

## COMBINED DESCRIPTION:

A portion of the Southeast Quarter of Section 4, Township 19 South. Range 3 West of the 6th Principal Meridian, McPherson County, Kansas described as follows:

Commencing at the Southeast corner of said Southeast Quarter; thence on a NAD 83 Kansas South Zone bearing of South 8814'44" West on the South line of said Southeast Quarter a distance of 665.79 feet to the point of beginning; thence continuing South 8874'44" West on said South line a distance of 639.96 feet; thence North 01°23'56" East a distance of 557.43 feet; thence North 8814'44" East parallel with said South line a distance of 609.29 feet; thence South 01'45'16" East perpendicular to said South line a distance of 556.58 feet to the point of beginning.

Containing 7.98 Acres and subject to a road right of way easement along the South line thereof, and any other easements or restrictions of record.

## PARCEL DESCRIPTION:

A portion of the Southeast Quarter of Section 4, Township 19 South, Range 3 West of the 6th Principal Meridian, McPherson County, Kansas described as follows:

Commencing at the Southeast corner of said Southeast Quarter; thence on a NAD 83 Kansas South Zone bearing of South 88"14'44" West on the South line of said Southeast Quarter a distance of 665.79 feet to the point of beginning; thence continuing South 88°14'44" West on said South line a distance of 50.81 feet to the Southeast corner of a parcel described in Book 172, Page 14 at the McPherson County Register of Deeds Office; thence North 00°02'16" West on the East line of said parcel a distance of 339.00 feet to the Northeast corner of said parcel; thence South 89°57'44" West on the North line of said parcel a distance of 176.00 feet to the Northwest corner of said parcel; thence South 29"18'44" West on the West line of said parcel a distance of 86.80 feet; thence South 00°02'16" East on said West line a distance of 269.89 feet to the South line of said Southeast Quarter; thence South 8814'44" West on said South line a distance of 370.51 feet; thence North 01'23'56" East a distance of 557.43 feet; thence North 8814'44" East parallel with said South line a distance of 609.29 feet: thence South 01°45'16" East perpendicular to said South line a distance of 556.58 feet to the point of beginning.

Containing 6.30 Acres and subject to a road right of way easement along the South line thereof, and any other easements or restrictions of record.

## SURVEYOR'S CERTIFICATE:

I hereby certify this plat to be a true, correct and complete representation of the property described hereon, as surveyed under my supervision, this 12th day of May, 2021.



Prepared For:

MARTINSON BROTHERS INC.

Description:
A PORTION OF THE SE 1/4 SECTION 4, T19S, R3W McPHERSON COUNTY, KANSAS

Prepared By:

Garber Surveying Service, P.A. **HUTCHINSON** 2908 North Plum St. 67502 Ph. 620-665-7032

**BRANCH OFFICES:** MANHATTAN Ph. 785-320-4810 MCPHERSON Ph. 620-241-4441 NEWTON Ph. 316-283-5053

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WICHITA Ph. 316-260-9933 (Main Office) KDZ Scale: 1"=60' Job No: Date of Field Work: May 3, 2021 G2021-348

Drawn By: Checked By: NDS Date: 05/12/2021 Sheet 1 of 1 Sheet(s)

AM by GSSFIL Surveying Service, P.A. Saved 5/12/2021 10:23:54 day, May 12, 2021 10:24:22 AM Dwg Path E:\LDD\ 2020 Time O&