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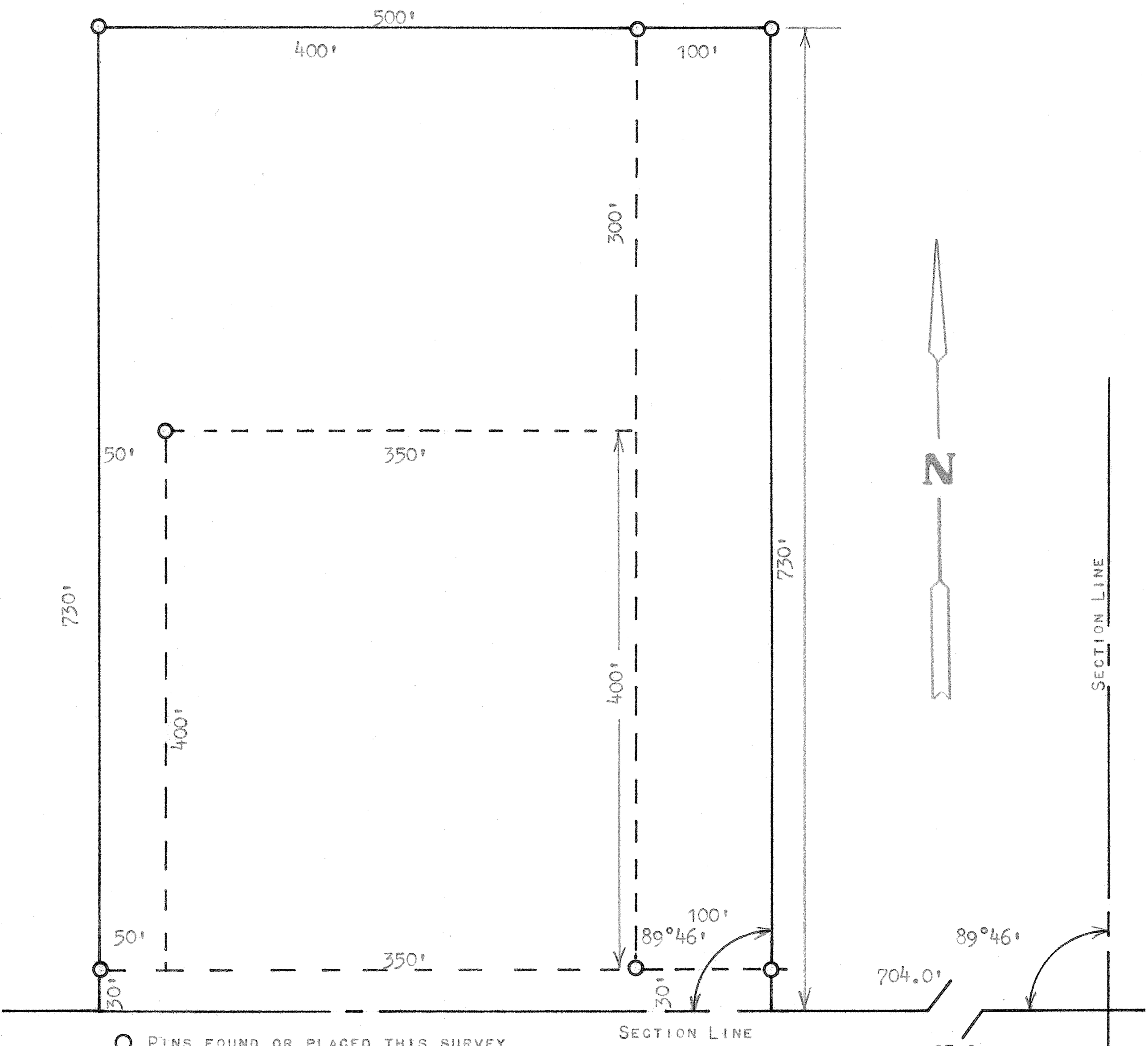
A SURVEY OF A TRACT OF LAND
IN THE SE1/4, SECTION 32, T19S R3W, MCPHERSON, KANSAS



STATE OF KANSAS)
COUNTY OF MCPHERSON) SS.

I, FRANCIS RANKIN, PROFESSIONAL ENGINEER OF THE STATE OF KANSAS DO HEREBY CERTIFY THAT UNDER MY SUPERVISION A SURVEY WAS MADE IN THE SE1/4, SECTION 32, T19S R3W OF THE 6TH P.M. AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 704.0 FEET WEST OF THE SE CORNER OF SECTION 32, T19S R3W; THENCE NORTH 730.0 FEET PARALLEL WITH THE EAST SECTION LINE; THENCE WEST 500.0 FEET PARALLEL WITH THE SOUTH SECTION LINE; THENCE SOUTH 730.0 FEET TO THE SECTION LINE; THENCE EAST 500.0 FEET TO PLACE OF BEGINNING, SAID TRACT OF LAND CONTAINS 8.4 ACRES MORE OR LESS AND THAT THE ACCOMPANYING PLAT IS A TRUE EXHIBIT OF SAID SURVEY AS FAR AS IT IS KNOWN TO ME.

SURVEY CALLED FOR BY N.C.R.A. (HOLECEK)

SIGNED THIS DAY OF OCTOBER 16, 1970

F. R. Rankin
FRANCIS RANKIN
PROFESSIONAL ENGINEER
MCPHERSON, KANSAS

F. R. RANKIN
LICENSED
799
KANSAS
PROFESSIONAL ENGINEER

MICROFILM