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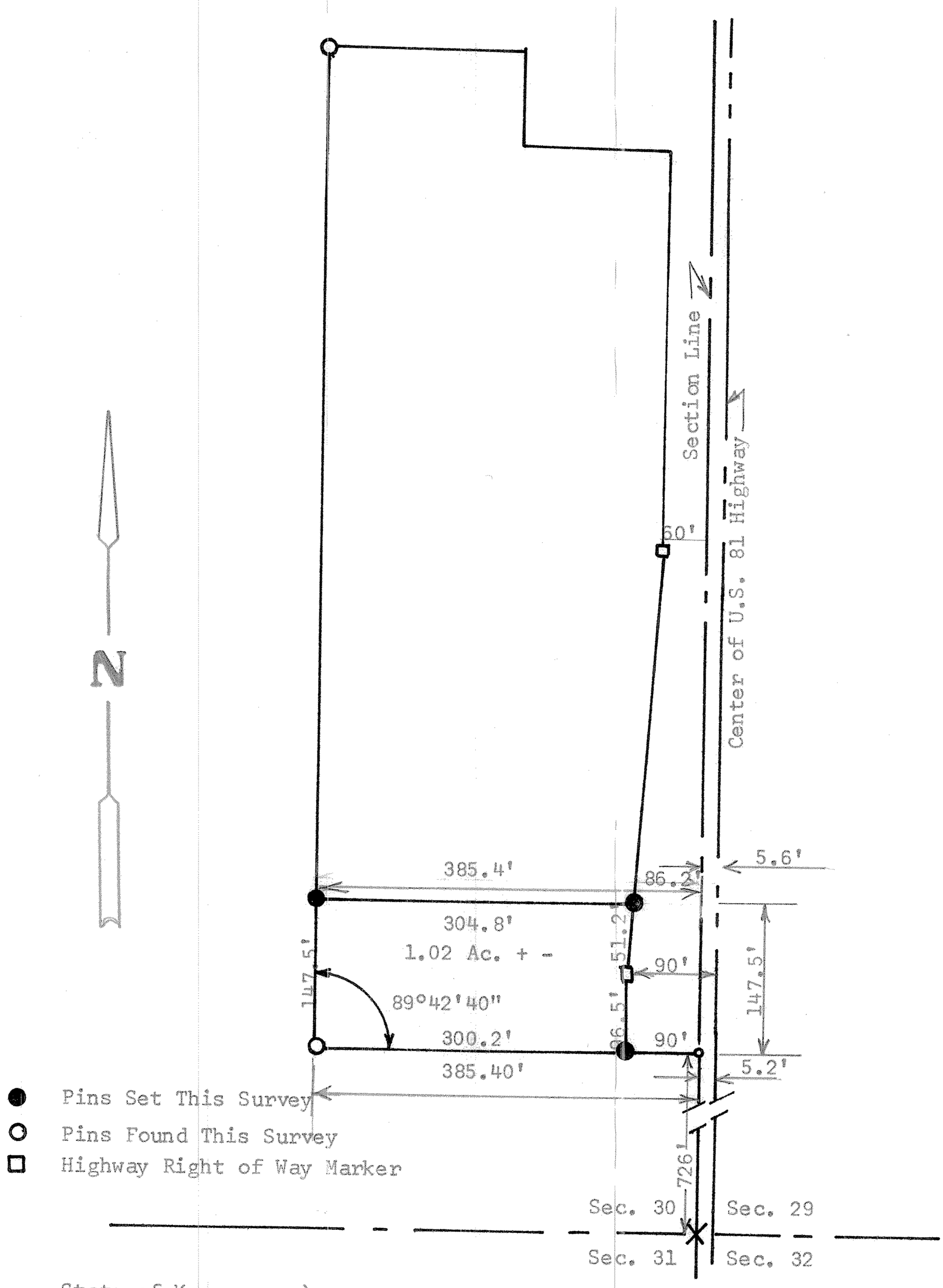
A SURVEY OF A TRACT OF LAND IN THE SW 1/4, SECTION 30, T19S, R3W MC PHERSON COUNTY, KANSAS



State of Kansas)
County of McPherson) SS

I, F. R. Rankin, County Engineer of of the State of Kansas, do hereby certify that under my supervision a survey was made in the SE 1/4 Section 30, T19S, R3W of the 6th P.M. and described as follows: Beginning at a point 726 feet North of the Southeast corner of said Southeast Quarter of Section 30; thence West 385.4 feet; thence North 147.5 feet; thence East 385.4 feet to the Section Line; thence South 147.5 feet to the place of beginning except land condemned for highway. The accompanying plat is a true exhibit of said survey.

Survey called for Dalke Propane Inc.

Signed this 8 day of June, 19

F. R. Rankin
County Engineer
McPherson, Kansas

F. R. RANKIN
LICENSED
799
KANSAS
PROFESSIONAL ENGINEER

MICROFILM