20., T.19.S., R.5.W., 6th. P.M. and on the north line of the A.T.& S.F. RR. Right of Way, thence north 600 ft. parallel to the west line of said Sec. 20. thence east 600 ft. parallel to the south line of said SW¼, NW¼, Sec. 20, thence south 701.5 ft. parallel to the west line of said Sec. 20. to the north line of said Railroad Right of Way, thence northwesterly along said north line of Railroad Right of Way a distance of 608.6 ft. more or less to the place of beginning.

G.D. Johnson

MICROFILM