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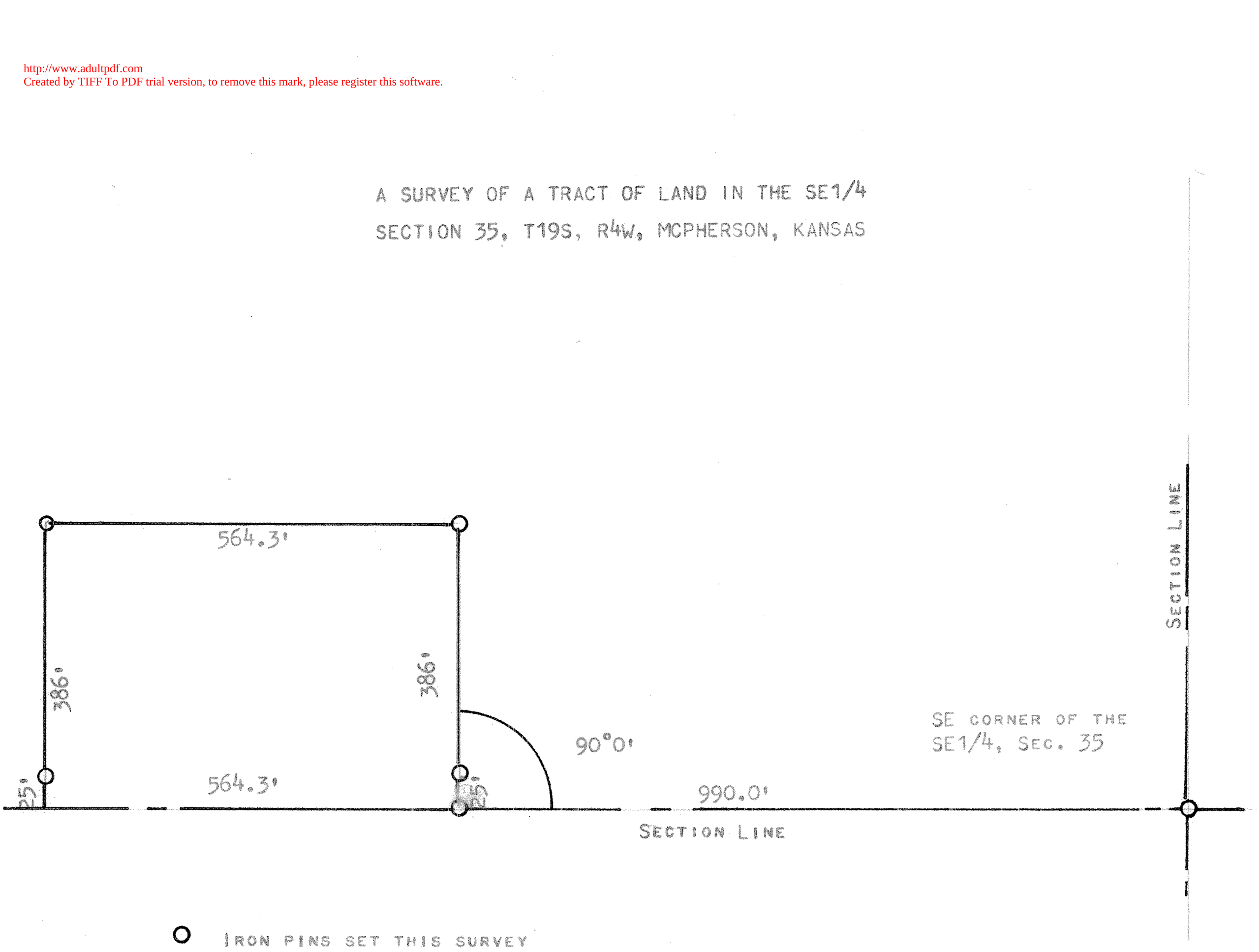
A SURVEY OF A TRACT OF LAND IN THE SE1/4 SECTION 35, T19S, R4W, MCPHERSON, KANSAS



STATE OF KANSAS)
COUNTY OF MCPHERSON) SS

I, FRANCIS RANKIN, PROFESSIONAL ENGINEER OF THE STATE OF KANSAS, DO HEREBY CERTIFY THAT UNDER MY SUPERVISION A SURVEY WAS MADE IN THE SE1/4, SECTION 35, T19S, R4W, OF THE 6TH. P.M. AND DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT 990.0 FEET WEST OF THE SE CORNER OF SAID SE1/4, SECTION 35, T19S R4W; THENCE RIGHT ANGLE NORTH 386.0 FEET; THENCE WEST 564.3 FEET; THENCE SOUTH TO SECTION LINE 386.0 FEET; THENCE EAST ON SECTION LINE 564.3 FEET TO PLACE OF BEGINNING, SAID TRACT OF LAND CONTAINS 5.0 ACRES MORE OR LESS, AND THAT THE ACCOMPANYING PLAT IS A TRUE EXHIBIT OF SAID SURVEY AS FAR AS IT IS KNOWN TO ME.

SURVEY CALLED FOR BY FRANKIE MORRIS

SIGNED THIS 16 DAY OF OCTOBER, 1972

F. R. Rankin

FRANCIS RANKIN
PROFESSIONAL ENGINEER
MCPHERSON, KANSAS

F. R. RANKIN
LICENSED
799
KANSAS
PROFESSIONAL ENGINEER

MICROFILM