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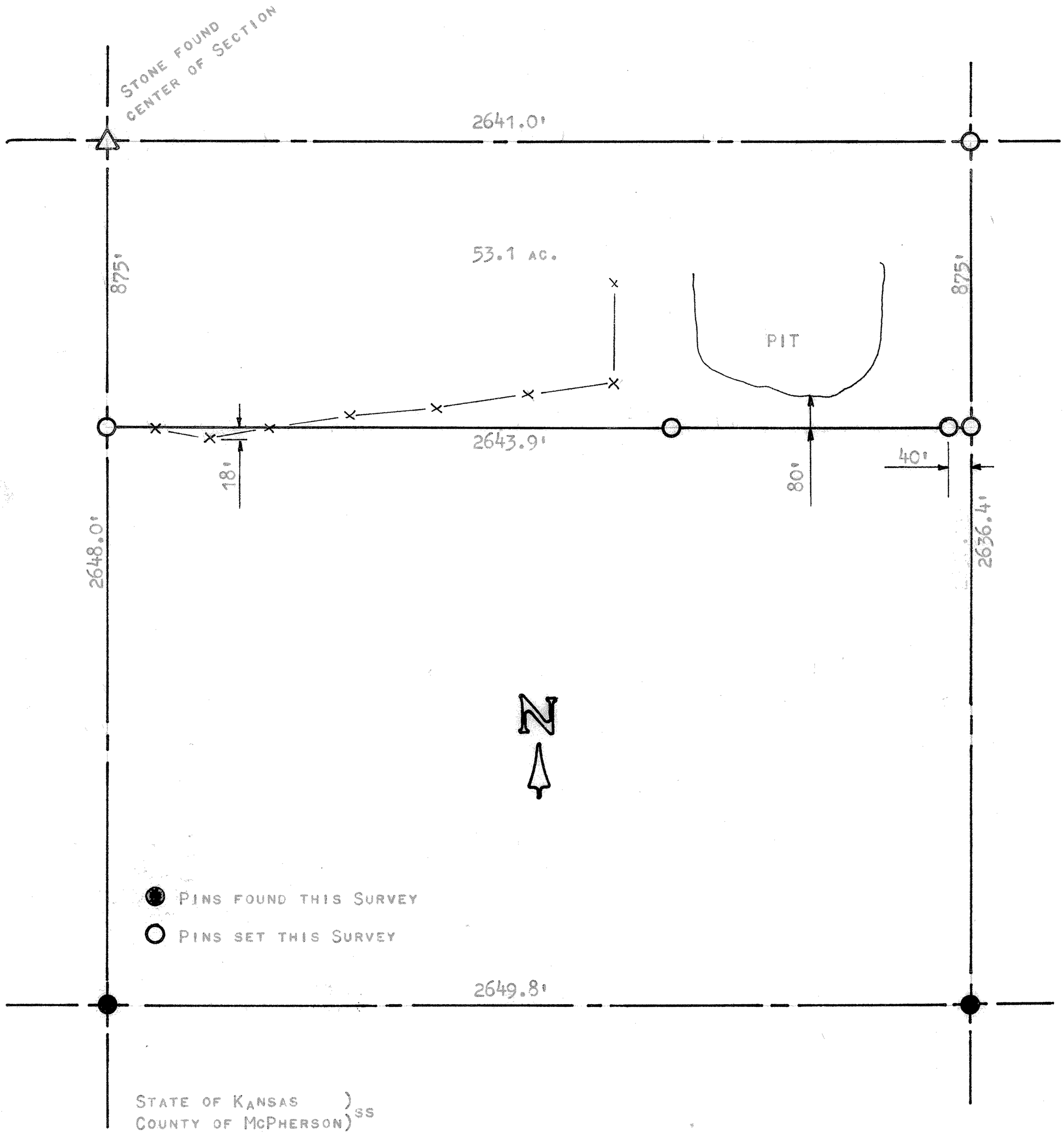
A SURVEY IN THE SE1/4 OF SECTION 34, TOWNSHIP 19 SOUTH - RANGE 3 WEST



STATE OF KANSAS)
COUNTY OF McPHERSON) SS

I, FRANCIS RANKIN, COUNTY ENGINEER OF McPHERSON CO., KANSAS, DO HEREBY CERTIFY THAT UNDER MY SUPERVISION A SURVEY WAS MADE OF THE NORTH 875 FEET OF THE SE1/4 OF SECTION 34, T19S - R3W OF THE 6TH P.M. SAID TRACT CONTAINS 53.1 ACRES MORE OR LESS AND THE ABOVE PLAT IS A TRUE EXHIBIT OF SAID SURVEY AS FAR AS IT IS KNOWN TO ME.

SURVEY CALLED FOR BY AL HAWKINSON.

SIGNED ON THIS ____ DAY OF NOVEMBER, 1971.

F.R. RANKIN
COUNTY ENGINEER
McPHERSON CO., KANSAS

F. R. RANKIN LICENSED 799 KANSAS PROFESSIONAL ENGINEER

MICROFILM