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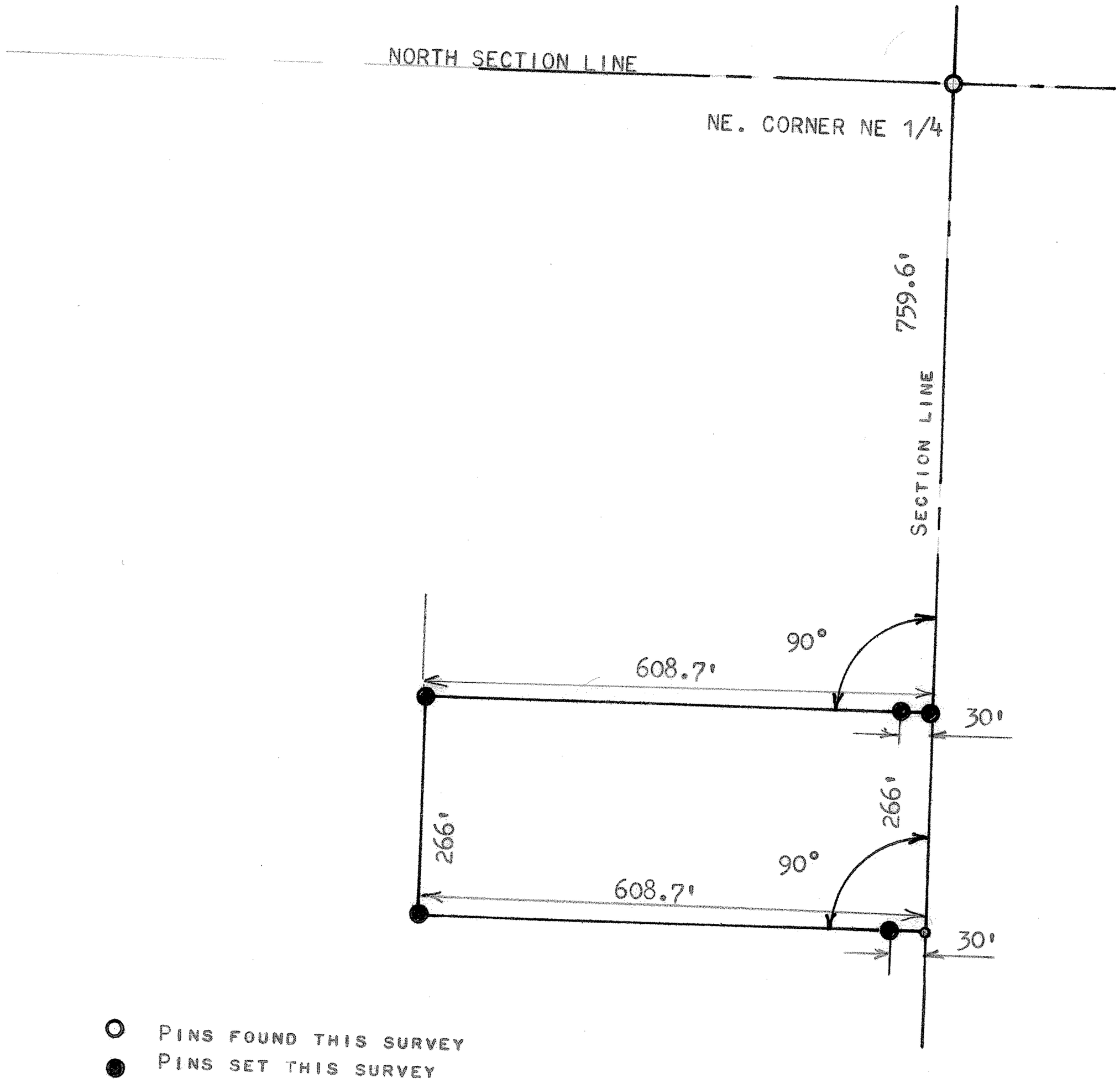
A SURVEY OF A TRACT OF LAND IN THE NE1/4, SECTION 7 T19S R3W OF THE 6TH P.M. MCPHERSON COUNTY, KANSAS



STATE OF KANSAS)
COUNTY OF MCPHERSON) SS

I, FRANCIS RANKIN, PROFESSIONAL ENGINEER OF THE STATE OF KANSAS DO HEREBY CERTIFY THAT UNDER MY SUPERVISION A SURVEY WAS MADE IN THE NE 1/4, SECTION 7, T19S R3W OF THE 6TH P.M. AND DESCRIBED AS FOLLOWS;

BEGINNING AT A POINT 759.6 FEET SOUTH OF THE NE CORNER OF SAID NE 1/4, SECTION 7, T19S R3W; THENCE RIGHT ANGLE WEST 608.7 FEET; THENCE SOUTH 266.0 FEET; THENCE EAST TO SECTION LINE 608.7 FEET; THENCE NORTH ON SECTION LINE 266.0 FEET TO PLACE OF BEGINNING, SAID TRACT OF LAND CONTAINS 3.72 ACRES MORE OR LESS, AND THAT THE ACCOMPANYING PLAT IS A TRUE EXHIBIT OF SAID SURVEY AS FAR AS IT IS KNOWN TO ME.

SURVEY CALLED FOR BY HILL

SIGNED THIS 23, MARCH, 1970

FRANCIS RANKIN
PRORESSIONAL ENGINEER
MCPHERSON, KANSAS

F. R. RANKIN
LICENSED
799
KANSAS
PROFESSIONAL ENGINEER

MICROFILM