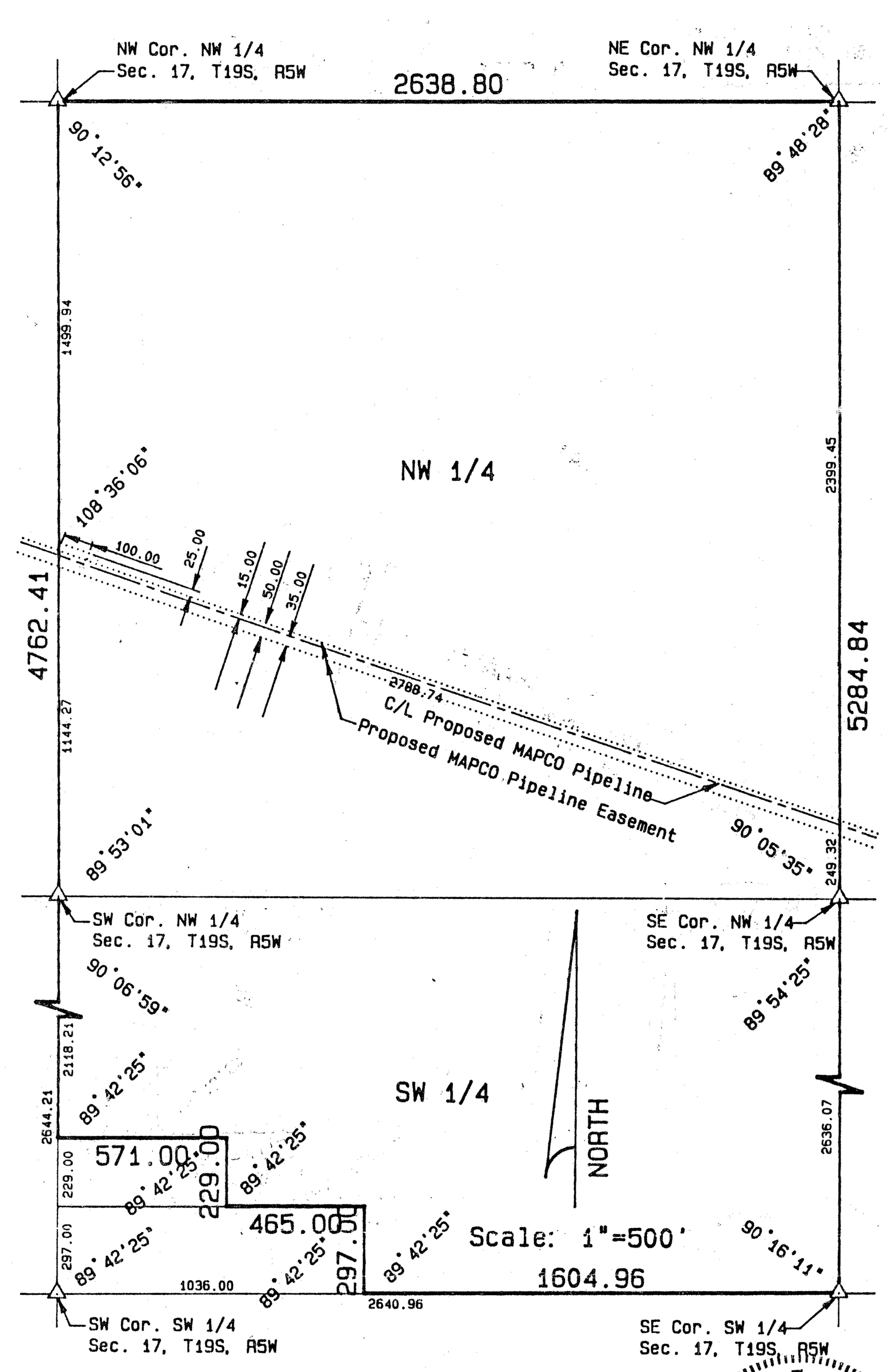
217 East 1st, Suite 16 Phone 316 665-7032 FAX 316 663-7401 Hutchinson, Kansas 67501

SURVEY FOR: AMERICA PIPELINE COMPANY

DESCRIPTION: Survey for proposed easement in the West half of Section 17, Township 19 South, Range 5 West of the 6th Principal Meridian, McPherson County, Kansas.



SURVEYOR'S CERTIFICATE:

I hereby certify this plat to be a true, correct and complete representation of the property described above and on the attached sheet as surveyed under my supervision.

Dated: February 4, 1992

Hutch-Line Form SC 790-4

Daniel E. Garber

LS-633

MCPHERSON COUNTY, KANSAS

DESCRIPTION PERMANENT EASEMENT

A strip of land 50.00 feet in width situate in a tract of land, said tract of land described as the West half of Section 17, Township 19 South, Range 5 West of the 6th Principal Meridian less 10 acre tract beginning at the Southwest corner of the Southwest Quarter; thence East 1036 feet; thence North 297 feet; thence West 465 feet; thence North 229 feet; thence West 571 feet; thence South 526 feet to beginning, containing 10.1 acres, more or less in McPherson County, Kansas, said strip of land lying 15.00 feet Northeasterly and 35.00 feet Southwesterly of the following described survey line:

Commencing at the Southwest corner of the Northwest Quarter of Section 17, Township 19 South, Range 5 West of the 6th Principal Meridian; thence North along the West line of said Northwest Quarter 1144.27 feet for the point of beginning; thence with a deflection angle 108°36'06" right-Southeast 2788.74 feet to a point on the East line of said Northwest Quarter for the point of termination, being a total of 2788.74 feet or 169.01 rods in length, more or less, and containing 3.20 acres of land, more or less, extending or shortening the side lines of said strip at the beginning and ending of said strip to intersect with and terminate at the

boundary lines of said tract of land.

TEMPORARY WORKSPACE

A strip of land 25.00 feet in width, lying Northeasterly from and adjacent to the above described strip of land extending 100.00 feet Southeasterly from the West line of the above described tract as measured along the Northeasterly line of said strip, containing 0.06 acres of land, more or less.

Dated: February 4, 1992

Proj. No. G92-44

Daniel E. Garber RLS #683