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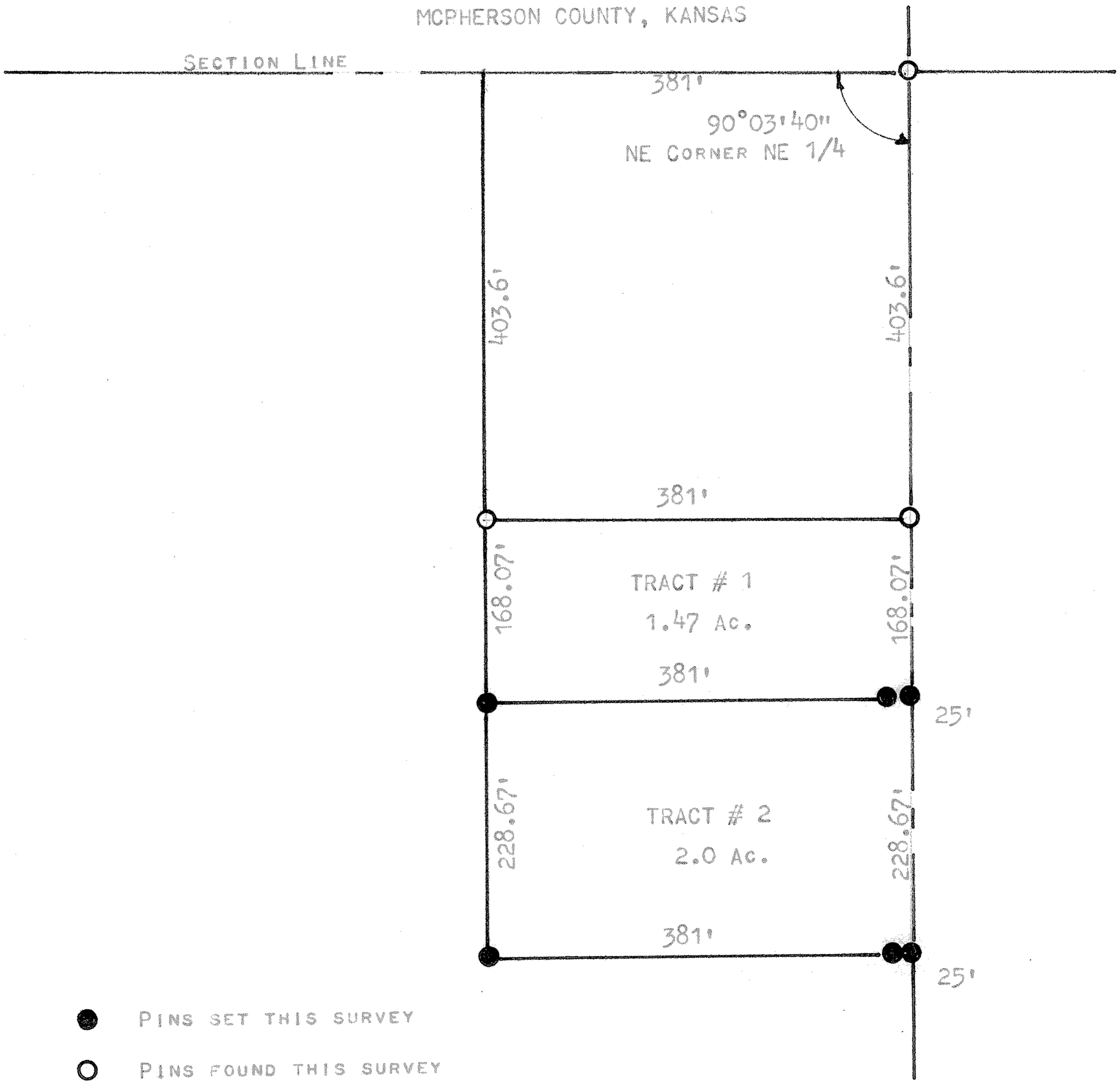
A SURVEY OF A TRACT OF LAND IN THE NE1/4, SECTION 35, T19S, R4W MCPHERSON COUNTY, KANSAS



STATE OF KANSAS)
COUNTY OF MCPHERSON) SS.

I, FRANCIS RANKIN, PROFESSIONAL ENGINEER OF THE STATE OF KANSAS DO HEREBY CERTIFY THAT UNDER MY SUPERVISION A SURVEY WAS MADE IN THE NE 1/4, SECTION 35, T19S, R4W OF THE 6TH P.M. AND DESCRIBED AS FOLLOWS:

TRACT #1 BEGINNING 403.6 FEET SOUTH OF THE NE CORNER OF SAID NE 1/4, SECTION 35, T19S, R4W ; THENCE WEST PARALLEL WITH SECTION LINE 381.0 FEET; THENCE SOUTH 168.07 FEET; THENCE EAST TO SECTION LINE 381.0 FEET; THENCE NORTH 168.07 FEET AND TO PLACE OF BEGINNING SAID TRACT OF LAND CONTAINS 1.47 ACRES MORE OR LESS

TRACT# 2
BEGINNING 571.67 FEET SOUTH OF THE NE CORNER OF SAID NE 1/4, SECTION 35, T19S, R4W; THENCE WEST PARALLEL WITH SECTION LINE 381.0 FEET; THENCE SOUTH 228.67 FEET; THENCE EAST TO SECTION LINE 381.0 FEET; THENCE NORTH 228.67 FEET TO PLACE OF BEGINNING SAID TRACT OF LAND CONTAINS 2.0 ACRES MORE OR LESS, AND THAT THE ACCOMPANYING PLAT IS A TRUE EXHIBIT OF SAID SURVEY AS FAR AS IT IS KNOWN TO ME.

SURVEY CALLED FOR BY DUANE KAUFMAN

SIGNED THIS DAY OF 29 NOVEMBER, 1971

F. R. Rankin
FRANCIS RANKIN
PROFESSIONAL ENGINEER
McPHERSON, KANSAS

F. R. RANKIN
LICENSED
799
KANSAS
PROFESSIONAL ENGINEER

MICROFILM
MICROFILM