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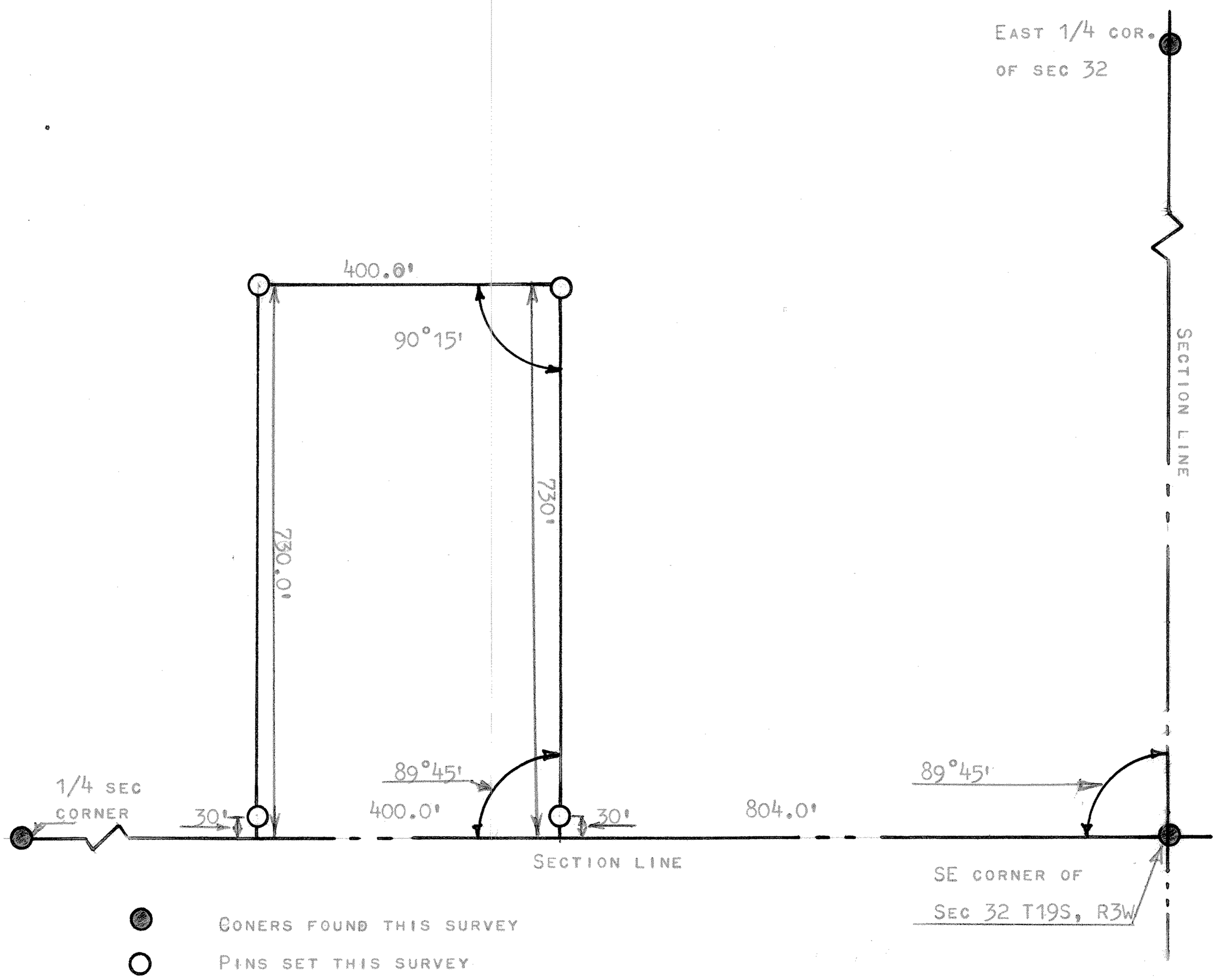
SURVEY TRACT OF LAND
IN THE SE 1/4 SEC. 32 T19, R3W



STATE OF KANSAS)
COUNTY OF McPHERSON) SS

I, FRANCIS RANKIN, PROFESSIONAL ENGINEER OF THE STATE OF KANSAS DO HERBY CERTIFY THAT UNDER MY SUPERVISION A SURVEY WAS MADE IN THE SE1/4 SECTION 32 T19S, R3W OF THE 6TH P.M. AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 804.0 FEET WEST OF THE SE CORNER OF SECTION 32 T19S, R3W; THENCE NORTH 730.0 FEET PARALLEL WITH THE EAST SECTION LINE; THENCE WEST 400.0 FEET PARALLEL WITH THE SOUTH SECTION LINE; THENCE SOUTH 730.0 FEET TO THE SECTION LINE; THENCE EAST 400.0 FEET TO THE PLACE OF BEGINNING. AND THAT THE ACCOMPANYING PLAT IS A TRUE EXHIBIT OF SAID SURVEY AS FAR AS IT IS KNOWN TO ME.

SURVEY CALLED FOR BY CONSUMERS CO-OP ASSN.
BY BILL RINCKER

SIGNED THIS 21 DAY OF AUGUST, 1964

F. R. RANKIN
LICENSED
799
KANSAS
PROFESSIONAL ENGINEER

FRANCIS RANKIN
PROFESSIONAL ENGINEER
McPHERSON, KANSAS

MICROFILM