

## MACON COMPANY

SURVEYING

State of Kansas, McPherson Co., SS: 3/89x

	This instrument was filed	for record 114 E. 4TH ST.
	. 25. QUAL.	D., 1925 NEWTON, KS 67114 (316) 799-2258 WICHIT, (record (846) 284-2799 NEWTO
On	the sed day of A.	(316) 799-2258 WICHIT
to	8:00 o'clock Im., and duly	(recorded 6) 284-2799 NEWTO
	111	

990344 Project No. Sheet No. April 19, 1993

Anderson, Arlene - Property 1317 S. Chestnut McPherson, KS CLIENT:

LEGAL DESCRIPTION: A portion of Lots 26, 27, 28 and 29, Block 2, Walden Addition, City of McPherson, McPherson County, Kansas more particularly described as follows. Commencing at the Northwest corner of said Lot 29, thence South 00°00'00" West for 96.00 feet; thence North 90°00'00" East for 12.80 feet to the Point of Beginning; thence North 09°15'21" East for 27.35 feet; thence North 49°23'55" East for 12.90 feet; thence South 88°13'38" East for 42.02 feet; thence South 47°19'18" East for 10.47 feet; thence South 10°54'05" East for 27.50 feet; thence South 54°47'59" West for 15.78 feet; thence South 81°52'12" West for 42.42 fest; thence North 43°14'26" West for 20.73 feet to the Point of to examina

County of Harvey State of Kansas

\_, 19<u>৭3</u>, before me, the undersigned, BE IT REMEMBERED, That on this 23rd day of June a Notary Public in and for the County and State aforesaid, came from the county and state aforesaid at the county aforest aforesaid at the county aforest af person duly acknowledged the execution of the same.

IN UITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above unitten.

م99١, My appointment expires: 11-1 LISA R. SNOW NOTARY PUBLIC STATE OF KANSAS

14. 4001 EXP. 11-95

B.M: 1484.7 STEPPED SPIKE IN POWER POLE.

1"=40

(483) 1483.3 300.80 483,2 1483.8 S 10°54 05"E A82.A I hereby Certify this Topography Survey, completed on 6-23-93, was made under my supervision and is correct to the best of my knowledge. 30' Doug Rathbone LS 1117 1481.B

300.80