

**DESCRIPTION:**

**PARCEL 1:**

A portion of the Northeast Quarter of Section 30, Township 19 South, Range 3 West of the 6th Principal Meridian, McPherson County, Kansas described as follows:

Commencing at the Southwest corner of said Northeast Quarter; thence on a NAD 83 Kansas South Zone bearing of North 89°36'09" East on the South line of said Northeast Quarter a distance of 855.26 feet (855.00 Record) to the Southeast corner of a parcel described in Book 210, Page 57 at the McPherson County Register of Deeds Office, being the point of beginning; thence North 00°11'07" West on the East line of said parcel a distance of 279.85 feet to the Northeast corner of said parcel; thence South 89°27'00" West on the North line of said parcel a distance of 120.06 feet to the East line of a second parcel described in Book 661, Page 2178 at the McPherson County Register of Deeds Office; thence North 00°01'18" West on said East line a distance of 142.64 feet to the Northeast corner of said second parcel; thence South 89°36'09" West on the North line of said second parcel a distance of 135.51 feet to the East line of the West 600.00 feet of said Northeast Quarter; thence North 00°10'17" West on said East line a distance of 299.66 feet to the South Right of Way line of the Kansas and Oklahoma Railroad; thence North 81°23'15" East on said Right of Way line a distance of 462.14 feet; thence South 00°20'02" West a distance of 387.94 feet to the North line of a third parcel described in Book 667, Page 27864 at the McPherson County Register of Deeds Office; thence South 89°33'54" West on said North line a distance of 74.46 feet to the Northwest corner of said third parcel; thence South 00°25'28" East on the West line of said third parcel a distance of 399.91 feet to the South line of said Northeast Quarter; thence South 89°36'09" West on said South line a distance of 125.76 feet to the point of beginning.

Containing 5.118 Acres and subject to U.S. Highway 56 Right of Way along the South line thereof, and any other easements or restrictions of record.

**PARCEL 2:**

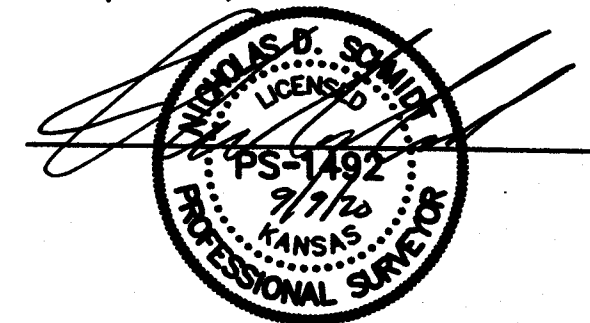
A portion of the Northeast Quarter of Section 30, Township 19 South, Range 3 West of the 6th Principal Meridian, McPherson County, Kansas described as follows:

Commencing at the Southwest corner of said Northeast Quarter; thence on a NAD 83 Kansas South Zone bearing of North 89°36'09" East on the South line of said Northeast Quarter a distance of 1105.70 feet to the Southeast corner of a parcel described in Book 667, Page 27864 at the McPherson County Register of Deeds Office, being the point of beginning; thence North 00°22'46" West on the East line of said parcel a distance of 399.99 feet to the Northeast corner of said parcel; thence South 89°33'54" West on the North line of said parcel a distance of 50.53 feet; thence North 00°20'02" East a distance of 387.94 feet to the South Right of Way line of the Kansas and Oklahoma Railroad; thence North 81°23'15" East on said Right of Way line a distance of 627.65 feet to the West line of the East 957.00 feet of said Northeast Quarter; thence South 00°20'25" East on said West line a distance of 877.55 feet to the South line of said Southeast Quarter; thence South 89°36'09" West on said South line a distance of 574.88 feet to the point of beginning.

Containing 11.470 Acres and subject to U.S. Highway 56 Right of Way along the South line thereof, and any other easements or restrictions of record.

**SURVEYOR'S CERTIFICATE:**

I hereby certify this plat to be a true, correct and complete representation of the property described hereon, as surveyed under my supervision, this 9th day of September, 2020



Prepared For: <b>GREG THOMPSON</b>		Description: <b>A PORTION OF THE NE 1/4 SECTION 30, T19S, R3W McPHERSON COUNTY, KANSAS</b>	
Prepared By: <b>GSS</b>		Garber Surveying Service, P.A.	
HUTCHINSON (Main Office) 2908 North Platte St. 67502 Ph. 620-665-7032 Fax 620-663-7401		McPHERSON (Branch Office) 115 East Martin 67460 Ph. 620-241-4441 Fax 620-241-4458	
NEWTON (Branch Office) 511 North Poplar St. 67114 Ph. 316-283-5053 Fax 316-283-5073		MANHATTAN (Branch Office) 3226 Kimball Ave. Ste. #2 66503 Ph. 785-320-4810	
Drawn By: KDZ	Scale: 1"=100'	Date of Field Work: July 1, 2020	Job No:
Checked By: NDS	Date: 09/09/2020	Sheet 1 of 1 Sheet(s)	G2020-485