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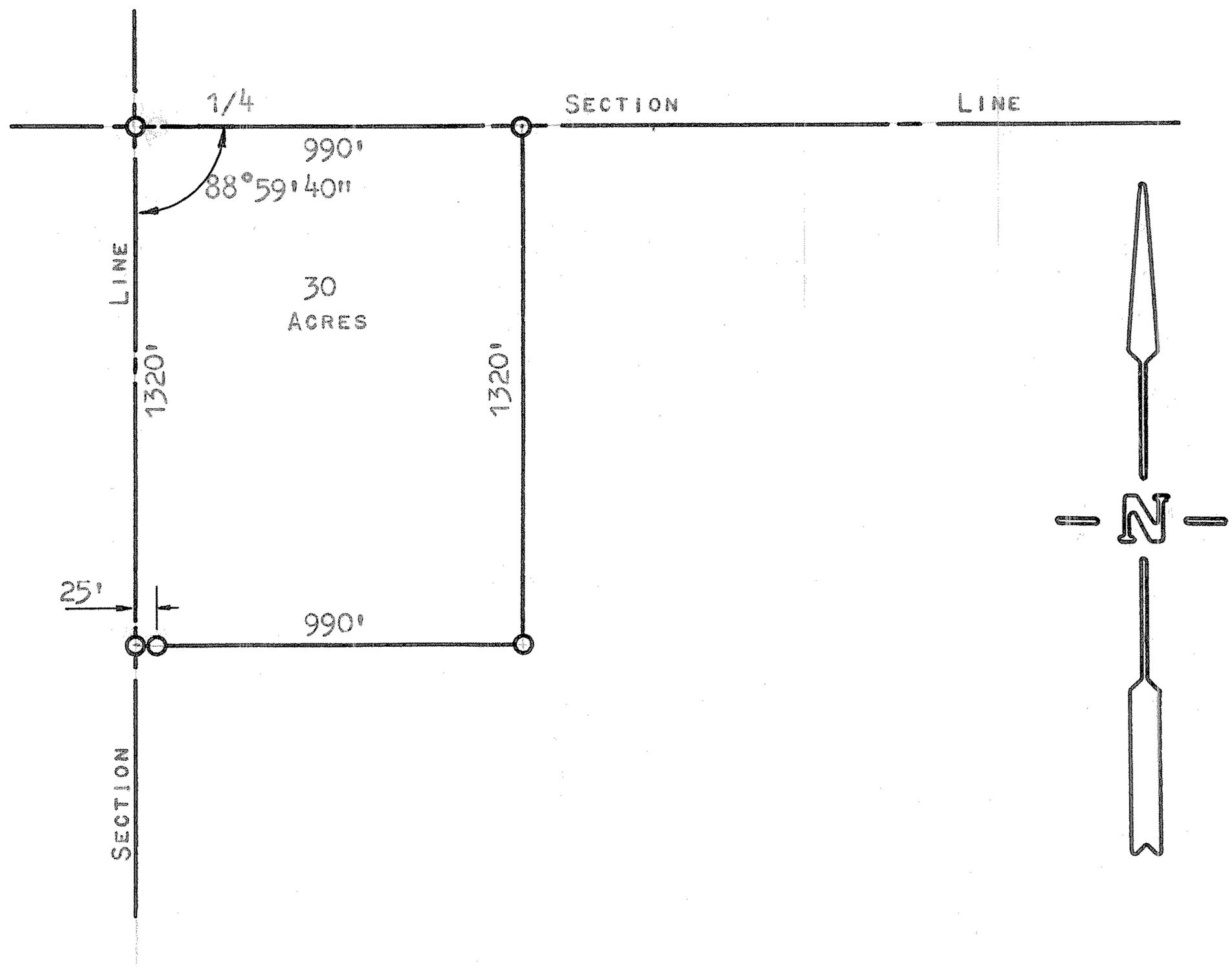
A SURVEY OF A TRACT OF LAND IN THE SW1/4 OF SECTION 31, T19S - R4W



O PINS SET THIS SURVEY

STATE OF KANSAS)
COUNTY OF McPHERSON) SS

I, F. R. RANKIN, COUNTY ENGINEER OF McPHERSON CO., KANSAS, DO HEREBY CERTIFY THAT UNDER MY SUPERVISION A SURVEY WAS MADE OF A TRACT OF LAND IN THE SW1/4 OF SECTION 31, T19S - R4W OF THE 6TH P.M. AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE NW CORNER OF SAID SW1/4 OF SECTION 31, THENCE EAST, ON 1/4 SECTION LINE, 990 FEET; THENCE SOUTH, PARALLEL WITH THE SECTION LINE, 1320 FEET; THENCE WEST, PARALLEL WITH THE 1/4 SECTION LINE, 990 FEET; THENCE NORTH, ON SECTION LINE, 1320 FEET TO THE PLACE OF BEGINNING.

SAID TRACT CONTAINS 30 ACRES AND THE ABOVE PLAT IS A TRUE EXHIBIT OF SAID SURVEY AS FAR AS IT IS KNOWN TO ME.

SURVEY CALLED FOR BY HOWARD SAWYER.

SIGNED ON THIS 16 DAY OF APRIL, 1973.

F. R. Rankin

F. R. RANKIN
COUNTY ENGINEER
McPHERSON CO., KANSAS

F. R. RANKIN
LICENSED
799
KANSAS
PROFESSIONAL ENGINEER

MICROFILM