

DESCRIPTIONS:

PARCEL 1
A portion of the Southeast Quarter of Section 30, Township 19 South, Range 3 West of the 6th Principal Meridian, McPherson County, Kansas described as follows:

Commencing at the Northeast corner of said Southeast Quarter; thence on a previous survey bearing of South 01°35'09" East on the East line of said Southeast Quarter a distance of 194.97 feet (195.0 Record); thence South 88°40'04" West parallel with the North line of said Southeast Quarter a distance of 109.12 feet (110.0 Record) to the West Right of Way line of 13th Avenue (former Highway 81 Bypass) and the point of beginning; thence South 01°12'32" East along said Right of Way a distance of 428.03 feet (430.0 Record); thence South 88°21'58" West a distance of 339.02 feet (340.0 Record); thence North 01°13'28" West a distance of 74.96 feet (75.0 Record); thence North 63°01'57" West a distance of 94.87 feet to the extended centerline of an existing party wall; thence North 27°00'38" East along said centerline a distance of 264.16 feet; thence North 01°35'09" West parallel with the East line of said south East Quarter a distance of 75.96 feet; thence North 88°40'04" East parallel with the North line of said Southeast Quarter a distance of 300.89 feet to the point of beginning.

Containing ~~3.444 Acres~~ and subject to a maintenance and access easement described as follows:

Commencing at the Northeast corner of said Southeast Quarter; thence on a previous survey bearing of South 01°35'09" East on the East line of said Southeast Quarter a distance of 194.97 feet (195.0 Record); thence South 88°40'04" West parallel with the North line of said Southeast Quarter a distance of 109.12 feet (110.0 Record) to the West Right of Way line of 13th Avenue (former Highway 81 Bypass); thence South 01°12'32" East along said Right of Way a distance of 428.03 feet (430.0 Record); thence South 88°21'58" West a distance of 339.02 feet (340.0 Record); thence North 01°13'28" West a distance of 74.96 feet (75.0 Record); thence North 63°01'57" West a distance of 97.87 feet to the extended centerline of an existing party wall and the point of beginning; thence North 27°00'38" East along said centerline a distance of 58.63 feet; thence South 62°56'04" East a distance of 20.00 feet; thence South 27°00'38" West parallel with said centerline of party wall a distance of 58.60 feet; thence North 63°01'57" West a distance of 20.00 feet to the point of beginning, any easements or restrictions of record.

PARCEL 2

A portion of the Southeast Quarter of Section 30, Township 19 South, Range 3 West of the 6th Principal Meridian, McPherson County, Kansas described as follows:

Commencing at the Northeast corner of said Southeast Quarter; thence on a previous survey bearing of South 01°35'09" East on the East line of said Southeast Quarter a distance of 194.97 feet (195.0 Record); thence South 88°40'04" West parallel with the North line of said Southeast Quarter a distance of 109.12 feet (110.0 Record) to the West Right of Way line of 13th Avenue (former Highway 81 Bypass); thence continuing South 88°40'04" West parallel with said North line a distance of 300.89 feet to the point of beginning; thence South 01°35'09" East parallel with the East line of said Southeast Quarter a distance of 75.96 feet to the extended centerline of an existing party wall; thence South 27°00'38" West along said old sold centerline a distance of 264.16 feet; thence North 63°01'57" West a distance of 310.01 feet; thence North 25°36'37" East a distance of 180.16 feet; thence North 04°37'22" East a distance of 115.52 feet (115.72 Record) to the South Right of Way line of U.S. 56 Highway; thence North 86°12'42" East along said South Right of Way a distance of 284.44 feet (284.61 Record); thence North 88°47'59" East along said South Right of Way a distance of 19.67 feet; thence South 01°35'09" East parallel with the East line of said Southeast Quarter a distance of 126.17 feet to the point of beginning.

TOGETHER WITH a maintenance and access easement described as follows:

Commencing at the Northeast corner of said Southeast Quarter; thence on a previous survey bearing of South 01°35'09" East on the East line of said Southeast Quarter a distance of 194.97 feet (195.0 Record); thence South 88°40'04" West parallel with the North line of said Southeast Quarter a distance of 109.12 feet (110.0 Record) to the East Right of Way line of 13th Avenue (former Highway 81 Bypass); thence South 01°12'32" East along said Right of Way a distance of 428.03 feet (430.0 Record); thence South 88°21'58" West a distance of 339.02 feet (340.0 Record); thence North 01°13'28" West a distance of 74.96 feet (75.0 Record); thence North 63°01'57" West a distance of 97.87 feet to the extended centerline of an existing party wall and the point of beginning; thence North 27°00'38" East along said centerline a distance of 58.63 feet; thence South 62°56'04" East a distance of 20.00 feet; thence South 27°00'38" West parallel with said centerline of party wall a distance of 58.60 feet; thence North 63°01'57" West a distance of 20.00 feet to the point of beginning.

The resulting Parcel contains **2.730 Acres** and subject to any easements or restrictions of record.


NOTE:

Exterior boundary information, easements and topography shown hereon are from GSS
Project #G2000-841

SURVEYOR'S CERTIFICATE:

I hereby certify this plat to be a true, correct and complete representation of the property described hereon, as surveyed under my supervision, this 16th day of April, 2015.



Prepared For: <div style="text-align: center; font-size: 1.2em; font-weight: bold;">REUSE IT CENTER</div>		Description: <div style="text-align: center; font-weight: bold;">A PORTION OF THE SE 1/4 SECTION 30, T19S, R3W MCIPHERSON COUNTY, KANSAS</div>	
Prepared By: <div style="text-align: center;">  <div style="margin-left: 10px;"> <div style="font-size: 1.5em; font-weight: bold;">Garber Surveying Service, P.A.</div> <div> HUTCHINSON (Main Office) 2908 North Plum St. 67502 Ph. 620-665-7032 Fax 620-663-7401 MCIPHERSON (Branch Office) 115 East Marlin 67460 Ph. 620-241-4441 Fax 620-241-4458 NEWTON (Branch Office) 511 North Poplar St. 67114 Ph. 316-283-5053 Fax 316-283-5073 </div> </div> </div>			
Drawn By: KLL	Scale: 1"=60'	Date of Field Work: March 11, 2015	Job No: <div style="text-align: center; font-size: 1.2em; font-weight: bold;">G2015-162</div>
Checked By: NDS	Date: 04/16/2015	Sheet 1 of 1 Sheet(s)	