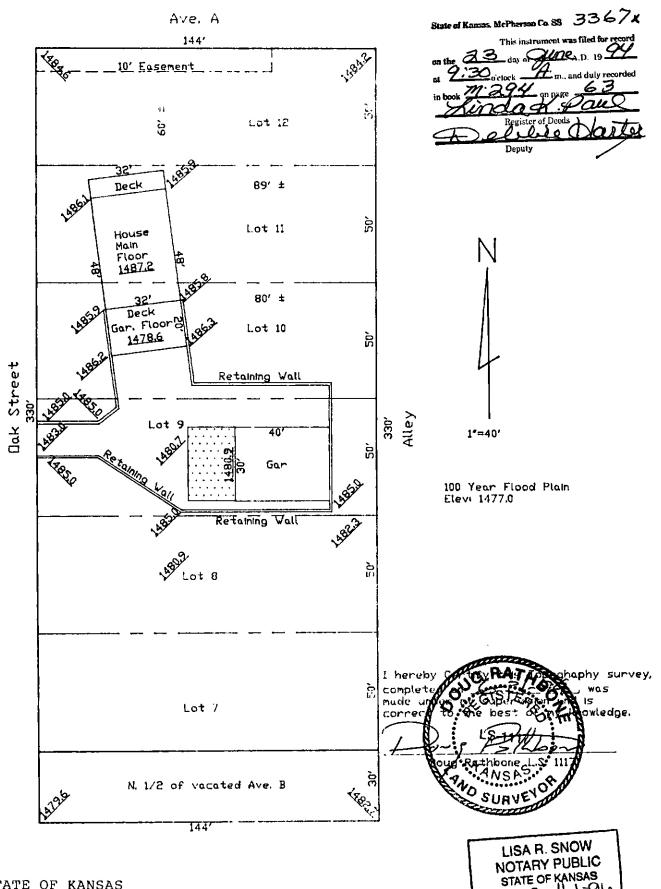


MACON COMPANY Rathbone Surveying

114 E. 4TH ST. NEWTON, KS 67114 (316) 799-2258 WICHITA (316) 284-2799 NEWTON FAX (316) 283-8048

Project No	990998	Sheet No.	FAX (316) 283-6048
Date:	6-21-94	Ву	
CLIENT:	Bank IV - Prope	erty @ 400 E. Avenue A. M	McPherson Ks.

Legal Description: Lots Seven (7), Eight (8), Nine (9), Ten (10), Eleven (11) and Twelve (12), Block Four (4), Bowker's Addition to McPherson, together with the North Half of Avenue "B" abutting said Lot 7 and reverting thereto by reason of vacation, McPherson County, Kansas, according to the recorded plat thereof.



STATE OF KANSAS COUNTY OF HARVEY

This instrument was acknowledged before me on 6/21/94 by, Doug Rathbone L.S. 1117

6.00 Bank 10 Ks.

My appointment expires 1-1-90

My Appt. Exp. 11-1-914