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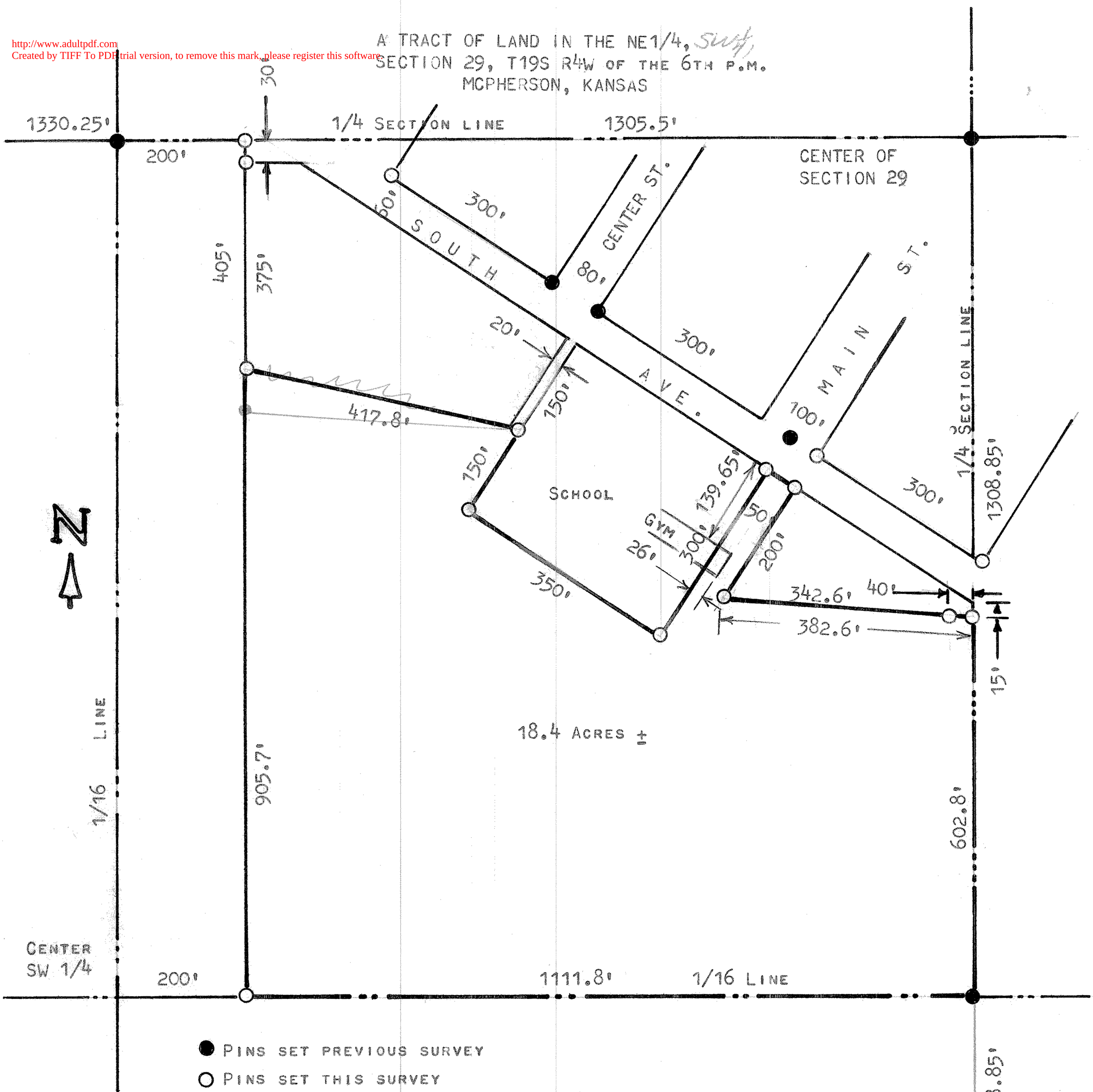
A TRACT OF LAND IN THE NE1/4, SW1/4, SECTION 29, T19S R4W OF THE 6TH P.M. MCPHERSON, KANSAS



● PINS SET PREVIOUS SURVEY

○ PINS SET THIS SURVEY

STATE OF KANSAS (SS)
COUNTY OF MCPHERSON (

I, FRANCIS RANKIN, COUNTY ENGINEER OF MCPHERSON COUNTY, KANSAS DO HEREBY CERTIFY THAT UNDER MY SUPERVISION A SURVEY WAS MADE OF A TRACT OF LAND IN NE 1/4, SW 1/4, SECTION 29, T19S -R4W OF THE 6TH P.M AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE SE CORNER OF THE NE 1/4, SW 1/4, SECTION 29, T19S R4W; THENCE WEST 1111.8 FEET TO POINT 200 FEET EAST OF THE CENTER OF THE SW 1/4; THENCE NORTH 905.7 FEET PARALLEL WITH THE WEST LINE OF THE NE 1/4, SW 1/4; THENCE IN A SOUTHEASTERLY DIRECTION 417.8 FEET TO A POINT BEING 150 FEET SOUTHWESTERLY FROM THE SOUTHERLY LINE OF SOUTH AVE. ALSO BEING ON THE EAST LINE OF CENTER STREET EXTENDED; THENCE SOUTHWESTERLY ON SAME LINE 150 FEET; THENCE SOUTHEASTERLY 350 FEET BEING PARALLED WITH SOUTH AVE. ALSO BEING A POINT ON CENTER LINE OF MAIN STREET EXTENDED; THENCE NORTHEASTERLY 300 FEET TO THE SOUTH LINE OF SOUTH AVE. AND ALSO BEING THE CENTER LINE OF MAIN STREET; THENCE SOUTHEASTERLY 50 FEET ALONG THE SOUTH LINE OF SOUTH AVE.; THENCE SOUTHWESTERLY 200 FEET BEING THE EAST LINE OF MAIN STREET EXTENDED; THENCE EAST 382.6 FEET TO THE EAST LINE OF THE NE 1/4,SW 1/4 AND ALSO BEING 15 FEET SOUTH OF THE SOUTHERLY LINE OF SOUTH STREET; THENCE SOUTH ON 1/4 SECTION LINE 602.8 FEET TO THE PLACE OF BEGINNING, THE LAND HEREIN DESCRIBED CONTAINS 18.4 ACRES MORE OR LESS AND THAT THE ABOVE PLAT IS A TRUE EXHIBIT OF SAID SURVEY AS FAR AS IT IS KNOWN TO ME.

SURVEY CALLED FOR BY WAYNE KILLION

SIGNED THIS 26th, DAY OF MARCH, 1970

F. R. Rankin

FRANCIS R. RANKIN
COUNTY ENGINEER
MCPHERSON, KANSAS

F. R. RANKIN LICENSED 799 KANSAS PROFESSIONAL ENGINEER

MICROFILM