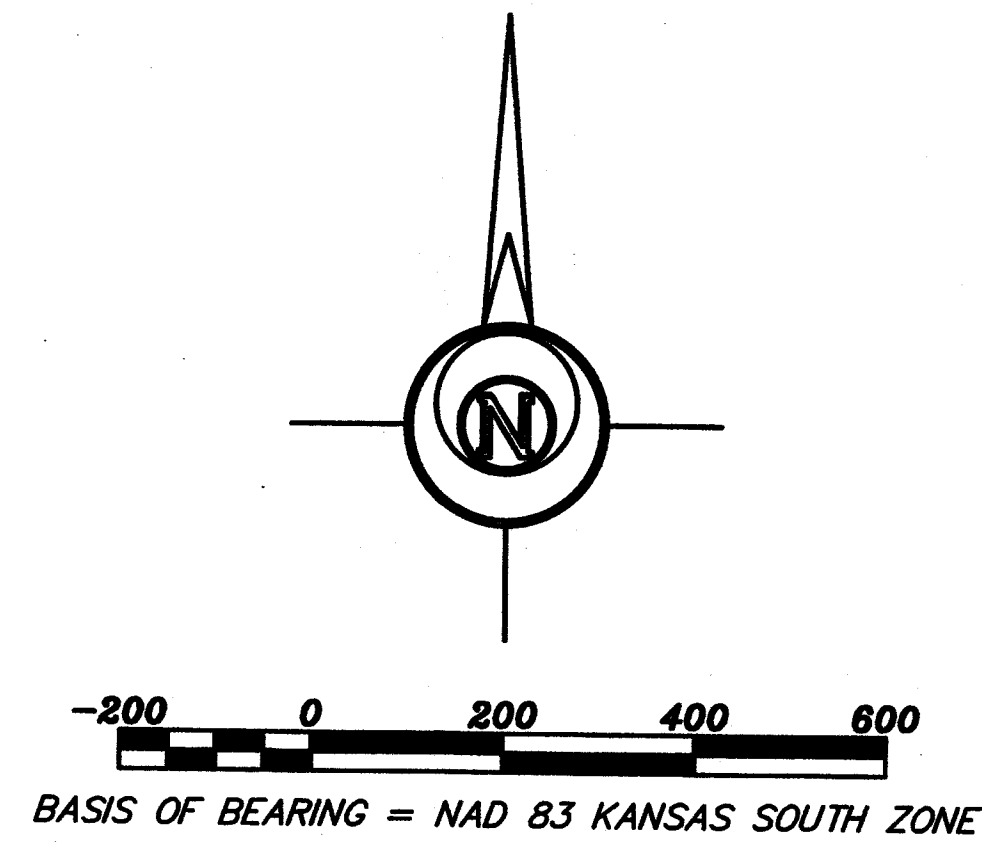
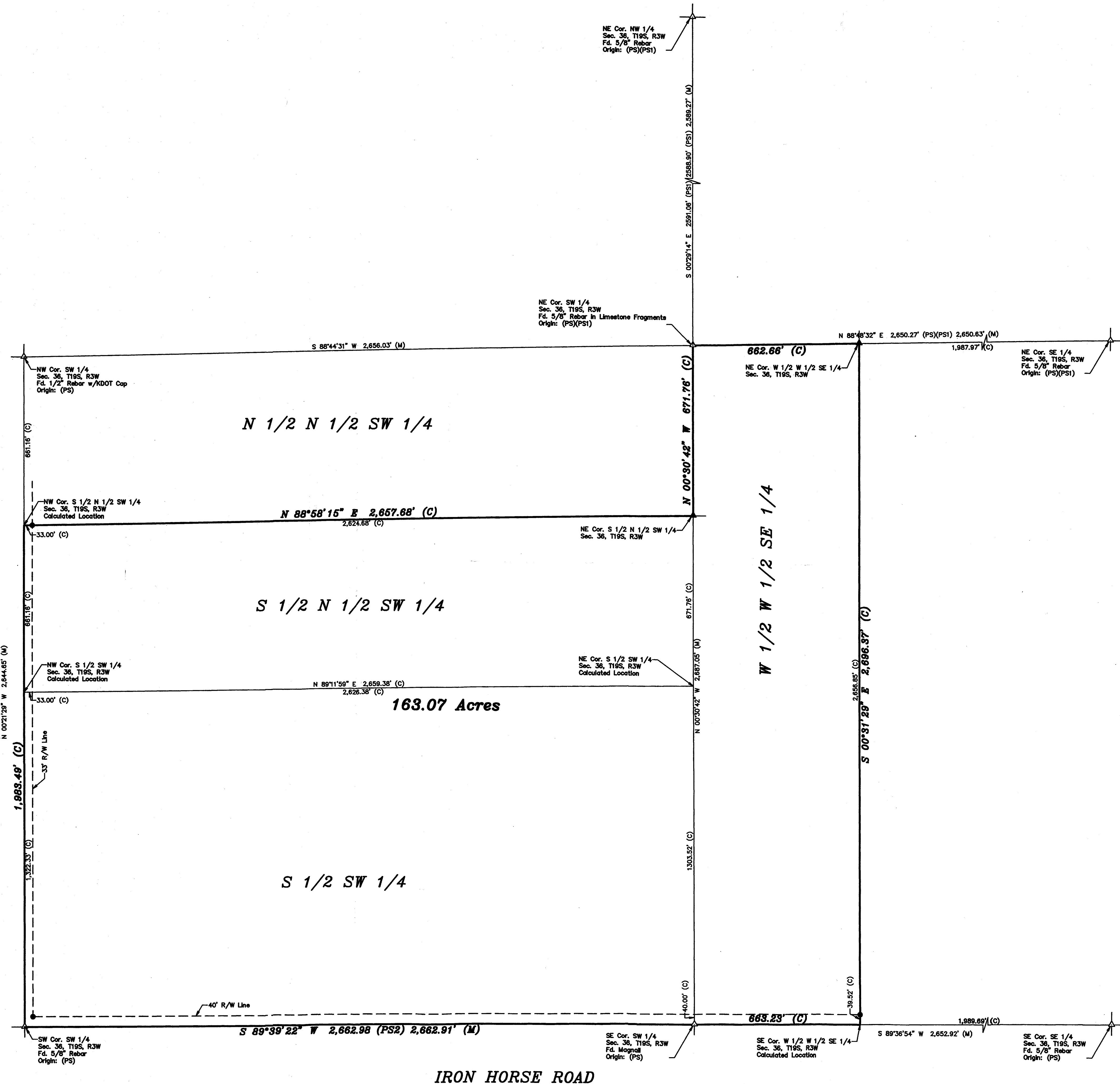


Copyright © 2024 Garber Surveying Services, P.A. Saved 6/13/2024 11:29:48 AM by KLYON
Plot Date & Time Thursday, June 13, 2024 11:53:31 AM Dwg Path \\gfs1\Company\LD\GSSFILES\2024\20240393 C3A.dwg\20240393 Auto S Ground

17th AVENUE
N 00°21'28" W 2,644.85' (M)

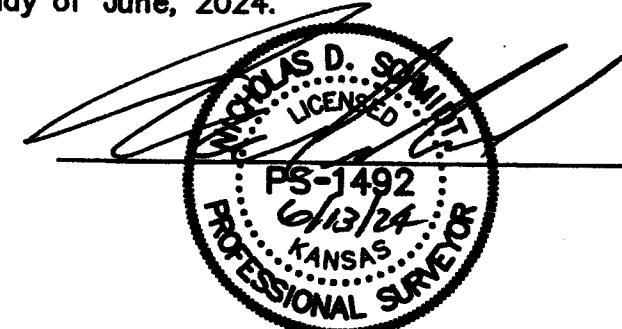


- LEGEND**
- △ - Sectional Monument Found
 - ▲ - Section Monument Set (5/8" x 24" Iron Rebar w/G.S.S. Cap)
 - - 5/8" x 24" Iron Rebar Set w/G.S.S. Cap
 - - Survey Monument Found
 - (C) - Calculated
 - (M) - Measured
 - (PS) - Previous Survey LS 68 4-20-1988
 - (PS1) - Previous Survey LS 1202 11-19-2014
 - (PS2) - Previous Survey G15-059 1-30-2015

DESCRIPTION:
The South Half of the North Half of the Southwest Quarter, the South Half of the Southwest Quarter and the West Half of the West Half of the Southeast Quarter of Section 36, Township 19 South, Range 3 West of the 6th Principal Meridian, McPherson County, Kansas.

The above described tract contains 163.07 Acres and is subject to road right-of-way easements on the west and south lines thereof and any other easements or restrictions of record.

SURVEYOR'S CERTIFICATE:
I hereby certify this plat to be a true, correct and complete representation of the property described hereon, as surveyed under my supervision, this 13th day of June, 2024.



Prepared For: ELMER L. KAUFMAN & KAUFMAN FAMILY TRUST		Description: A PORTION OF THE S1/2 SECTION 36, T19S, R3W McPHERSON COUNTY, KANSAS	
Prepared By: Garber Surveying Service, P.A.			
GSS HUTCHINSON 2908 North Plum St. 67502 Ph. 620-465-7032 (Main Office)			
BRANCH OFFICES:		MANHATTAN Ph. 785-320-4810 MCPHERSON Ph. 620-241-4441 SALINA Ph. 785-404-6302 WICHITA Ph. 316-260-9933	
Drawn By: KLL	Scale: 1"=200'	Date of Field Work: June 6, 2024	Job No: G2024-393
Checked By: NDS	Date: 06/13/2024	Sheet 1 of 1 Sheet(s)	