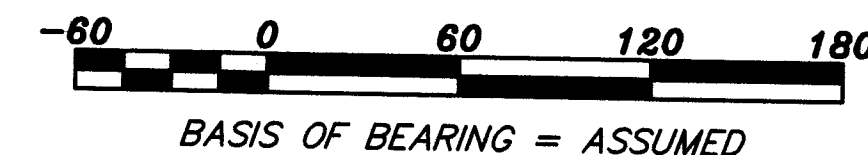


LINE TABLE	
L1	- S 00°39'51\"
L2	- S 39°58'06\"
L3	- S 44°58'50\"
L4	- S 30°18'03\"
L5	- S 12°21'44\"
L6	- N 89°12'09\"
L7	- S 51°25'10\"
L8	- S 17°43'37\"
L9	- S 08°23'02\"
L10	- S 58°22'24\"
L11	- N 88°08'26\"
L12	- S 67°50'09\"
L13	- S 02°47'58\"
L14	- S 06°34'31\"
L15	- S 23°29'30\"
L16	- S 74°42'58\"
L17	- N 52°07'51\"
L18	- S 69°30'14\"
L19	- S 39°00'04\"
L20	- N 78°45'14\"
L21	- N 65°56'23\"
L22	- N 61°14'13\"
L23	- N 51°03'41\"
L24	- N 00°10'07\"
L25	- N 04°56'03\"
L26	- N 34°35'22\"
L27	- N 02°31'47\"
L28	- N 77°56'29\"
L29	- S 50°13'33\"
L30	- S 36°49'17\"
L31	- S 80°08'39\"
L32	- N 65°13'25\"
L33	- S 85°40'57\"
L34	- S 67°40'26\"
L35	- S 49°26'00\"

- LEGEND
- △ - Sectional Monument Found
 - (R) - Record measurement
 - (C) - Calculated
 - (M) - Measured
 - FF - Finished Floor
 - FE - Base Flood Elevation
 - P.O.B. - Point of Beginning
 - P.O.C. - Point of Commencement
 - SBM - Site Benchmark



DESCRIPTION OF RECORD:
A part of the North Half of the Northwest Quarter (N/2 NW/4) of Section Thirty-two (32), Township Nineteen (19) South, Range Three (3) West of the 6th P.M., described as follows:

Commencing at the Northwest corner of said NW/4 Section 32, thence East on section line 1102.85 feet to place of beginning; thence South 621.8 feet to a point 50 feet Northerly of a right-of-way condemned by the City of McPherson in District Court Case No. 14, 947; thence Southeastly and parallel to and 50 feet from said right-of-way 1020 feet; thence North parallel with the West property line 790 feet, thence West 186.5 feet; thence Northwestly at a deflection angle right 45 degrees a distance of 424.3 feet, thence North 143.8 feet to the section line; thence West 330 feet to place of beginning, containing 13.64 acres, more or less.

DESCRIPTION FOR REMOVAL FROM FEMA ZONE AE:
A portion of the North Half of the Northwest Quarter of Section 32, Township 19 South, Range 3 West of the 6th Principal Meridian, McPherson County, Kansas, described as follows:

Commencing at the Northwest corner of said Northwest Quarter; thence on a NAD 83 Kansas South Zone bearing of South 89°20'09\"

The above described tract contains 5.271 Acres and is subject to any easements or restrictions of record.

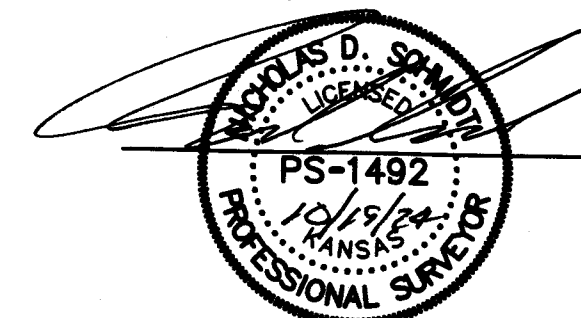
BASE FLOOD ELEVATION: 1484.4 (NAVD88)
ZONE: AE & FLOODWAY
MAP PANEL: 20113C0356E
EFFECTIVE DATE: 1/16/2009


NOTE: BFE is from FIS Profile

BENCHMARK:
Benchmark Disk Stamped "T 296 1952" in Concrete.

Elevation=1493.37 (NAVD88)

SURVEYOR'S CERTIFICATE:
I hereby certify this plat to be a true, correct and complete representation of the property described hereon and the improvements and elevations thereon, as surveyed under my supervision, this 19th day of October, 2024.



Prepared For:	Description:	
MCPHERSON COUNTY PLANNING & ZONING		A PORTION OF THE NW 1/4 SECTION 32, T19S, R3W MCPHERSON COUNTY, KANSAS
Prepared By:	Garber Surveying Service, P.A.	
		
2908 North Plum St. 67502 Ph. 620-665-7032 (Main Office)		
BRANCH OFFICES:		
MCPHERSON Ph. 620-241-4441 SALINA Ph. 785-404-6302		
MANHATTAN Ph. 785-320-4810 NEWTON Ph. 316-283-5053 WICHITA Ph. 316-260-9933		
Drawn By: KJC/JAK	Scale: 1"= 60'	Date of Field Work: August 5, 2024
Checked By: NDS	Date: 10/19/2024	Sheet 1 of 1 Sheet(s)
		Job No: G2024-620