A SURVEY OF A TRACT OF LAND IN THE NW1/4, SECTION 32, T19S, R3W, OF THE 6TH P.M.

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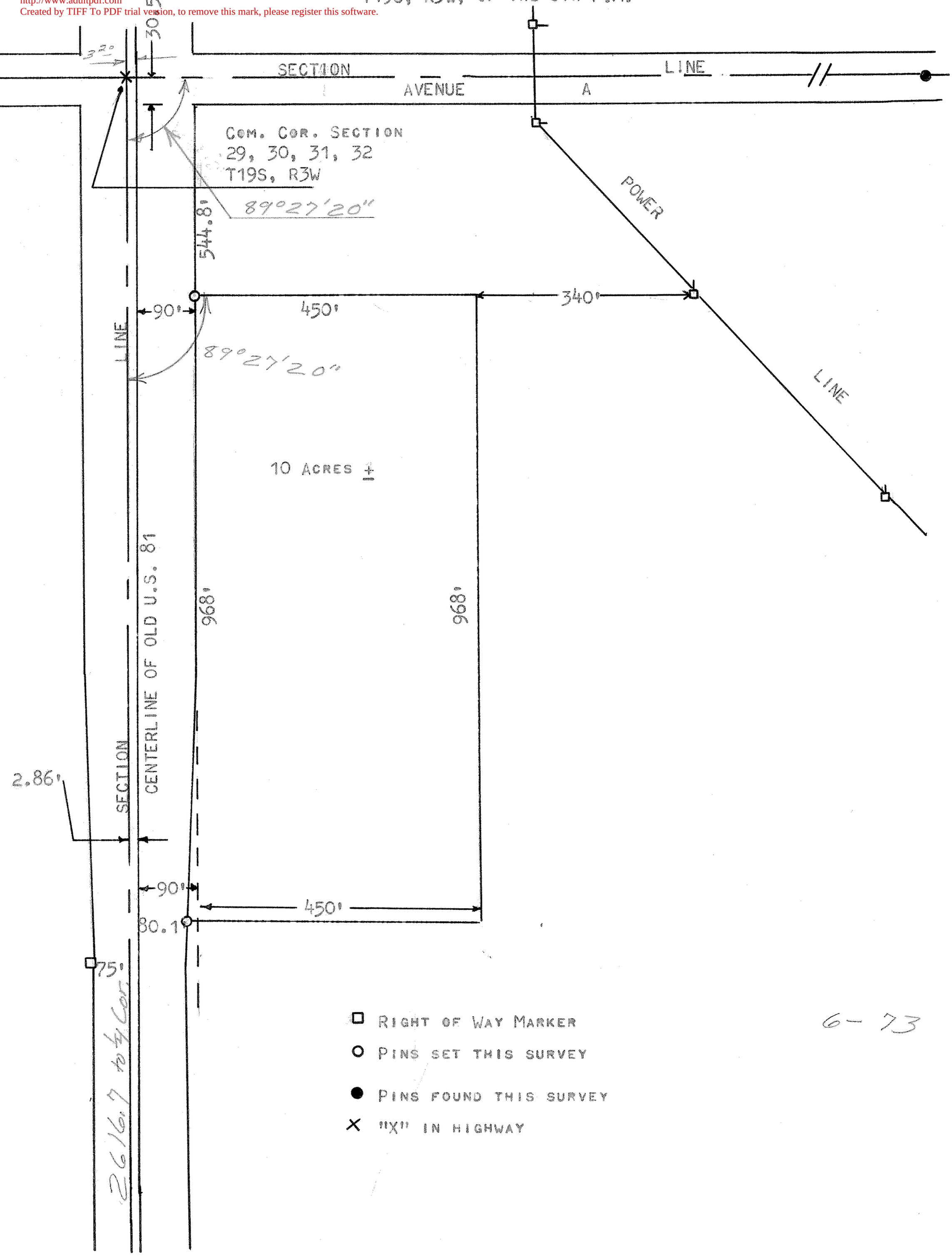

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