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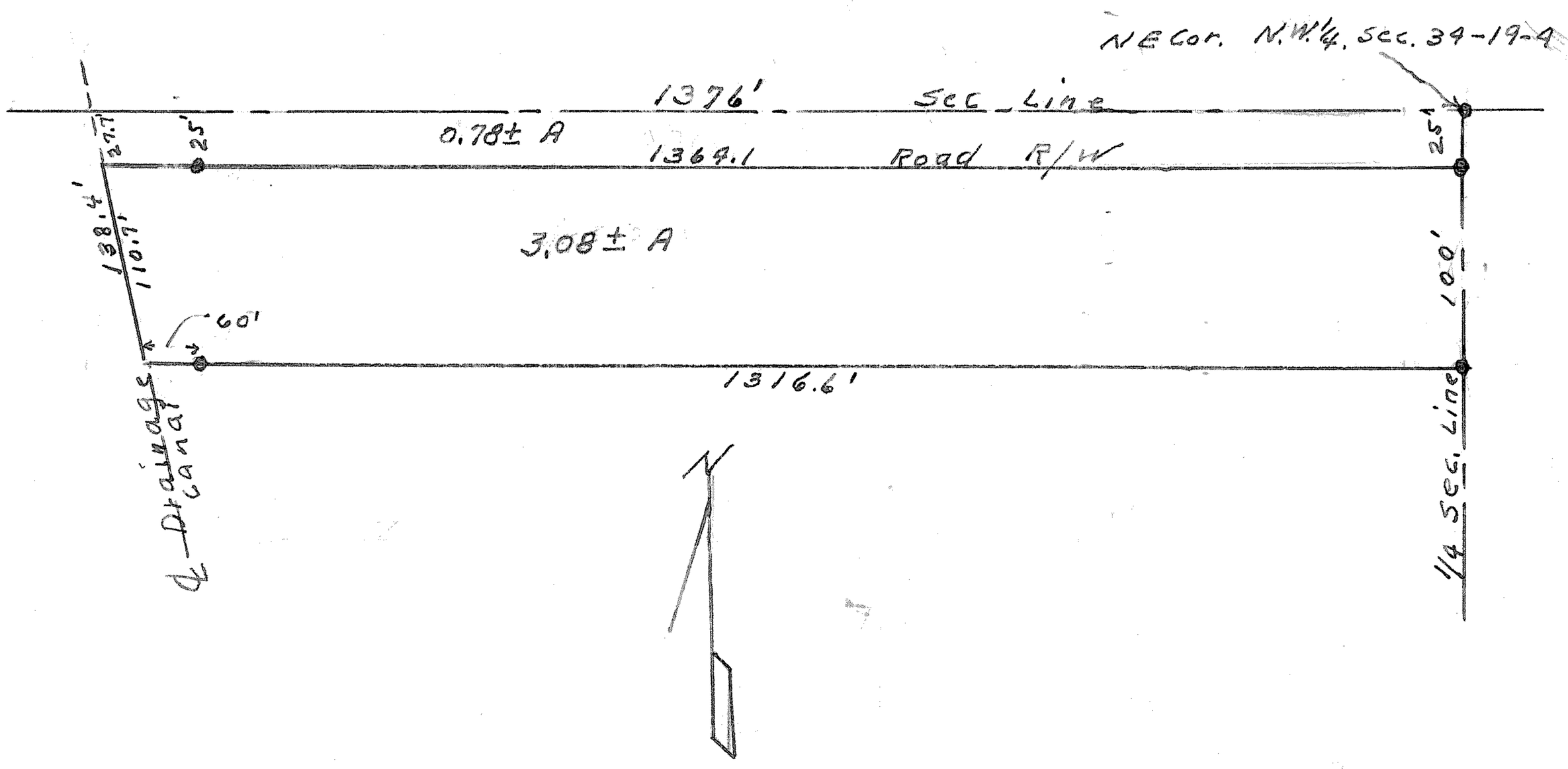
Part of NW¼. Sec. 34. T.19.S.,R.4.W.,6th. P.M.



State of Kansas, County of McPherson, SS.

I, G.D.Johnson, Licensed Civil Engineer of the State of Kansas, do hereby certify that I did on the 28th. day of April, 1956 survey Part of N½, NW¼, Sec. 34., T.19.S., R.4.W., of 6th. P.M. containing 3.08 Acres more or less and described as follows. Beginning at the NE. Cor. of NW¼. Sec. 34., T.19.S., R.4.W., 6th. P.M. thence south 25 ft. as place of beginning, thence south 100 ft. on 1/4 Sec. line, thence west 1316.6 parallel with north line of said Sec. 34 to center line of drainage canal, thence northwesterly along center line of said drainage canal 110.78± feet to a point 25 feet south of said north line of said Sec. 34, thence east 1364.1 ft. to the place of beginning.

I also certify that accompanying plat is a true exhibit of said survey.

G D Johnson

G. D. JOHNSON
LICENSED
716
KANSAS
PROFESSIONAL ENGINEER

MICROFILM