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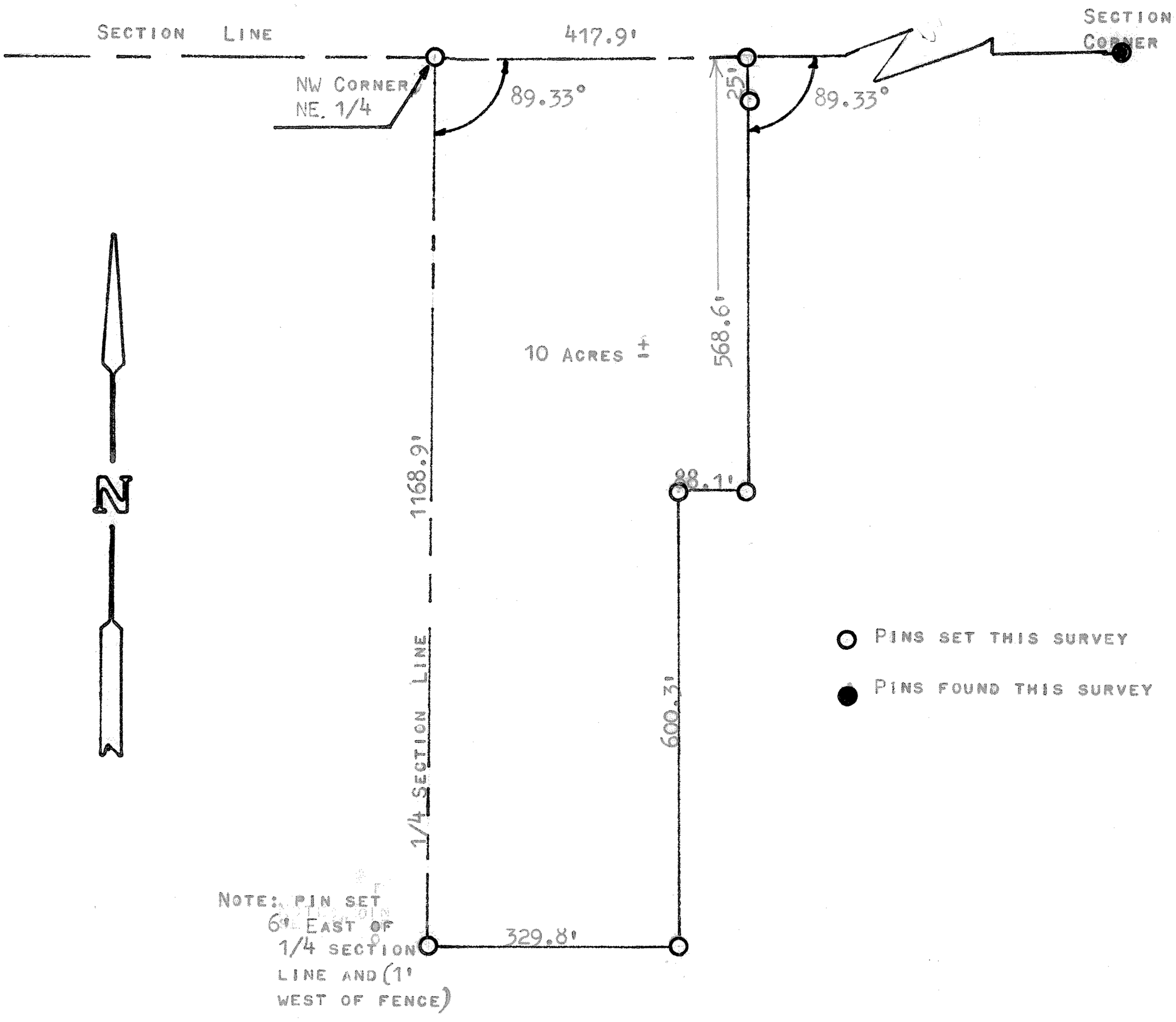
A SURVEY OF A TRACT OF LAND IN THE N.E. QUARTER OF SECTION 35 T19S R4 W



STATE OF KANSAS)
COUNTY OF McPHERSON) SS

I, FRANCIS R. RANKIN, COUNTY ENGINEER OF THE COUNTY OF McPHERSON, DO HEREBY CERTIFY THAT UNDER MY SUPERVISION A SURVEY WAS MADE IN THE NORTHEAST QUARTER OF SECTION 35, T19S, R4W, OF THE 6TH P.M. AND A TRACT DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER, OF THE NORTHEAST 1/4 OF SAID SECTION 35, THENCE SOUTH 1168.9' ALONG THE 1/4 SECTION LINE, THENCE EASE 329.8' PARALLEL TO THE SECTION LINE, THENCE NORTH 600.3' ON A LINE PARALLEL TO THE 1/4 SECTION LINE, THENCE EAST 88.1' PARALLEL TO THE SECTION LINE, THENCE NORTH 568.6' ON A LINE PARALLEL TO THE 1/4 SECTION LINE, THENCE WEST 417.9' ON THE SECTION LINE TO THE POINT OF BEGINNING. SAID TRACT CONTAINS 10.0 ACRES MORE OR LESS, AND THE ABOVE PLAT IS A TRUE EXHIBIT OF SAID SURVEY AS FAR AS IT IS KNOWN TO ME.

SURVEY CALLED FOR BY DUANE KAUFMAN

SIGNED THIS 10 DAY OF JUNE, 1972.

F. R. Rankin

FRANCIS R. RANKIN
COUNTY ENGINEER
McPHERSON, KANSAS

F. R. RANKIN
LICENSED
799
KANSAS
PROFESSIONAL ENGINEER

MICROFILM