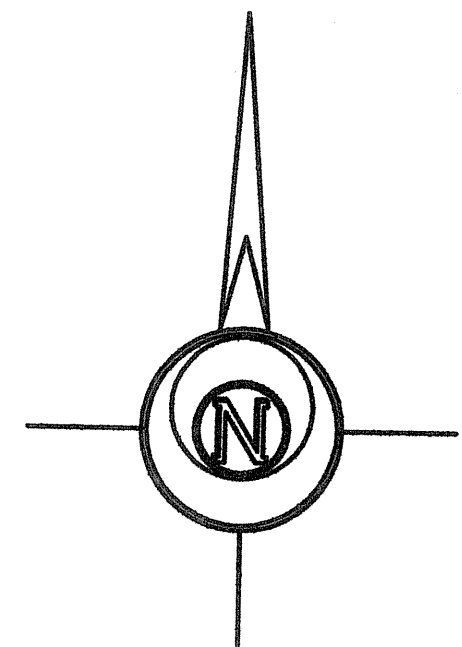
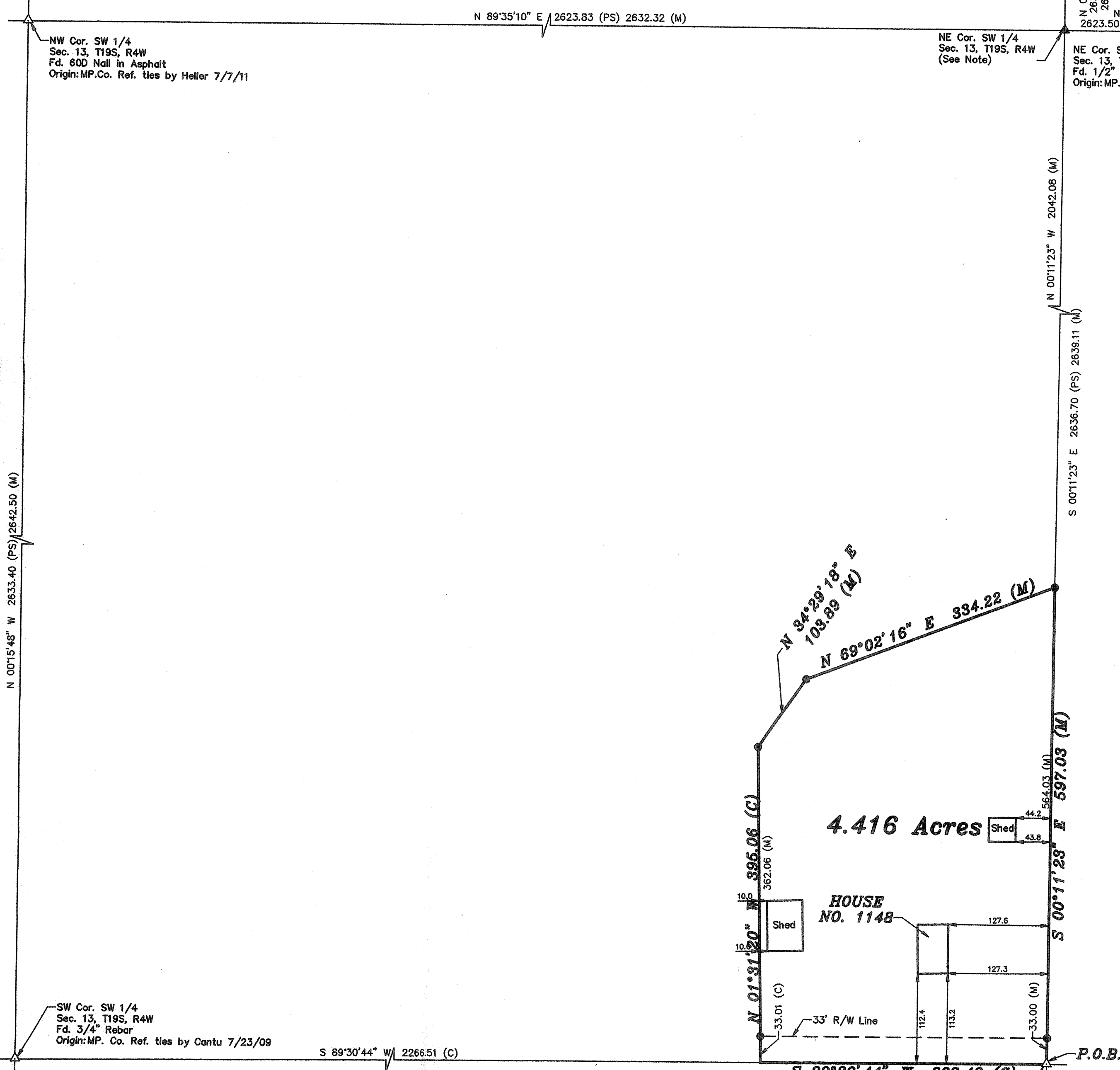


11th AVENUE



BASIS OF BEARING = NAD 83 KANSAS SOUTH ZONE

LEGEND

- △ - Sectional Monument Found
- ▲ - Section Monument Set (5/8" x 24" Iron Rebar w/G.S.S. Cap)
- - 5/8" x 24" Iron Rebar Set w/G.S.S. Cap
- (C) - Calculated
- (M) - Measured
- (PS) - Previous Survey by Joshua Leonard MP. Co. Surveyor
- P.O.B. - Point of Beginning

DESCRIPTION:

A portion of the Southwest Quarter of Section 13 Township 19 South, Range 4 West of the 6th Principal Meridian, McPherson County, Kansas, described as follows:

Beginning at the Southeast corner of said Southwest Quarter; thence with a NAD 83 Kansas South Zone bearing South 89°30'44" West on the South line of said Southwest Quarter a distance of 362.44 feet; thence North 01°31'20" West a distance of 395.06 feet; thence North 34°29'18" East a distance of 103.89 feet; thence North 69°02'16" East a distance of 334.22 feet to the East line of said Southwest Quarter; thence South 00°11'22" East on said East line a distance of 597.03 feet to the point of beginning.

Containing 4.416 Acres and subject to a road right of way easement across the South 33.00 feet thereof and any other easements or restrictions of record.

SURVEYOR'S NOTE:

No evidence of stone set in (PS). Reset per (PS) in line with old fence remains North and West which is in line with hedge rows to the North and West.

SURVEYOR'S CERTIFICATE:

I hereby certify this plat to be a true, correct and complete representation of the property described hereon, as surveyed under my supervision, this 20th day of October, 2015.



Prepared For:		Description:	
WISE AND REBER		A PORTION OF THE SW 1/4 SECTION 13, T19S, R4W McPHERSON COUNTY, KANSAS	
Prepared By:		Garber Surveying Service, P.A.	
GSS		HUTCHINSON (Main Office) 2908 North Plum St. 67502 Ph. 620-665-7032 Fax 620-663-7401 McPHERSON (Branch Office) 115 East Marlin 67460 Ph. 620-241-4441 Fax 620-241-4458 NEWTON (Branch Office) 511 North Poplar St. 67114 Ph. 316-283-5053 Fax 316-283-5073	
Drawn By: KLL	Scale: 1"=100'	Date of Field Work: October 6, 2015	Job No:
Checked By: NDS	Date: 10/20/2015	Sheet 1 of 1 Sheet(s)	G2015-721