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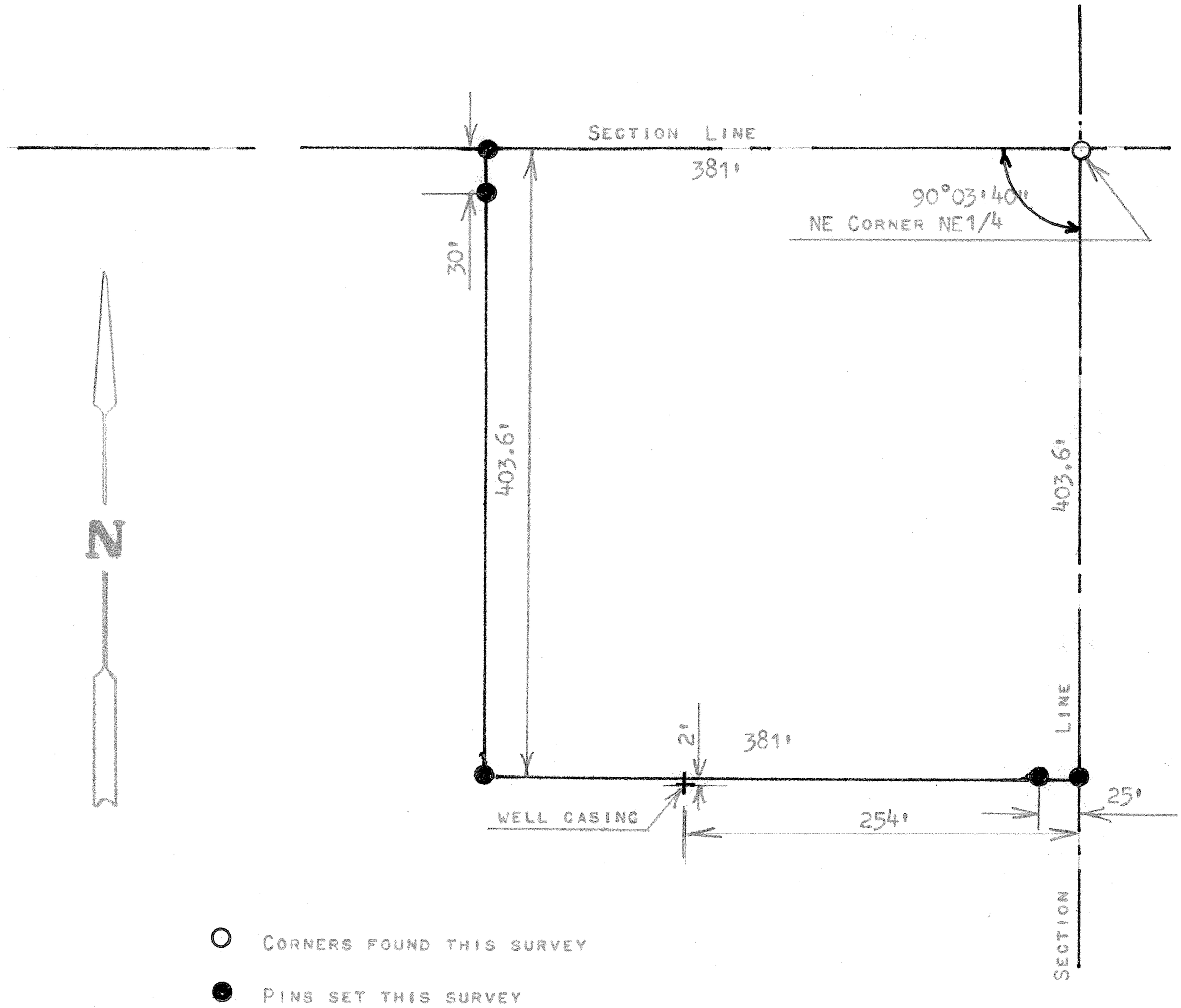
A SURVEY OF A TRACT OF LAND IN THE NE1/4, SECTION 35, T19S R4W MCPHERSON, COUNTY, KANSAS



STATE OF KANSAS)
COUNTY OF MCPHERSON) SS

I, FRANCIS RANKIN, PROFESSIONAL ENGINEER OF THE STATE OF KANSAS DO HEREBY CERTIFY THAT UNDER MY SUPERVISION A SURVEY WAS MADE IN THE NE1/4, SECTION 35, T19S R4W OF THE 6TH P.M. AND DESCRIBED AS FOLLOWS;

BEGINNING AT THE NE CORNER OF THE NE1/4, OF SAID SECTION 35, T19S R4W; THENCE SOUTH ON SECTION LINE 403.6 FEET; THENCE WEST PARALLEL WITH SECTION LINE 381 FEET; THENCE NORTH TO SECTION LINE 403.6 FEET; THENCE EAST 381 FEET TO PLACE OF BEGINNING SAID TRACT OF LAND CONTAINS 3.53 ACRES MORE OR LESS, AND THAT THE ACCOMPANYING PLAT IS A TRUE EXHIBIT OF SAID SURVEY AS FAR AS IT IS KNOWN TO ME.

SURVEY CALLED FOR BY DUANE KAUFMAN

SIGNED THIS 2 DAY OF SEPTEMBER, 1971

FRANCIS RANKIN
PROFESSIONAL ENGINEER
MCPHERSON, KANSAS

F. R. RANKIN
LICENSED
799
KANSAS
PROFESSIONAL ENGINEER